

**Clerk of Court Monthly Civil Indigence Tracking Report**  
**County Fiscal Year 2023-2024**



**CCOC Form Version 1**  
**Created: 10/1/2023**

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**Report Month:** June

**Version #:** 1

| Number of Civil Indigence Applications | Oct-23     | Nov-23     | Dec-23     | Jan-24     | Feb-24     | Mar-24     | Apr-24     | May-24     | Jun-24     | Jul-24   | Aug-24   | Sep-24   | YTD Total    |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| Circuit Civil                          | 10         | 28         | 17         | 23         | 14         | 16         | 23         | 18         | 20         |          |          |          | 169          |
| County Civil                           | 33         | 32         | 38         | 47         | 30         | 25         | 35         | 36         | 33         |          |          |          | 309          |
| Probate                                | 19         | 10         | 12         | 18         | 20         | 30         | 28         | 8          | 47         |          |          |          | 192          |
| Family                                 | 298        | 213        | 277        | 321        | 285        | 286        | 330        | 297        | 240        |          |          |          | 2,547        |
| Juvenile Dependency                    | 0          | 0          | 0          | 1          | 1          | 1          | 0          | 0          | 2          |          |          |          | 5            |
| <b>TOTAL</b>                           | <b>360</b> | <b>283</b> | <b>344</b> | <b>410</b> | <b>350</b> | <b>358</b> | <b>416</b> | <b>359</b> | <b>342</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>3,222</b> |

| Number of Applications Approved | Oct-23     | Nov-23     | Dec-23     | Jan-24     | Feb-24     | Mar-24     | Apr-24     | May-24     | Jun-24     | Jul-24   | Aug-24   | Sep-24   | YTD Total    |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| Circuit Civil                   | 10         | 21         | 15         | 20         | 12         | 13         | 16         | 10         | 14         |          |          |          | 131          |
| County Civil                    | 26         | 27         | 32         | 38         | 23         | 22         | 31         | 29         | 22         |          |          |          | 250          |
| Probate                         | 14         | 8          | 12         | 16         | 12         | 27         | 23         | 5          | 29         |          |          |          | 146          |
| Family                          | 269        | 178        | 224        | 263        | 257        | 242        | 287        | 255        | 204        |          |          |          | 2,179        |
| Juvenile Dependency             | 0          | 0          | 0          | 1          | 1          | 1          | 0          | 0          | 2          |          |          |          | 5            |
| <b>TOTAL</b>                    | <b>319</b> | <b>234</b> | <b>283</b> | <b>338</b> | <b>305</b> | <b>305</b> | <b>357</b> | <b>299</b> | <b>271</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>2,711</b> |

**Comments/Additional Notes**

**NOTES**

1. If there was no activity (applications or approvals) during a specific month, enter zero and make a note in the "Comments/Additional Notes" section.
2. This form should be completed and returned to [reports@ficcoc.org](mailto:reports@ficcoc.org) (in Excel format) by the **20th** of the month following the end of the month being reported.