Starting	g Session						Se	elected Memi	oers		
						Crist. Victor		Higginbotham.	Al	Murman. San	dra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stacy
52	CHANGES	1/7/2015	9:19 AM	0	Υ	Υ	Х	Υ	Υ	Υ	Υ
Moved t	the changes.										
53	CONSENT	1/7/2015	9:40 AM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
Item A-2	28 was deleted. Mo	oved the Cor	nsent Agenda	a.							
54	B-1	1/7/2015	9:41 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Award a Southea	and execute the agr ast Inc. Moved app	eement for 7 roval.	Fransportatio	on of deceased bodies to LifeFleet							
55	B-2	1/7/2015	9:42 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	he sole source purd Moved approval.	chase of mag	gnesium hyd	roxide to Premier Magnesia LLC for Public	;						
56	B-3	1/7/2015	9:43 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Fund to		ed use of fur		Board Series 2006B Rev Bonds Project 015 to reflect the actual amount available for	or						
57	F-1	1/7/2015	9:44 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
for Tim		Peregines Ho	ome for Pecu	ale Gordon regarding an incentive packagouliar Children and to bring back an the rules.	е						
58	F-1	1/7/2015	9:59 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Tim Bur	ton's film, Mrs. Pere	egines Home	e for Peculia	Gordon regarding an incentive package for Children, & bring back an agreement for ocal incentive for film Ms	r						
59	F-4	1/7/2015	10:11 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
	summit event to be			nald Barton on the County's access to 5. Moved to receive the report and the							
60	F-2	1/7/2015	10:19 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
decision	n to colocate the ins	titution's nev	w heart institu	University of South Florida (USF) for the ute and Morsani College of Medicine and Board of Trustees of USF on decision							
61	F-3	1/7/2015	10:20 AM	0	Υ	Χ	Υ	Υ	Υ	Υ	Υ
organiza	ation that advocated Moved to waive ru	d for persons lles & move	s w/ developi forward w/ th								
62	G-1	1/7/2015	10:30 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				J.S. Highway 41 intersection and crosswal Board to take the item early.	k						

Starting Session						Sel	ected Mem	bers		
					Crist. Victor	H	ligginbotham	. AI M	urman. Sar	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
63 G-1	1/7/2015	10:44 AM()	Υ	Υ	Υ	Х	Υ	Υ	Υ
Receive the report from Pu crosswalk safety evaluation			J.S. Highway 41 intersection and port on U.S. Highway 41.							
64 D-1	1/7/2015	2:02 PM 5	5	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Ordinances and Laws, Par	t A, Chapter	8, Article V to	n ordinance amending Hills Co. Code of include condominiums, townhomes, or s Moved approval. Ordinance 15-1							
65 OFF AGENDA	1/7/2015	2:03 PM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Send letter of condolence t Springs Police Department			low, Officer Charles Kondek, Tarpon							
66 CHANGES	1/13/2015	9:11 AM 9	9	Υ	Υ	X	Υ	Υ	Υ	Υ
Moved the changes.										
67 CONSENT	1/13/2015	9:12 AM 9	9	Υ	Y	X	Y	Υ	Υ	Υ
Moved consent.			_							
68 V150009		9:14 AM 9		Υ	Υ	Χ	Υ	Υ	Υ	Υ
			atted drainage easement over the south nt to plat of Cypress Lakes Estates. Mov	ed						
69 CDD140800	1/13/2015	9:16 AM	5	Υ	Υ	Χ	Υ	Υ	Υ	Υ
Community Development I Moved approval. Ordinance		0) 14-0800 - Pe	etition to establish Wynnmere East CDD							
70 RZ140815ABP	1/13/2015	9:18 AM	9	Υ	Υ	X	Υ	Υ	Υ	Υ
RZ 14-0815-ABP/S - Stant Moved to reaffirm the vote			y 41, 100 feet northeast Apollo Beach Blynonth.	/d.						
71 PRS150042		9:20 AM		Υ	Υ	X	Υ	Υ	Υ	Υ
Drive. Moved the item.			lushinski Road, 200 feet west of Partridg	e						
72 PRS150047		9:25 AM		Υ	Υ	X	Y	Υ	Υ	Υ
Avila, 450 feet west of Tala	vera de Avi	la. Moved app		le						
73 PRS150048		9:26 AM		Υ	Υ	X	Υ	Υ	Υ	Υ
PRS 15-0048-NWH/NW - 0 Sheldon Road. Moved app		oup - North side	e of Lake Sunset Drive, 1/4 mile west of							
74 PRS150089	1/13/2015	9:29 AM	9	Υ	Υ	X	Υ	Υ	Υ	Υ
			orth side of Balm Rd (CR 672) 1 mile ea itions recommended by staff.							
75 PRS150130		9:29 AM		Υ	Υ	X	Υ	Υ	Υ	Υ
PRS 15-0130-RV/S - Plan Moved approval.	Engineering	Inc. Southeas	st corner Symmes Rd. & U.S. Hwy 301.							

Starting Session						Se	elected Membe	ers		
					Crist. Victor		Higginbotham. A	l	Murman. San	ıdra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	· •	/liller. Lesl	ey	White. Stacy
76 PRS150157	1/13/2015	9:31 AM	9	Υ	Υ	Х	Υ	Υ	Υ	Υ
PRS 15-0157-GNC/NW - approval.	Bohler Engin	eering - 1552	4 North Dale Mabry Hwy. Moved							
77 PRS150161	1/13/2015	9:33 AM	9	Υ	Υ	Χ	Υ	Υ	Υ	Υ
PRS 15-0161-BA/S - Judy Blvd. Moved approval.	James - So	utheast corne	er Balm Rd. (CR 672) & Ayersworth Glen							
78 PRS150163	1/13/2015	9:34 AM	9	Υ	Υ	Χ	Υ	Υ	Υ	Υ
RPS 15-0163-VR/C - Judy approval.	/ James - Ea	st side of S. [Dover Rd, 500 feet south of S.R. 60. Move	ed						
79 RZ140976	1/13/2015	9:37 AM	9	Υ	Υ	Χ	Υ	Υ	Υ	Υ
	5-0007 - Peti		side of Angus Dr, south of CSX RR & W. a portion of Angus Dr. right of way. Move	ed						
80 PRS150162	1/13/2015	9:46 AM	9	Υ	Υ	Χ	Υ	Υ	Υ	Υ
			er of Gibsonton Dr. & New East Bay Rd. & Road right of way. Moved approval for							
81 CHANGES	1/22/2015	9:40 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved the changes.										
82 CONSENT	1/22/2015	9:51 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Item A-8 was withheld; Ite	m A-42s was	deleted. Mov	ved the Consent Agenda.							
83 B-2	1/22/2015	9:58 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Approve second modificat supplemental capital impr			oa Convention Center to support al of Item B-2.							
84 B-3	1/22/2015	9:59 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
\$800,000 for purpose of n	naking capita	l improvemer	enter (Brandon Aquatics) in amount of hts to organization's pool facilities. Approve Brandon Aquatics for Moved approval.	;						
85 B-4	1/22/2015	10:00 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Adopt resolution that proveligible capital expenditure private water & sewer utili	es incurred by	y County in co	om future tax-exempt bond proceeds of connection w/ acquisition of one or more val.							
86 B-5	1/22/2015	10:02 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
to Sligh Avenue roadway	improvement	s, to Kammin	2014/DV, County Road 579 to Interstate 4 ga & Roodvoets Inc in amount of for budget Moved approval.	ļ						

Starting Sessio	<u>n</u>						Sele	ected Mem	bers		
						Crist. Victor	Hi	gginbotham.	AI N	lurman. Sar	ndra
RCS #: Docu	ment ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stac
87 F-1		1/22/2015	10:12 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
o-door transport	tation svcs	to County y	outh participa	ding renewal of agreement to provide door ting in coed day treatment program. Move Mkids to provide door-to-door							
8 F-3		1/22/2015	10:14 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	al RESTO	RE Act fund	s that, if selec	ons to Gulf Coast Ecosystem Restoration ted, would have positive environmental							
9 G-1		1/22/2015	10:15 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				ad Start (HS)/Early HS Divisions, Children Moved adoption.	1						
00 G-2		1/22/2015	10:22 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
ee repository. M	loved the E	Board accept	t report & dire	g implementation of an online consolidate ct County Administrator, at appropriate ounty fee structure	d						
1 A-8		1/22/2015	10:24 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
f ordinance ame				r 2/4/2015, at 2 p.m., to consider enactment rorcement Ordinance. Moved approval.	nt						
92 F-2			10:24 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
nterested organi	izations on	issue of out	door penning	Bay Inc, Animal Advisory Committee, & of animals & bring back any rds of living. Moved to waive the rules.							
3 F-2		1/22/2015	10:31 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
AAC) Moved t	to direct sta	aff to consult	t w/ AAC, Hur	Bay Inc, Animal Advisory Committee nane Society, & other organizations that bring back any recommendations							
4 OFF AC	GENDA	1/22/2015	10:36 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
loved the Board	d move pub	Ū	Ū	ection of agenda.							
5 D-1		1/22/2015	2:06 PM	0	Υ	Υ	Χ	Υ	Χ	Υ	Υ
ears 2008, 201	0, 2012, 20)13, & 2014	annual action	osed substantial amendment to Program plans in connection w/ grant-funded svcs & housing for homeless & Moved							
96 A-8		1/22/2015	2:09 PM	0	Υ	Υ	Χ	Υ	Χ	Υ	Υ
Noved to recons	ider vote o	n Items A-8	& A-20.								
7 A-8			2:10 PM		Υ	Υ	Χ	Υ	Χ	Υ	Υ
Moved to accept a.m.	Items A-8	& A-20 but	w/ public hear	ring being for right after public comment, 1	0						

Starting	Session						Sele	ected Memb	oers		
						Crist. Victor	н	igginbotham.	Al Mu	ırman. Sa	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin	1	Hagan. Ken		Miller. Lesley		White. Stacy
98	OFF AGENDA	1/22/2015	2:17 PM	0	Υ	Υ	Х	Υ	Х	Υ	Υ
The Wes		corporated re	equest for s	ignage honoring Mr. Al Austin. Moved to							
99	OFF AGENDA	1/22/2015	2:18 PM	0	Υ	Υ	X	Υ	Χ	Υ	Υ
		•	0 0	noring Mr. Al Austin. Moved to direct staff n Westshore Boulevard at Laurel Street.	to						

Begin Date: 1/6/2015 Bills: ALL

End Date: 1/22/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

	Session Session						Sel	ected Memi	bers		
						Crist. Victor	Н	ligginbotham.	Al	Murman. Sa	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	у	White. Stacy
100	CHANGES	2/4/2015	9:36 AM	0	Υ	Х	Χ	Х	Υ	Υ	Υ
Move to	approve the chang	jes.									
101	CONSENT	2/4/2015	9:50 AM	0	Υ	X	Υ	Υ	Υ	Υ	Υ
Moved tl	ne Consent Agenda	a.									
102	B-1	2/4/2015	9:52 AM	0	Υ	X	Υ	Υ	Υ	Υ	Υ
	cate for substantial			2015 Community Development Block Grar dget in line w/actual expenditures. Moved							
103	B-2	2/4/2015	9:52 AM	0	Υ	X	Υ	Υ	Υ	Υ	Υ
Adopt a approval		ing the use	of electronic	signatures of the Board. Moved							
104	B-3	2/4/2015	9:55 AM	0	Υ	X	Υ	Υ	Υ	Υ	Α
Health S Family F	ciences Center Inc., lealth Centers Inc.,	c, DBA Tam for provision	pa Gen. Hos on of a ment	uncoast Community Health Centers Inc, FL spital, St. Joseph's Hospital Inc, & Tampa al health pilot prgm Moved approval.							
105	B-5		9:56 AM		Υ	Χ	Υ	Υ	Υ	Υ	Υ
	nent, to T.L.C. Div			14/DV, Valrico AWTP headworks unt of \$7,452,777 for Public Utilities. Move	ed						
106	B-6	2/4/2015	9:58 AM	0	Υ	X	Υ	Υ	Υ	Υ	Υ
0208-0-2	2014/DP, design bu ation & Bushy Cree	uild diversior	n force main	ntest-ranked firm, to perform svcs for RFP- water transmission main/Bushy Creek n amount of \$25,904,600 Moved	C-						
107	B-7	2/4/2015	9:59 AM	0	Υ	X	Υ	Υ	Υ	Υ	Υ
levels fo		ent Progran	n projects fo	project funds to provide adequate funding or FY 2015 and to align budgets with							
108	D-1	2/4/2015	10:00 A	5	Υ	X	Υ	Υ	Υ	Υ	Υ
				an ordinance amending Hillsborough proval. Ordinance 15-2.							
109	F-1	2/4/2015	10:07 A	0	Υ	X	Υ	Υ	Υ	Υ	Υ
Board ap	opointments. Move	ed to confirm	n.								
110	F-5	2/4/2015	10:14 A	0	Υ	X	Υ	Υ	Υ	Υ	Υ
form of p		rans in Cour	nty procuren	ce investigate options for providing some nent & come back to the Board with a repo F-5.							

Starting	g Session						Se	lected Memb	oers		
						Crist. Victor	H	Higginbotham.	Al Mu	ırman. Sa	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
111	F-2	2/4/2015	10:18 A	0	Υ	Χ	Υ	Υ	Υ	Υ	Υ
that allo		s to be attacl	hed to light	e to draft amendments to County ordinances poles & rights of way along certain gh County.	5						
112	G-1	2/4/2015	10:31 A	0	Υ	Χ	Υ	Υ	Υ	Υ	Υ
	e Pet Resources, C s of operations. Me			et Resources, annual update on the rt.							
113	E-1	2/4/2015	10:32 A	0	Υ	X	Υ	Υ	Υ	Υ	Υ
Hills. Ed		, to present t	their quarter	a, Visit Tampa Bay, and Rick Homans, Tpa ly activities report. Moved to waive the rules	3						
114	F-3	2/4/2015	11:38 A	0	Υ	Χ	Χ	Υ	Υ	Υ	Υ
36-344	of County Codes of	f Ordinances	& Laws, re	ine whether Ch. 36, Art. V, Scts. 36-336 thrulating to precursor acts facilitating r the item out of order.	J						
115	F-3		11:46 A		Υ	Χ	Χ	Υ	Υ	Υ	Υ
precurs	or acts facilitating p	rostitution	Moved Boa	whether County ordinance relating to and direct staff to draw up appropriate e & set public hearing & bring back ord &							
116	B-4		11:51 A		Υ	Χ	Χ	Υ	Υ	Υ	Υ
	Auditor. Moved t			activity from Ms. Michelle Leonhardt,							
117	CHANGES	2/10/2015	9:08 AM	9	Υ	Υ	Υ	Υ	Х	Υ	Υ
	the changes.										
118	CONSENT		9:09 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	the Consent Agend		0.44.414		.,	.,					
119	V15-0010		9:11 AM		Υ	Υ	Y	Υ	Х	Υ	Y
over the		84, Block 3,	pursuant to	a portion of a platted drainage easement the plat of North Lakes, Section 1, Unit 2							
120	V15-0011		9:13 AM		Υ	Υ	Υ	Υ	X	Υ	Υ
recorde	d in County OR Bk	21267, Pgs	238-240, ov	a right-of-way reservation, per deed as ver southern 30 ft of Lot 175, pursuant to n OR Plat Bk 6, Pg 43. Moved approval.							
121	V15-0012		9:14 AM		Υ	Υ	Υ	Υ	X	Υ	Υ
ft of Lot				a platted utility easement over the north 10 N Country Park, Unit 28 (Plat Book 42, page	9						

Starting	Session						Se	elected Memb	oers		
						Crist. Victor		Higginbotham.	AI I	Murman. Saı	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	1	Miller. Lesley	y	White. Stacy
122	V15-0013	2/10/2015	9:15 AM	9	Y	Υ	Υ	Υ	Х	Υ	Υ
5 ft of Lo				a platted utility easement over the northerly e Park, Unit 4 (Plat Book 37, page 83).							
123	PRS150082RV	2/10/2015	9:19 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	-0082 RV/S, SoHo Cowley Cove Drive			n of dead end to Cowley Road, 700 feet							
124	PRS150158NW	2/10/2015	9:21 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	-0158 NWH/NW, A est of Hillsborough /			n side of West Longboat Boulevard, 250 ft l.							
125	PRS150218GC	2/10/2015	9:23 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	-0218 GCN/NW, Jii ski Road. Moved a _l		, AICP. Wes	t side of Henderson Road, 700 feet north of	f						
126	MM140635GB	2/10/2015	9:26 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	0635-GB/S, Circle I Moved open oral arg		c. Northeast	corner of Prevatt Street and Gibsonton							
127	MM 140635GB		9:55 AM		Υ	Υ	Υ	Υ	X	Υ	Υ
		K. Stores Inc	c. Northeast	corner of Prevatt Street and Gibsonton							
	loved approval.	0/40/0045	0.50.444	0							
128	RZ150051VR		9:58 AM		Υ	Υ	Χ	Υ	Χ	Υ	Υ
north of	Fairlea Drive. Mov	ed to open o	oral argumer								
129	RZ150051VR		10:24 A		Υ	Υ	Υ	Υ	Χ	Υ	Υ
north of		ed to reman	nd to the Apri	et al. West side of Little Road, 50 feet il 6, 2015, ZHM meeting for consideration o	f						
130	PRS150122ER	-	10:29 A	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	-0122 ER/C, Todd I I Court. Moved app		North side of	f U.S. Highway 92, 200 feet southwest of							
131	CHANGES	2/18/2015	9:36 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he changes.										
132	CONSENT	2/18/2015	10:21 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he Consent Agenda	a.									
133	D-1	2/18/2015	10:22 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				t resolution & assessment roll to create 101. Moved the item.							

Starting	Session						Se	elected Mem	bers		
					c	rist. Victor		Higginbotham	. Al I	Murman. Sar	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	/	White. Stac
34	A-33	2/18/2015	10:24 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
greeme	ent by & between C	County, HMS	Ferries Inc	nger ferry interim public private partnership & South Swell Development Group LLC, in to take up Item A-33 out of order.	o n						
35	A-33	2/18/2015	10:48 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
igreeme	ent Moved the se	cond modifi	cation & Boa	nger ferry interim public private partnership ard reaffirm support for ferry project & 018; that was subject to what)						
36	F-3		10:54 A		Υ	Υ	Υ	Υ	Υ	Υ	Υ
Clerk's A	Auditor to meet w/	staff, both fi	nancial & Co	Moved to direct County Internal Auditor or bunty legal dept. & Mr. Merrill's staff, to brin act on County budget &	ng						
37	F-2	2/18/2015	11:22 A	0	Υ	Υ	Υ	X	Υ	Υ	Υ
ioscien	ces. Moved the Boce/biomedical data	oard direct E	Battelle to lo	Institute (Battelle) study relating to ok at viability of creating local ck w/ findings.							
38	E-2		11:35 A		Υ	Υ	Υ	Υ	Υ	Υ	Υ
resent of bout un	quarterly activity re	eport. Moved	to ask Mr.	dent/CEO, CareerSource Tampa Bay, to Peachey to bring update back to Board en up looking for work/dropped off							
39	B-1	2/18/2015	11:41 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
IILL w/		Center Inc.	, formerly kr	ve Program standard contract NSIP 13/14- nown as West Central Florida Area on Agin							
40	B-2	2/18/2015	11:49 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
n amoui	nt of \$147,275 for s Building. Recomm	window repl	acement & r	ye Institute for Transplant & Research Inc. elated repairs in building known as F. ontract contingent upon update human righ							
41	B-3	2/18/2015	11:50 A	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
enovati	on of building know centance of all par	vn as Oliva (Cigar Factor	liva LLC in amount of \$250,000 for exterior y Moved to approve contract contingent ights ordinance & updating Equal	•						
42	B-4	2/18/2015	12:01 P	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
14-495,	Citigroup Inc., be a refund program, &	approved as	qualified tar	gh Economic Development Corp. Prospect get industry business, pursuant to Florida's 600 of required local financial Moved							

Starting Ses	ssion						Sel	ected Mem	bers		
					c	rist. Victor	. н	ligginbotham.	Al Mu	urman. Sa	ndra
RCS #: Do	ocument ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stac
43 B-5		2/18/2015	12:02 P	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
ounty Healt	th Dept. (HC 1	2-0209) from	n \$226,721	crease oral health care for Hillsborough to \$251,721 & increase number of svcs to ding 2/28/2015; & renew 17 Moved)						
44 F-1		2/18/2015	12:05 P	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
oard appoir	ntments. Move	d to confirm									
45 B-6		2/18/2015	12:06 P	0	Υ	Υ	Υ	Υ	Υ	Χ	Υ
005-0-2014	/DV, Falkenbu	rg Road jail	phase expa	est-ranked firm to perform svcs for RFP-C ansion, Phase VIIA (CIP C79143000), 5,387 for Real Estate & Moved approval							
46 B-7		2/18/2015	12:07 P	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
015/DV, Riv sk, in amou	verview Fire St it of \$2,503,37	ation 16 rep	lacement (0 state & Fac	to perform svcs described in RFP-C-0013 CIP C91185000) construction manager at- ilities Svcs. Moved approval.							
47 B-8			12:10 P		Υ	Υ	X	Υ	Υ	Υ	Υ
naintenance	e, monitoring, 8	k repair svcs	, to Conver	FB-S-0196-0-2014/CK, security equipment gint Technologies LLC, only bidder, in am lic Works, & Moved approval.							
48 B-9		2/18/2015	12:11 P	0	Υ	Υ	X	Υ	Υ	Υ	Υ
	nty Inc., only b			re food program, to G.A. Food Svcs of 482,127.10 for Children & Youth Svcs.							
49 F-4		2/18/2015	12:12 P	0	Υ	Υ	X	Υ	Υ	Υ	Υ
ity of Tampa	a. Moved appr	oval of Item	F-4.	t of intent between MacDill Air Force Base							
50 G-1			12:13 P		Υ	Υ	Χ	Υ	Υ	Υ	Υ
outh Svcs,	& Hillsborough	n HS Policy (Council. Mo	• •							
51 G-2	•	2/18/2015	12:15 P	0	Υ	Υ	X	Υ	Υ	Υ	Υ
rdinance 03	3-6. Moved to	receive the r	eport.	s Connection Control & Backflow Preventi							
52 A-8		2/18/2015	12:16 P	0	Υ	Υ	X	Υ	Υ	Υ	Υ
313,028 in F	Y 2015. Moved	d to approve	Item A-8 c	Bay History Center Inc. in amount of ontingent upon acceptance of updated ment opportunity statement by all parties.							

Starting	g Session						Sele	cted Men	nbers		
						Crist. Victor	Hi	gginbotham	. Al Mu	rman. Sa	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin	1	Hagan. Ken		Miller. Lesley		White. Stacy
153	A-8	2/18/2015	12:19 P	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
FY 201	Stated Board was	nted equal e	mployemen	y History Center Inc. in amount of \$13,028 in it opportunity statement updated for all inguage in Human Rights Ordinance 00-37							
154	A-8	2/18/2015	12:39 P	0	Υ	Υ	Χ	Υ	Υ	Υ	N
FY 201	Moved to have st	aff come ba	ck w/ report	y History Center Inc. in amount of \$13,028 in that ID'd departments contracted/procured procedures different departments used &							
155	A-49		12:42 P		Υ	Υ	Χ	Υ	Υ	Υ	Υ
regardir		n of County	conservatio	& Parks, Recreation, & Conservation n land acquisitions into State conservation							
156	EPC	2/19/2015	9:06 AM	2	Υ	X	Υ	Υ	Υ	Υ	Υ
Change	es to the agenda. M	oved the cha	inges.								
157	EPC	2/19/2015	9:10 AM	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Consen	it Agenda. Moved to	approve.									
158	EPC	2/19/2015	9:45 AM	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
announ	cement/narrative to	begin recrui	tment & red	lay the EPC Board vote to accept job cruitment schedule; recruitment schedule & d also select commission members to							
159	EPC	2/19/2015	9:47 AM	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	cecutive Director se r and Higginbotham		tee. Nomina	ation of Chairman Miller and Commissioners							
160	EPC	2/19/2015	9:50 AM	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	recutive Director se an of search commi		tee. Moved	Commissioner Higginbotham serve as							
161	EPC	2/19/2015	10:03 A	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Petrole	um Restoration Pro	gram Annua	Budget. M	oved approval.							
162	EPC		10:26 A		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	pard recommend states to go forward on			Director authority to modify conservation							
163	EPC	2/19/2015	10:29 A	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
easeme		ney arose &	staff agreed	ority to modify or release conservation d w/ that rather than bringing every one of							
164	EPC	2/19/2015	10:47 A	2	Υ	Υ	Χ	Υ	Υ	Υ	Υ
2015 St	trategic Planning. M	loved to app	rove staff re	ecommendation.							

Starting Session			Selected	Members	
		Crist. Victor	or Higginb	otham. Al Murmar	n. Sandra
RCS #: Document ID Date	Time Subject / Action	Beckner. Kevin	Hagan. Ken	Miller. Lesley	White. Stacy
Begin Date: 2/1/2015	Bills: ALL				
End Date: 2/19/2015					
Vote Types: ALL	Actions: ALL				
Sort Order: RCS #:	Subjects: ALL				

Starting	<u>Session</u>						Se	elected Mem	bers		
						Crist. Victor		Higginbotham	. Al	Murman. Saı	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin	1	Hagan. Ken		Miller. Lesle	У	White. Stac
65	CHANGES	3/4/2015	9:31 AM 0		Υ	Υ	Υ	Х	Υ	Υ	Υ
loved th	e changes.										
66 (CONSENT	3/4/2015	10:20 AM 0		Υ	Υ	Υ	X	Υ	Υ	Υ
ems A-1	1 and A-17 were	deferred. Me	oved approval								
67 I	D-1	3/4/2015	10:22 AM 0		Υ	Υ	Υ	X	Υ	Υ	Υ
	ind approve resolu			y Ordinance 14-26 for street lighting blution, & modifications of street lighting.							
68 I	F-2	3/4/2015	10:49 AM 0	1	Υ	Υ	Υ	X	Υ	Υ	Υ
and Cour ncome lo	nty Attorney's Office ost due to wage the	e draft a Co eft using bes	unty ordinance at practices kn	theft in the County. Moved to direct state that would allow citizens to recover own in State and local government.							
	B-2		11:16 AM 0		Υ	Υ	Υ	Х	Υ	Υ	Υ
etween t Arena LP	the County, Lightn . Moved to approv	ing Hockey	LP as assigne	rovements purchase agreement by and e of Center Ice LLC, and Tampa Bay							
	G-1		11:31 AM 0		Υ	Υ	Υ	X	Υ	Υ	Υ
f work to	audit public input			erk's Auditor regarding a proposed scopitiative. Moved approval.							
	F-3		11:32 AM 0		Υ	Υ	Υ	X	Υ	Υ	Υ
erve as i ⁄ls. Leon	interim Internal Au hardt take the Cou	ditor & begii	n recruiting pro	enter an MOU to appoint Peggy Caske ocess to fill position permanently; and fo tee vacancy after her separation	y r						
172 l	EPC	3/4/2015	11:41 AM 2		Υ	Υ	Υ	X	Υ	Υ	Υ
Screening	g Committee for th			of the remaining members of the EPC cruitment. Moved to confirm.							
73 I	B-1	3/4/2015	11:48 AM 0		Υ	Υ	Υ	X	Υ	Υ	Υ
				nent with Johnson & Johnson Svcs Inc. t & Johnson. Moved approval.	to						
74 I	B-3	3/4/2015	11:49 AM 0		Υ	Υ	Υ	X	Υ	Υ	Υ
vastewat	er pump station in	amount of \$	\$2,434,700 for	fied Inc. for rehab of Mitchell Master Public Utilities. Moved approval.							
	B-4		11:50 AM 0		Υ	Υ	Υ	Х	Υ	Υ	Υ
Froup A ¡	pipeline rehab in T	own 'N Cou	ntry area and	nologies LLC in amount \$2,911,122.30 fo to Miller Pipeline LLC. Moved approval.							
176 I	B-5	3/4/2015	11:51 AM 0		Υ	Υ	Υ	Х	Υ	Υ	Υ
	ent and Sundance			ction LLC for Carrollwood Fire Station 19 & reno construction manager at risk.	9						

Starting Session						Sel	ected Men	nbers		
					Crist. Victor	H	ligginbotham	ı. Al I	/lurman. Sa	ındra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
77 B-6	3/4/2015	11:53 AM C)	Y	Υ	Υ	Х	Υ	Υ	Υ
Approve a budget amendraccommodate the acquisited systems. Moved approval	ion of Pluris	priate \$14.1 m Eastlake and F	nillion to CIP Project C31988 to Pluris PCU private water/wastewater uti	ility						
78 F-1	3/4/2015	11:54 AM C)	Υ	Υ	Υ	Χ	Υ	Υ	Υ
Board appointments. Mov	ed to confirm	١.		•	•	•		•	•	•
79 F-4	3/4/2015	11:59 AM C)	Υ	Υ	Υ	Χ	Υ	Υ	Υ
	munity partne	rs which provi	dinate children's services planning de critical Children's Services within the	9				·	·	·
80 G-2	3/4/2015	12:01 PM 0)	Υ	Υ	Υ	X	Υ	Υ	Υ
ebruary 19, 2015. Move			contingency in the tax fund FY 2015 as	of						
81 CHANGES	3/18/2015	9:37 AM C)	Υ	Υ	Υ	Υ	Υ	Υ	Y
Moved the changes.										
82 PUBLIC	3/18/2015	10:02 AM C)	Υ	Υ	Υ	Υ	Υ	Υ	Y
Chairman Murman called t										
83 B-9	3/18/2015	10:06 AM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Approve a resolution to ad Grant Committee. Moved t	lopt the Comi the adoption	munity Action of the resolution	Board as the Community Services Bloom on.	:k						
84 F-4	3/18/2015	10:08 AM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
he State of Florida. Move	d to have stat	ff work with Mi	nalists for the position of Poet Laureate r. Tokley to look at the draft letter and p orida signed by the Chairman							
85 CONSENT	3/18/2015	10:16 AM C)	Υ	Υ	X	Υ	X	Υ	Υ
tem A-32a was deleted. N	Noved the Co	nsent Agenda								
86 D-1	3/18/2015	10:18 AM C)	Υ	Υ	Υ	Υ	X	Υ	Υ
Conduct the first of two rec agreement for the design, tem.	quired public permitting, &	hearings for a construction of	n amendment to the development of a segment of U.S. Hwy 301. Moved t	he						
87 F-3	3/18/2015	10:21 AM 0)	Υ	Υ	Υ	Υ	Χ	Υ	Υ
County Sheriff's Office, Nu	ısiance Abate	ement Board, 8	rcement to work with the Hillsborough & others that have jurisdiction to . Moved to request County Attorney's							
88 B-1	3/18/2015	10:22 AM 0)	Υ	Υ	Υ	Υ	X	Υ	Υ
Approve a budget amendr	nent to realig	n \$1,245,213 i	in personnel services. Moved approval.							

Starting Session						Sele	cted Mem	bers		
					Crist. Victor	Hi	gginbotham	. Al Mu	ırman. Saı	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
189 B-2	3/18/2015	10:31 AM 0		Υ	Υ	Υ	Υ	Х	Υ	Υ
Moved approval & staff arra	ange joint wo	orkshop betwe	isburse \$15,760,809 of impact fee funds. en Board, School Board, & HC school school developments should be paid for.							
190 B-2	3/18/2015	10:34 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
funds for construction of the Middle School TT on Balm	e Dr. Jack R Road in the	. Lamb Elemei South County	to disburse \$15,760,809 of impact fee ntary School on 78th Street in Tampa & region & Moved Item B-2 as amended.							
191 F-2	3/18/2015	10:47 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
be used to generate tradab County lands and other ass	ole carbon cr	edits. Moved to	nd other assets to determine if they might o request staff to develop a plan to study ds might be used to							
192 F-2		10:47 AM 0		Υ	Υ	Υ	Υ	X	Υ	Υ
	ole carbon cr	edits. Moved t	nd other assets to determine if they might to instruct staff to contact the Florida nne Cox, to discuss	İ						
193 B-4	3/18/2015	10:53 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
Receive County Internal Au approval.	udit Report 1	4-07 of Homel	ess Services - Phase II. Moved							
194 B-3		10:57 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
svcs.; authorize Procureme	ent Services	Dept. to issue	ary benefits with education/communicatio an RFI to obtain competitive proposals; be Committee Moved the item.	on						
195 B-5	3/18/2015	10:58 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
for the FY school resource	deputy prog	ram, whereby	(HC) Sheriff's Office & HC School Board the School Board would reimburse Board the cost of Sheriff Moved approval.	i						
196 B-6	3/18/2015	11:01 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
communications services ta	ax revenue b	onds, Series 2	oviding for the issuance of the County 2015 in the aggregate principal amount of reimburse Moved approval.	f						
197 B-7	3/18/2015	11:03 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
Award ITB-P-0014-0-2015/ Moved approval.	MWK to Poly	ydyne Inc. for	liquid polymer used by Public Utilities.							
198 B-8		11:06 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
Approve for Social Service		_								
199 F-1		11:15 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
passive park. Moved for sta	aff to come b	ack before the	ge Wastewater Treatment plant into a budget was officially presented to the ffline and then how the Board							

Starting	g Session						Se	lected Memb	ers		
						Crist. Victor		Higginbotham.	ΑI	Murman. San	dra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stacy
200	G-1	3/18/2015	11:16 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
				S/EHS Divisions of the Department of licy Council. Moved approval.							
201	G-2	3/18/2015	11:26 AM 0		Υ	Υ	Υ	Υ	Χ	Υ	Υ
	e report from Procur -owned businesses			additional procurement assistance for							
202	G-3		12:09 PM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ
activitie for prop	s, & timeline for an oosals (RFP) concur	outdoor ama rently, one fo	teur multispor or land to com	procurement methods, possible cultural t complex. Moved to issue two requests e back within 90 days, & another RFP							
203	CHANGES	3/24/2015	9:04 AM 9		X	Χ	Υ	Υ	Υ	Υ	Υ
	the changes.										
204	CONSENT	3/24/2015	9:04 AM 9		X	Χ	Υ	Υ	Υ	Υ	Υ
	consent.	0/04/004=									
205	V150014		9:17 AM 9		Υ	X	Υ	Υ	Υ	Y	Υ
Lot 32,				ortion of platted drainage easement over Section B, Unit 1 (Plat Book 56/page 42).							
206	V150015	3/24/2015	9:19 AM 9		Υ	Χ	Υ	Υ	Υ	Υ	Υ
reserve		al Records E	300k 3461/pag	portion of a public utility easement ge 867, over Lots 630 & 631, map of city of	of						
207	V150017	3/24/2015	9:21 AM 9		Υ	Υ	Υ	Υ	Υ	Υ	Υ
				acate platted rights of way (alleys) interna k 17/page 21). Moved approval.	al						
208	CPA1408	3/24/2015	9:23 AM 5		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ehensive Plan Amer al. Ordinance 15-4.	ndment (CPA	A), Adoption Pu	ublic Hearing for CPA 14-08. Moved							
209	CDD150059		9:24 AM 5		Υ	Υ	Υ	Υ	Υ	Υ	Υ
Wynnm	ere West CDD in ad	ccordance w	/ the ordinance	st CDD - Approve the expansion of the e. Moved approval. Ordinance 15-5.							
210	CDD150123		9:25 AM 5		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	rdance w/ the ordina			s CDD - Establish the Carlton Lakes CDD linance 15-6.							
211	CDD150284		9:26 AM 5		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	5-0284 - Petition to e accordance w/ the			 Approve the expansion of the Mirabella Ordinance 15-7. 	l						

Startin	g Session						Se	lected Mem	bers		
						Crist. Victor	ļ	Higginbotham.	AI N	/lurman. Sai	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin	ı	Hagan. Ken		Miller. Lesley	,	White. Stacy
212	CDD150285	3/24/2015	9:27 AM	5	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				Fern Hill CDD - Establish the Summit at Feri oproval. Ordinance 15-8.	n						
213	PRS150343LU	3/24/2015	9:29 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
North D	Dale Mabry Hwy. Mo	ved approva	al.	theast corner of Exciting Idlewild Blvd. &							
214	PRS150356BR		9:31 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
(interse	ection improvements			artners Ltd. Brandon Town Center							
215	PRS150357RU		9:33 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	5-0357-RU/S, CHW ast 12th St. Moved a		.C. South sid	de of Northeast 19th Ave., 400 feet west of							
216	MM150075RVS		9:35 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ast of Interstate 75.	Moved to op	en oral argu		t						
217	MM150075RVS		10:55 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
southea	ast of Interstate 75. after community me	Moved subs	stitute motion	v LLC. South side of Progress Blvd., 200 fee in the Board would have item back before the t added to the Board 4/7/2015 land use							
218	RZ150198RV	3/24/2015	10:56 AM	9	Υ	Υ	X	X	Χ	Υ	Υ
	0198-RV, Marty Dor Moved to open ora		Parker Sr. I	Northwest corner of Boyette & Rhodine							
219	RZ150198RV	3/24/2015	11:03 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	0198-RV, Marty Dor Moved approval.	mres/Ronald	Parker Sr. I	Northwest corner of Boyette & Rhodine							
220	RZ150170USF	3/24/2015	11:05 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	0170-USF/NW, Nor Moved to open oral		es LLC. Sou	uthwest corner of Skipper Road & 46th							
221	RZ150170USF	3/24/2015	12:04 PM	9	N	Υ	X	Υ	Υ	Υ	Υ
				uthwest corner of Skipper Road & 46th r's report to 48 bicycle required spots.							
222	RZ150170USF		12:05 PM		Υ	Υ	X	Υ	Υ	Υ	Υ
	0170-USF/NW, Nor Moved approval of		es LLC. Sou	uthwest corner of Skipper Road & 46th							
223	PRS150244RV		12:08 PM		Υ	Υ	Χ	Υ	Υ	Υ	X
	5-0244-RV/S, Eisen e east of Clement P			LC. East side of Ambleside Blvd. extension, n.							

Starting	<u>Session</u>						Sele	cted Memi	bers		
						Crist. Victor	Hig	gginbotham.	AI M	urman. Sa	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
224	RZ140898NWH	3/24/2015	12:10 PM 9		Υ	Υ	Х	Υ	Y	Υ	X
	898-NWH/NW, Din Road. Moved to o			of Lake Sunset Drive, 2,000 feet west	of						
225	RZ140898NWH	3/24/2015	12:25 PM 9		Υ	Υ	X	Υ	Υ	Υ	X
	898-NWH/NW, Din Road. Moved app		nev. North side	e of Lake Sunset Drive, 2,000 feet west	of						
226	PRS150325NW	3/24/2015	12:25 PM 9		Υ	Υ	X	Υ	Υ	Υ	X
	0325-NWH/NW, Fi North Meadowview	•	•	orp. West side of Sheldon Road, 200 fe	et						

Begin Date: 3/1/2015 Bills: ALL

End Date: 3/24/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

tarting	Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham	. Al	Murman. Sar	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stac
27	CHANGES	4/1/2015	9:30 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
CS #: Document ID Date Time Subject / Action Beckner. Kevin Hagan. Ken Miller. Lesley White. Stit Processing Comment ID Date Time Subject / Action Beckner. Kevin Hagan. Ken Miller. Lesley White. Stit Processing Comment (Processing Comment (Proces											
28	CONSENT	4/1/2015	9:48 AM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
	J										
						Υ	Υ	Υ	Υ	Υ	Υ
		adopted the	County Co	emprehensive Emergency Management F	Plan.						
30	B-2	4/1/2015	9:52 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
6,000,00	00 from countywide	e ad valoren	n capital pro	jects funds reserves & realign funds from	n						
31	F-1	4/1/2015	9:55 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
					etion						
32	F-2	4/1/2015	10:10 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
or Count	y Parks dept, wha	t was alread	ly in pipeline	e & what was planned in terms of CIP	rities						
33	D-1	4/1/2015	10:12 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
esign, p	ermitting, & constr	uction of a s	egment of I	US Hwy 301 w/Belmont Real Estate LLC							
34	F-3	4/1/2015	10:13 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
ne House	e opposing the lan	guage of SE	3 1186, which	ch reduced local elected representaiton c	on						
35	F-3	4/1/2015	10:16 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
186, wh	ich reduced local e	elected rep.	on PTC boa	ard An amendment to direct staff to dra	ft a						
36	F-3	4/1/2015	10:16 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
ov., Pre	s. of Senate, & Sp	eaker of Ho	use, Count	an to sign, on behalf of Board, stating to by opposition of language in SB 1186 & hos. on the PTC board following suit w/							
37	CONSENT	4/7/2015	9:07 AM	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
A 1 (I)-	e consent.										

Printed: 6/19/2015 11:20:09 AM

Starting	Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	. AI	Murman. Sar	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	l	Miller. Lesle	y	White. Stacy
238	V150022	4/7/2015	9:09 AM	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
				a portion of platted utility easement over Loc 47/page 60). Moved approval.	ot						
239	PRS150426	4/7/2015	9:11 AM	9	Υ	X	Υ	Υ	Υ	Υ	Υ
	0426-TH/C - A-Inve Fowler Avenue. Mo			Corp. East side of Jefferson Road, 1/4 mile							
-	PRS150428		9:14 AM		Υ	X	Υ	Υ	Υ	Υ	Υ
	0428-USF/C, A Be et. Moved approv		LF - North s	ide of East 131st Ave., 250 ft. east of North	n						
241	PRS150431	4/7/2015	9:19 AM	9	Υ	X	Υ	Υ	Υ	Υ	Υ
	0431-GCN/NW, Wa Gunn Hwy. Moved			es Inc. West side of Olive Jones Rd., 700 f	t.						
	MM150075		9:43 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
MM 15-0 southeas	075-RV/S, Aliance at of Interstate 75. I	Manageme Moved appro	nt Company oval.	LLC South side of Progress Blvd., 200 fee	et						
243	MM150172	4/7/2015	9:44 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	172-RV/S Simmon Big Bend Road. Mo			. West side of Simmons Loop Road, 700 fenent.	eet						
244	MM150172RVS	4/7/2015	9:52 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	172-RV/S Simmon Big Bend Road. Mo			. West side of Simmons Loop Road, 700 fedd.	eet						
245	RZ150239	4/7/2015	9:53 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
RZ 15-02 Noved to	239-BR/C Antony S o open for oral argu	Skaria. East ıment.	side of Brya	n Road, 500 feet north of Elaine Drive.							
-	RZ150239BRC		10:22 AM		Υ	Υ	Υ	Υ	Υ	Υ	Y
Noved de	enial.	Skaria. East		n Road, 500 feet north of Elaine Drive.							
	PRS150431	4/7/2015	10:25 AM		Υ	Υ	Χ	Υ	Υ	Υ	Υ
	0431-GCN/NW, Wa Gunn Hwy. Moved		ce Associate	es Inc. West side of Olive Jones Rd., 700 f	t						
248	CHANGES	4/15/2015	9:45 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ne changes.										
	CONSENT		9:57 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ne Consent Agenda										
	B-1		9:59 AM		Υ	Υ	Υ	Υ	Υ	Υ	Y
Ave Ope	rations LLC, & 291	6 Habana V	Vay Operation	akfield Dr Operations LLC, 518 W. Fletcher ons LLC for provision of skilled nursing re Plan Moved approval.	•						

Printed: 6/19/2015 11:20:10 AM 2

<u>Starting</u>	Session				Selected Members Crist, Victor Higginbotham, Al Murman, Sandra						
						Crist. Victor	H	ligginbotham.	Al Mu	rman. Sa	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin	ı	Hagan. Ken		Miller. Lesley		White. Stac
251	B-2	4/15/2015	10:00 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
\$50,000		nnel dredgir	ng & beach re	Waterway Improvement Grp Inc. in amt. o nourishment to create an engineered approval.	f						
252	B-3	4/15/2015	10:01 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
n amt of	id 5244,3 to lowes \$1,397,931.15 for pproval.	t responsive ongoing &	& responsibl as-needed pu	e bidder, Neptune Technology Group Inc., rchases of water meters by Public Utilities							
253	B-4	4/15/2015	10:02 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
drainage	rights of way for p	ublic purpo:	se of construc	ty to acquire fee simple road & assoc. ting road & intersection improvements for CIP 69112 Moved approval.							
254	F-2	4/15/2015	10:17 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
olar tras		l come back		staff look at the feasibility of using the on what it cost and if it was something the							
255	G-1	4/15/2015	10:19 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
outh Se	ervices, & the Hills	borough HS	Policy Counc	Start (HS)/Early HS Divisions, Children & cil. Moved approval.		.,	.,	.,	.,		.,
staff to b	egin reviewing Co	es, status ru unty ordinar	nce strengths,	or pets. Moved to begin process & direct weaknesses, & any opportunities for at they were doing, any changes made in.		Y	Y	Χ	Y	Y	Y
257	G-3	4/15/2015	10:26 AM	0	Υ	Υ	Υ	X	Υ	Υ	Υ
pportur		aluation of p	rocurements	urement Svcs. regarding an updated equa conducted directly by departments other	I						
258	E-1	4/15/2015	10:39 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
craft lette	er for Board Chairn	nan to sign t	that would do	ource Tampa Bay. Requested Mr. Merrill what Chairman mentioned should be done remployed workers))						
259	G-4	4/15/2015	11:20 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Amende	d Commissioner W	/hite's motio	n to direct sta	ater infrastructure needs & funding. Iff to come back with a five-year plan and r amount would be.							
260	G-4		11:20 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved th				mwater infrastructure needs and funding. ance that addressed stormwater fees for							

Printed: 6/19/2015 11:20:10 AM 3

Starting	Session						Se	lected Men	nbers		
						Crist. Victor		Higginbotham	ı. Al Mu	ırman. Sa	ındra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
261	EPC	4/16/2015	9:07 AM	2	Х	Υ	Х	Υ	Х	Y	Y
Changes	to the agenda. Mo	ved to accep	pt the agen	da as presented.							
262	EPC	4/16/2015	9:08 AM	2	Χ	Υ	X	Υ	Χ	Υ	Υ
Public C	omment. Moved to	close that po	ortion of the	e meeting.							
263	EPC	4/16/2015	9:10 AM	2	Χ	Υ	X	Υ	Χ	Υ	Υ
Consent	Agenda. Moved to	approve.									
264	EPC	4/16/2015	9:29 AM	2	Υ	Υ	X	Υ	Χ	Υ	Υ
Ch. 1-11	, rules of EPC for p	ourposes of s	eeking del	prove amendments to EPC Wetland Rule, egation for FL Dept. of Envir. Protection waters. Moved to do the public hearing.							
265	EPC	4/16/2015	9:40 AM	2	Υ	Υ	X	Υ	Χ	Υ	Υ
Personn Moved a		d for FL. De	pt. of Envir	onmental Protection petroleum contracts.							

Begin Date: 4/1/2015 Bills: ALL

End Date: 4/16/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Printed: 6/19/2015 11:20:10 AM 4

Starting	g Session						Sel	ected Mem	bers		
						Crist. Victor	F	ligginbotham	. Al	Murman. Sar	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	/	White. Stacy
266	CHANGES	5/6/2015	10:00 AM C)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	the changes.										
267	CONSENT	5/6/2015	10:26 AM C)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	the Consent Agenda	a.									
268	D-1	5/6/2015	10:29 AM C)	Υ	Υ	Υ	X	Υ	Υ	Υ
	e Tampa Bay Water se permit. Moved ap		dification for t	he Brandon urban dispersed wellfield							
269	F-5	5/6/2015	10:39 AM C)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
the MO	SI Board's evaluation poment & providing po	on of Mr. Vini	ik's concept of	the MOSI Board, Mr. Thomas, in directing f relocating MOSI to his downtown rd on the progress of the evaluation.	g						
270	F-4	5/6/2015	11:11 AM C)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				of capital improvements funded by the the item as part of the budget process.							
271	B-1	5/6/2015	11:23 AM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
properly		ue to the Ċo		fund cash stabilization reserves to eclosed property vendor, Community							
272	B-3	5/6/2015	11:46 AM C)	Ν	Υ	Υ	Υ	Υ	Υ	Υ
				orney LaTour Lafferty regarding the ner Higginbotham. Moved the item.							
273	EPC	5/6/2015	12:03 PM 2	2	Ν	Υ	Υ	N	N	Υ	Υ
Moved	an amendment the	EPC Board	go to top five o	es for final interviews on 5/21/2015. candidates; once EPC Board removed Dr Board to interview during EPC meeting.	·.						
274	EPC	5/6/2015	12:03 PM 2	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved				es for final interviews on 5/21/2015. 1/2015 EPC meeting & include Mr. Muss	er						
275	EPC	5/6/2015	12:04 PM 2	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	to dissolve the recru	uitment scree	ening committe	ee.							
276	EPC	5/6/2015	12:12 PM 2	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
the BO		p to 2:00 p.n	n. or 3:00 p.m.	meeting on 5/21/2015. Moved to move on 5/20/2015 & devote the entire time the	ne						
277	B-4	5/6/2015	12:16 PM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Prograr		ng capital pro	ojects: New Ta	5 through 2019 Capital Improvement ampa Cultural Arts Center, Fishhawk Fire s. So moved.							

Starting	ting Session				Sel	lected Mem	bers				
						Crist. Victor	F	ligginbotham	. Al	Murman. Saı	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	У	White. Stacy
278	B-5	5/6/2015	12:27 PM	0	N	Υ	Υ	Χ	Υ	Υ	Υ
Manage	ment District (SFW) MD that had been	MD) with the	e County reco	poard of the Southwest Florida Water ommendations concerning parcels owned s, which included four parcels Moved							
279	B-6	5/6/2015	12:28 PM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
for Bid I	TB-C-0027-0-2015/	DV to the lo	west, respons	arney Rd. intersection improvements projec sive, & responsible bidder, Kamminga & Public Works. Moved approval.	ct						
280	B-7	5/6/2015	12:29 PM	0	Υ	Ν	X	Υ	Υ	Υ	Υ
C-0179-	0-2014/DV, design	-build of stra	ategic demoliti	rm to perform the services specified in RFF ion of the Friendship TrailBridge rebid, c Works. Moved the item.	D_						
281	B-8	5/6/2015	12:30 PM	0	Υ	Υ	Υ	Υ	Y	Υ	Υ
C-0028-	0-2015/ST to the lo	west, respo	nsive, and re	nal & roadway lighting term contract Bid ITE sponsible bidder, American Lighting & ublic Works. Moved Item B-8.	3-						
282	B-9	5/6/2015	12:32 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Transpo	rtation for relocatio	n of existing	underground	ay contractor agrmnt w/Florida Dept of I facilities impacted by construction project est of Falkenburg Rd. Moved approval.							
283	B-10		12:46 PM		N	Υ	Υ	N	N	Υ	Υ
move fo plan and		hearing but	hearing would	ommissioner Miller's motion that the Board d be advertised to public as a ten-year wor were today.							
284	B-10		12:47 PM		Υ	Υ	Υ	Υ	Y	Υ	Υ
the stori repair &	mwater fee to fund replacement, & wa	current prog	ram & unfunc	 a public hearing to approve an increase to ded backlog of neighborhood, critical culver approval. 	rt						
285	F-3	5/6/2015	12:48 PM	0	Υ	Υ	Υ	Υ	Y	Υ	Υ
recomm	endations, and for	Board to aw rson & to given	ard 2015 Wa	nievement Award Selection Committee's de Boggs Athletic Achievement Award to mentions to Peyton Woble of Alonso	Y	Y	Y	Y	Y	Y	Y
Receive	report from Parks ater treatment plant	& Recreation into a Cour	n regarding conty park. Move	onversion of Carrollwood Village ed to accept the report and have staff additional input from the community.	ĭ	ĭ	ĭ	ř	Ť	ĭ	Ť

Starting Sessio	<u>n</u>						Se	lected Men	nbers		
						Crist. Victor		Higginbotham	. Al	Murman. Sa	ndra
RCS #: Docu	ment ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stacy
287 G-2		5/6/2015	12:55 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Receive the report of conducting lar properties. Move	nd managei	ment review	s on the Jan	ng the Florida Native Plant Society Inc. ro K. Platt ELAPP & County-owned	le						
88 PH/CP/	4	5/7/2015	6:35 PM	6	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Office Commeric LC parcel out &	al 20 to Lig	ght Industria est intact.	l on 124 +/- a	lumbus Drive - Proposed change from acres. Moved to move The Buttrey Proper							
89 VOID		5/7/2015	6:35 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
ote taken in err											
290 PH/CP/		5/7/2015	6:36 PM		X	Υ	Υ	Υ	Υ	Υ	Υ
Office Commeric	al 20 to Lig	ght Industria	l on 124 +/- a	lumbus Drive - Proposed change from acres. Moved approval.							
291 PH/CP/			6:48 PM		Х	Υ	Υ	Υ	Υ	Υ	Y
pproved to the	State for fir	nal approval	, including th	olution to transmit all amendments that we e amendment to CPA 14-10-6-M.							
92 CHANG	-	5/12/2015	9:04 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved the chang	5	-//		-							
93 CONSE			9:05 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved the Cons	_		0.00.414	2						.,	.,
294 V15-00			9:08 AM		Υ	Υ	Υ	Υ	Υ	Υ	Y
				n unimproved platted rights of way shown age 55. Moved approval.							
95 V15-00	-	-	9:22 AM	•	Υ	Υ	Υ	Υ	Υ	Υ	Υ
he western 2.5 f	feet of the v	western 10 f	eet of a 20-fo	acating and removing public interest from bot platted drainage easement & eastern 2 easement, Lot 19 Moved to deny.		·	·	·	·		·
296 PRS15	-0512	5/12/2015	9:26 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
development 05-	-2188 to all	ow a third d	evelopment (ant sought a minor modification of planned option for a mixture of townhouses and hevised conditions.	d						
297 PRS15			9:29 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	the total a	mount of flo	or space allo	nor modification of planned development oved in project and redistribute entitlemen							
98 PRS15-		-	9:31 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	levard with	in Tract E, I	ocated at so	of FI, requested to remove an access point utheast corner of Falkenburg Road and litions	t						

Starting	Session						Se	lected Mem	bers		
						Crist. Victor		Higginbotham.	. AI N	lurman. Sa	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
Delano 7	Frent St & Carson \	nvestors and White Ln fron	n general site	LLC, delete two proposed connections to plan & remove access connection along stright of way Moved the item.	Υ	Υ	Υ	Υ	Υ	Υ	Υ
care trea	atmet facility w/max	Inv Repla 108, sq. ft. i	nursing conva	192-bed community residential home & life alescence & extended care facility. Movec see if solution could be worked out.		Υ	Y	Y	Y	Y	Υ
301 Evaluation Moved a			10:21 AM ster to Florida	9 Department of Economic Opportunity.	Y	Υ	Υ	Y	Y	Υ	Υ
302 Conside Moved a			6:34 PM 6 al of amendm	6 nents CPAs 15-01, 15-02, and 15-03.	Υ	Υ	Υ	Y	Y	Y	Y
Res-4 to		e - Williams a	nent/Conside	5 ds - Propsed change on 1.7 acres from ration of ordinance adoption CPA 15-04.	Υ	Y	Υ	Υ	Y	Y	Υ
304 Moved th	CHANGES he changes.	5/20/2015	10:20 AM()	Υ	Υ	Υ	Υ	Y	Υ	Υ
305	CONSENT he changes/Conse		10:56 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
306 Conduct	D-1 a public hearing to	5/20/2015 approve the) ment resolution and assessment roll to , Unit 15201. Moved approval.	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Facilitati codified	ng Prostitution & A	onsider enac cts Manifesti	ng a Pattern	5 inance amending Precursor Acts of Solicitation of Prostitution Ordinance, Art. V, Div 6 Moved for approval	Y	Y	Υ	Y	Υ	Υ	Y
Manage		consider en h 22, Art. II,	Sects. 22-19	5 n ordinance amending HC Emergency through 30 of the HC Code of Ordinances	Y	Υ	Υ	Υ	Υ	Y	Υ
into Paln	n Beach County mo	ng - Moved to odel & talk to	Bay Area Le	tty to come back to Board w/investigation egal Svcs Inc locally to see if that would be to grow County government and have	Y	Y	Υ	Υ	Υ	Y	Υ

Starting Session						Sele	cted Mem	bers		
					Crist. Victor	Hi	gginbotham.	Al Mu	rman. Sa	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
310 B-2	5/20/2015	12:08 PM C)	Y	Υ	Υ	Υ	Х	Υ	Υ
Receive quarterly update of Auditor. Moved to accept the		ıditor's activity	from Ms. Peggy Caskey, Interim Interna	l						
311 F-1	5/20/2015	12:14 PM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Board appointments. Move	ed to accept t	he appointme	nts.							
312 B-3	5/20/2015	12:15 PM 0)	Υ	Υ	X	Υ	Υ	Υ	Υ
			m, to perform professional engineering 0-2015/TJS) for Public Works. Moved to							
313 B-4	5/20/2015	12:16 PM 0)	Υ	Υ	X	Υ	Υ	Υ	Υ
			dentification library system upgrade (RFF of \$1,451,736.56 for Library Services.	D ₋						
314 B-5	5/20/2015	12:17 PM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
project (Bid ITB-C-0059-0- Contracting Svcs Inc in am	2015/DV) to	the lowest res	orough Ave. force main replacement ponsive & responsible bigger, Pepper Utilities. Moved approval.							
315 B-6	5/20/2015	12:18 PM C)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
County RPS S-0061-0-201	1/LP entitled	prof. eng. svo	dis U.S. Inc dated 8/3/11 & concerning os for pump station supervisory control & tract svcs to Moved approval.							
316 B-7	5/20/2015	12:19 PM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ent projects t		ect funds to provide adequate funding nd to align budgets with projections and							
317 B-8	5/20/2015	12:20 PM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
grant funds from FL Dept of	of Economic (Opportunity, p	olution to accept \$2,058,715 in federal ursuant to FY 2015 Community Svcs 0 & appropriate additional Moved							
318 F-2	5/20/2015	12:33 PM 0)	Υ	Υ	Υ	Χ	Υ	Υ	Υ
staff come back w/any opti at a later date, Board could	ons or recom I look at diffe	nmendations of rent options &	am. Moved to refer item over to staff, haven best model for Board to consider, & the decide if they wanted to go forward							
319 G-1		12:34 PM 0		Υ	Υ	Υ	Χ	Υ	Υ	Υ
Svcs, & HC HS Policy Cou	ncil. Moved t	o accept the r	•							
320 G-2		12:35 PM 0		Υ	Υ	Υ	Χ	Υ	Υ	Υ
Receive from Public Works accept the report.	the feasibilit	ty of using sol	ar trash compactors report. Moved to							

Starting	<u>Session</u>							elected Mem	bers		
						Crist. Victor		Higginbotham	. Al Mu	rman. Sa	ındra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
321	EPC	5/21/2015	9:06 AM	2	Υ	Х	Х	Υ	Y	Υ	Υ
Changes	s - Moved the chan	ges.									
322	EPC	5/21/2015	9:06 AM	2	Υ	X	X	Υ	Υ	Υ	Υ
Consent	Agenda - Moved tl	ne Consent A	Agenda.								
323	EPC	5/21/2015	2:51 PM	2	N	N	Υ	Υ	Υ	Υ	Υ
	tion & vote on the os. Janet Dougherty			a job offer would be extended. Moved to							
324	EPC	5/21/2015	2:51 PM	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	tion and vote on the Ms. Janet Dougher			m a job offer would be extended. Moved to fithe EPC.)						
325	EPC	5/21/2015	2:54 PM	2	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	tion and vote on the and bring the emp			m a job offer would be extended. Moved to on June 18, 2015.)						

Begin Date: 5/1/2015 Bills: ALL

End Date: 5/21/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Starting	Session						Se	elected Memb	oers		
						Crist. Victor		Higginbotham.	AI	Murman. Sar	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stacy
326	CHANGES	6/3/2015	9:31 AM	0	Υ	Υ	Х	Υ	Υ	Υ	Υ
Moved th	ne changes.										
327	CONSENT	6/3/2015	9:59 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved th	ne Consent Agenda	a.									
328	D-1	6/3/2015	10:02 AM	5	Υ	Υ	Υ	Υ	Υ	Υ	Υ
temporar	ry pole banners to	be attached	to light poles	ting a permitting process to allow in public rights of way along certain or series of Moved approval. (Ordinand	ce						
329	D-2	6/3/2015	10:07 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
utility fran	nchise systems, ov s Calm Harbor frar	wned by Hills	sborough Wat	g on proposed purchase of 3 private wate erworks Inc, in the County commonly Cove franchise utility sys & San Moved							
330	B-4	6/3/2015	10:09 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Corporat		mmunities o	f Tampa Inc.,	and Hillsborough fiscal agent services, to up to amounts (e.g. \$233,558 for FY 201 ne rules.	5)						
331	B-4	6/3/2015	10:59 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
execute a	agrmnt for RFP 52 tem in background	246 for Safe	& Sound to t	and Hillsborough Moved to award & he CDC to act as fiscal agent, pursuant to than 20% of existing admin. overhead	0						
332	G-1	6/3/2015	12:11 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
resolutio	n plan that met bes	st practices	& fit w/in over	& admin. of County, to bring back a all mission & responsibilities w/the County oting out vehicle values that went	у,						
333	G-2	6/3/2015	12:24 PM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
Receive	update on the mar	nufacturing a	academy. Mov	ved to receive the report on Item G-2.							
334	B-1	6/3/2015	12:24 PM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
of an ord	linance establishin	g an adminis	strative proces	7/15 at 10:00 a.m. to consider enactment ss to assist in resolving wage disputes oved to defer Item B-1.							
335	B-6	6/3/2015	1:44 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
	services during th			hildren and Families to provide child care, 2015, to June 30, 2018. Moved							

Starting	g Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham	. Al	Murman. Sar	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stacy
336	B-2	6/3/2015	1:51 PM	0	Υ	Υ	Х	Υ	Υ	Υ	Υ
recomm	nended by the Hills. y 2/3 vote of Board	County Tou	ırist Dev. Cou	dev. tax funds in FYs 2016 & 2017 as uncil, & presented in agenda backup, & nongovernmental TDC members Moved	I						
337	B-3	6/3/2015	1:53 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
Inc. for	provision of automa	ted claims a	adjudication s	erican Solutions Inc. & HealthPlan Holdings svcs. to Hillsborough County Health Care eer Review Org Inc Moved approval.	S						
338	F-1	6/3/2015	1:54 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
Board a	ppointments. Move	ed to confirm									
339	A-48	6/3/2015	2:08 PM		Υ	Υ	Χ	X	Υ	Υ	Υ
	the report from Re design of the First	Floor Count	ty Center. Mo	• •							
340	CHANGES	6/9/2015	9:03 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	the changes.										
341	CONSENT	6/9/2015	9:04 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	the Consent Agenda										
342	CDD 15-0690	6/9/2015	9:06 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
contract		II CDD bou	undaries by 2	f the Fishhawk II CDD - Approve the .76 acres in accordance with the							
343	PRS 15-0530		9:10 AM	9	Υ	Υ	Υ	Х	Υ	Υ	Υ
	i-0530-LU/NW, LSV ka Avenue. Moved t			st corner of Hayes Road and North minutes.							
344	PRS 15-0530	6/9/2015	9:29 AM	9	Υ	N	Υ	Υ	Υ	Υ	Υ
	i-0530-LU/NW, LSV ka Avenue. Moved a		LC, northwes	st corner of Hayes Road and North							
345	PRS 15-0521	6/9/2015	9:43 AM	9	Υ	Υ	X	Υ	Υ	Υ	Υ
	-0521-GCN/NW, Cl ebraska Avenue. N			, southwest corner of Hayes Road and							
346	PRS 15-0666	6/9/2015	9:52 AM	9	Υ	Υ	X	Υ	Υ	Υ	Υ
	-0666-RV/S, Huttor rfield Crossing Bou			f U.S. Highway 301, 50 feet north of							
347	PRS 15-0667	6/9/2015	9:54 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	-0667-USF/NW, FC 3. Downs Boulevard			de of Fowler Avenue, 300 feet west of							

Starting	g Session						Sele	cted Men	nbers		
						Crist. Victor	Hi	gginbotham	. Al Mu	urman. Sa	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin	ı	Hagan. Ken		Miller. Lesley		White. Stacy
348	PRS 15-0674	6/9/2015	9:56 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
PRS 15 approva		esh Patel, 6	202 East Dr.	Martin Luther King Jr. Boulevard. Moved							
349	PRS 15-0691	6/9/2015	10:01 AM	9	Υ	Υ	X	Υ	Υ	Υ	Υ
	i-0691-RV/S, 33511 s Road. Moved app		side of U.S.	Highway 301, 700 feet southwest of							
350	PRS 15-0714	6/9/2015	10:03 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	-0714-VR/C, Sean loved approval.	P. Cashen,	north side of	Silver Lane, 1,000 feet west of Mulrennan							
351	RZ 13-0853		10:05 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
)853-ER/C (REMAN Jaudon Road. Mov			Inc., north side of Wheeler Road, 1/4 mile ment.							
352	RZ 13-0853		10:08 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
west of		to increase		Inc., north side of Wheeler Rd, 1/4 mile actual oral argument to allow the speakers							
353	RZ 13-0853		11:28 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
Jaudon property	Rd. Proposed addt	nl monitorin	g condition:	Inc, north side Wheeler Rd, 1/4 mile west property owner provide EPC staff access to ctions & a monthly schedule of							
354	RZ 13-0853	6/9/2015	11:34 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Jaudon	Rd. Moved apprvl of	of requested	waiver of lo	Inc, north side Wheeler Rd, 1/4 mile west cational criteria based on findings in rec. & t of Comp Plan, citing Objectives 29,29.8, a							
355	RZ 15-0051	6/9/2015	11:38 AM	9	Υ	Υ	Υ	X	Υ	Υ	Υ
	0051-VR/C (REMAN north of Fairlea Driv			owey Trustee et al, west side of Little Road ral argument.	,						
356	RZ 15-0051	6/9/2015	12:12 PM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	0051-VR/C (REMAN north of Fairlea Driv			owey Trustee et al, west side of Little Road	,						
357	H.1A/H.1B	6/9/2015	12:15 PM	9	Υ	Υ	Υ	Υ	Υ	Υ	X
Hutto D		2-BYT/S, N	NP IV-Lake	Board approve proposed changes for Lake Hutto LLC, southside of Fishhawk ed approval.							
358	RZ 15-0175		12:18 PM		Υ	Υ	X	Υ	Υ	Υ	Υ
)175-BR/C (REMAN umsden Road. Mo			i, Southeast corner of Kings Avenue and iment.							

<u>Starting</u>	Session						Sel	ected Mem	bers		
						Crist. Victor	н	ligginbotham.	AI M	urman. Sar	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
359	RZ 15-0175	6/9/2015	1:13 PM	9	Υ	Υ	Х	Υ	Υ	Υ	Υ
Lumsder	n Rd. Moved the Bo	oard continu	e the item to	i, Southeast corner Kings Ave & W. o the 7/21/15 land use meeting & have EP ent to a rezoning approval.	С						
	CHANGES		9:40 AM		Υ	Υ	X	Υ	Υ	Υ	Υ
Moved th	ne changes.										
361	CONSENT	6/17/2015	9:57 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
Moved th	ne Consent Agenda	Э.									
362	B-1	6/17/2015	9:59 AM	0	Υ	Υ	X	X	Υ	Υ	Υ
& Humai funding S	n Svcs of \$23,574,	406, providing period of 10	ng local mat	n for federal funding from US Dept of Healt ching funds of \$5,893,602 for total HS ough 9/30/2016. Moved approval.		V	V	V	V	V	V
Approve	Head Start (HS)/E	arly HS prog	gram 2014-2	2015 annual self-assessment, pursuant to ederal law. Moved the item.	Y	Υ	Х	Х	Y	Υ	Y
	D-1		10:01 AM		Υ	Υ	Χ	Χ	Υ	Υ	Υ
method f	for collecting non-a	d valorem as	ssessments	state the Board intent to use the uniform that would result in assessment of vater improvement unit. Moved approval.	·	·	,	,	·	·	·
365	D-2	6/17/2015	10:02 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
method f	for collecting non-a es located within the	d valorem as	ssessments	state the Board intent to use the uniform that would result in assessment of claimed water improvement unit. Moved							
366	D-3	6/17/2015	10:03 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
developr		Landside Inv	vestment LL	s for a second amendment to the .C, Winthrop Barn Theatre LLC, Taylor ıl.							
	D-4	-	10:04 AM		Υ	Υ	X	Υ	Υ	Υ	Υ
Conduct Code, Cl 15-14)	a public hearing & hapter 8, Article I, (adopt an ore County Code	dinance am e of Ordinan	ending the Hillsborough County Constructices, Part A. Moved approval. (Ordinance	on						
368	B-2	6/17/2015	10:05 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
County I	nc. for child care lid	censing svcs	which inclu	904 w/Early Learning Coalition of Hills. Ided regulation, technical asst., training, a State Statutes. Moved approval.							
369	B-4	6/17/2015	10:09 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
disburse	ment for Middle So	hool TT to fu	und the cons	ansfer \$19 million of previously approved struction costs & acquisition of capital Newsome High School. Moved approval.							

Startii	ng Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	Al	Murman. San	dra
RCS	#: Document ID	Date	Time	Subject / Action	Beckner. Kevin	l	Hagan. Ken	l	Miller. Lesle	/	White. Stacy
370	B-5	6/17/2015	10:10 AM	0	Υ	Υ	Х	Υ	Υ	Υ	Υ
Accep Resou	t the grant award of \$ urces & Svcs Admin.,	310,282,968 for the perio	from the U.S. od of 3/1/2015	Dept of Health & Human Svcs, Health through 2/29/2016. Moved approval.							
371	B-6	6/17/2015	10:11 AM(0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
incom	e pool, disproportiona	ate share, &	related interg	Health Care Admin. for participation in lov overnmental transfer programs, which 4 to \$36,122,384 Moved approval.	V-						
372	B-7	6/17/2015	10:13 AM(0	Υ	Υ	X	Υ	Υ	Υ	Υ
Refun	ding Revenue Bonds nance a portion of cos	Series 201	5, in the aggre	g other things, issuance of County's CIT egate principal amt not to exceed \$170 M projects & Moved the item.							
373	B-8	6/17/2015	10:14 AM(0	Υ	Υ	X	Υ	Υ	Υ	Υ
July-A	ug 2015 open enrolln gher Benefits Svcs Ind	nent for FY 2	2016 voluntar	nployee Family Protection Inc. for County' y benefits, previously arranged by n 6/18/2014, & expanded Moved	's						
374	B-10	6/17/2015	10:15 AM(0	Υ	Υ	X	Υ	Υ	Υ	Υ
	ve the FDOT transpo . Moved approval.	rtation region	nal incentive	program agreement in the amount of \$5							
375	G-1	6/17/2015	10:16 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
	ve the May 2015 mor Services, & the Hillst			Start (HS)/Early HS Divisions, Children & il. Moved approval.	ı						
376	F-2	6/17/2015	10:48 AM(0	Υ	Υ	X	X	Υ	Υ	Υ
Moved Warre		oom in the 0	George E. Ed	gecomb Courthouse in honor of Mr.							
377	F-3	6/17/2015	10:50 AM(0	Υ	Υ	X	X	Υ	Υ	Υ
Chair	of Hills. County Legis	lative Delega	ation regardin	Pres. of Senate, Speaker of House, & ng any changes in Medicaid proposal that minority leaders of the House & Senate.							
378	B-11	6/17/2015	10:50 AM	0	Υ	Υ	X	X	Υ	Υ	Υ
financ	ial highlights, includin	g the FY 20	14 Comprehe	roller Pat Frank on Hillsborough County ensive Annual Financial Report and to take up Item B-11.							
379	EPC	6/18/2015	9:09 AM	2	Υ	X	Χ	Υ	Υ	Υ	Υ
Chang	ges to the agenda. Mo	oved the cha	inges.								
380	EPC	6/18/2015	9:18 AM	2	Υ	Χ	Χ	Υ	Υ	Υ	Υ
Conse	ent Agenda. Moved th	e Consent A	Agenda.								

Starting	Session						Se	elected Men	nbers		
						Crist. Victor		Higginbotham	ı. Al	Murman. Saı	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevi	า	Hagan. Ken	1	Miller. Lesle	у	White. Stacy
381	EPC	6/18/2015	9:24 AM	2	Υ	Х	Х	Υ	Υ	Υ	Υ
	ment agreement for e item to the end of			Services with Janet L. Dougherty. Mov	ved to						
382	EPC	6/18/2015	10:10 AM	2	Υ	X	Χ	Υ	Υ	Υ	Υ
appeal o	of a dock permit iss	ued by EPC)) - Moved to a	C (Case 12-EPC-005, Consolidated - a allow rebuttal to allow the one side to h to have rebuttal, also, 5 minutes.							
383	EPC	6/18/2015	10:20 AM	2	Υ	X	X	Υ	Υ	N	Υ
				C (Case 12-EPC-005, Consolidated - a e EPC's recommendation.	n						
384	EPC	6/18/2015	10:20 AM	2	Υ	X	X	Υ	Υ	N	Υ
appeal o	of a dock permit iss epared by staff, bas	ued by EPC) sed on the E) Moved to au PC Board rul	· •	al						
385	EPC		10:31 AM		Υ	X	X	Υ	Υ	Υ	Υ
TBEP in	terlocal agreement	•	_	ement. Moved approval of the amende							
386	EPC		10:32 AM		Υ	X	Χ	Υ	Υ	Υ	Υ
the agre	ement on behalf of	m (TBEP) in the EPC by	terlocal agre the Chairma	ement. Moved to authorize the executin.							
387	EPC		10:48 AM		X	X	X	Υ	Υ	Υ	Υ
meeting		at had been		me back with further reports after staft y the other commissioners (Developm							
388	EPC		10:54 AM		Χ	Χ	X	Υ	Υ	Υ	Υ
the EPC	approve the emplo tical activity.			services with Janet L. Dougherty. Movethe two provisions dealing with residen							
389	PH/LDC	6/18/2015	6:17 PM	5	Υ	X	Υ	Υ	X	Υ	Υ
0497, 15	5-0498, 15-0499 &	15-0502 into s; eff. date w	the LDC to i	onts LDC 15-0461, 15-0491, 15-0492, include updated text sent to Board re: In filing w/Dept of State. (Ordinance 15-	_DC	Y	Y	Y	Y	Y	Y
nor take	part in any politica	l campaign a	activity other t	Exec. Dir. shall not hold any political or than voting; in event Exec. Dir. require ign activity, EPC attorney shall provide	office s	·	·	·	·	·	·

Starting Session			Selected Me	mbers ———	
		Crist. Victor	Higginbotha	m. Al Murma	ın. Sandra
RCS #: Document ID Date	Time Subject / Action	Beckner. Kevin	Hagan. Ken	Miller. Lesley	White. Stacy
Begin Date: 6/1/2015	Bills: ALL				
End Date: 6/30/2015					
Vote Types: ALL	Actions: ALL				
Sort Order: RCS #:	Subjects: ALL				

Starting	g Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	Al	Murman. San	dra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	1	Miller. Lesle	y	White. Stacy
391	CHANGES	7/15/2015	9:13 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	the changes.										
392	CONSENT	7/15/2015	10:03 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	the Consent Agenda	a.									
393	D-2		10:27 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
require	drowning prevention	n signage at uildgs Mov	certain swim ed approval o	es and Laws, Part A, Chapter 8, Article V, ming pool locations, including apt of item. Ordinance 15-16	to						
394	D-3	7/15/2015	11:14 AM(0	Υ	N	Υ	Υ	Υ	Υ	Υ
valorem	n assessment roll. M	loved to pass	s Item D-3 as	t non-ad valorem assessment rates/non-a Board had it & include language Comm. crease or increase by \$1 every couple	d						
395	C-1	7/15/2015	12:13 PM(0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
displaye	ed in 1st floor lobby	of Frederick	B. Karl Coun	ty Center lobby. Moved to remove flags ty Ctr, at 601 E. Kennedy Blvd, at 12 noor o incorporate in permanent display.		·	·	·	·	·	·
396	B-5	7/15/2015	12:49 PM(0	Υ	Υ	X	Υ	Υ	Υ	Υ
ongoing	misdemeanor prob	ation svcs. N	Moved to defe	Sentinel Offender Services LLC to provide er Item B-5 to 8/19/15 & Sheriff come to comm. to evaluate before coming to Boar							
397	B-10	7/15/2015	1:59 PM (0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
County-	owned property alo	ng Bruce B.	Downs Blvd I	ke Tampa LLC to purchase 17.6 acres of known as New Tampa Park for \$2,020,000 d by Hunters Lake. Moved approval.	0,						
398	B-1	7/15/2015	2:03 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
expend		to bring the	budget in lin	5-2016 SHIP grant revenues & e with actual revenue received & estimate	ed						
399	B-2	7/15/2015	2:06 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				nt of all claims against BP and related ill. Moved the resolution for approval.							
400	B-3	7/15/2015	2:07 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
replace req'ing	mnt & related repair	rs; a preserva	ation/restricte	deration Inc. (\$100,000) for window duse agrmnt between County/JCC Fed n allocating hist. pres. grant funds to							

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Starting Session						Se	lected Men	nbers ——		
					Crist. Victor	ŀ	Higginbothan	n. Al	Murman. Sar	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	/	White. Stacy
401 B-4		2:08 PM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
In accordance with the app proceeds from Series 2015			15-100, appropriate \$164,011,922.55 onds. Moved approval.	in						
402 B-6		2:09 PM	• •	Υ	Υ	Υ	Υ	Υ	Υ	Υ
			responsible bidder, T B Landmark n replacement project for Public Utilit							
403 B-7	7/15/2015	2:10 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	lloomingdale	Ave. & Culbr	consive, and responsible bidder, Kan reath Road intersection improvement							
404 B-8	7/15/2015	2:11 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
& as-needed maintenance	of County's	current GIS, r	Systems Research Institute Inc. for crequired by ITS. Moved approval.							
405 B-9		2:12 PM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
realign \$5M of currently av	ailable Cour	nty appropriati	FDOT regional incentive program fu ons w/in unincorporated ad valorem County match requrmnt. Moved appropriate the country of	tax						
406 G-1	7/15/2015	2:13 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
and Youth Services, and H			d Start/Early Head Start Division, Chi licy Council. Moved approval.	ildren						
407 CHANGES	7/21/2015	9:14 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
Moved the changes.	_,_,		_							
408 CONSENT		9:14 AM	9	Υ	Υ	Υ	Y	X	Y	Υ
Moved the Consent Agend 409 PRS150677NW		9:50 AM	0	V	V	V	V	V	V	V
	eazer Home	es Corp, Inters	section of Royal Enclave Blvd & Cam	Y neron	Υ	Υ	Υ	Х	Υ	Υ
410 PRS150679LU		9:55 AM	•	Υ	Υ	Υ	Υ	X	Υ	Υ
PRS 15-0679-LU/NW, Hills approval.	sborough Co	unty School E	Board, 5595 Lutz Lake Fern Road. M		·	·	·	, ,	·	•
411 PRS150770BR	7/21/2015	9:59 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
PRS 15-0770-BR/C, P & M Moved approval.	l Consulting	Group, North	west corner of Hilltop Road & S.R. 6	0.						
412 PRS150820NW	7/21/2015	10:02 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
PRS 15-0820-NWH/NW, A approval.	ltman Devel	opment Corpo	oration, 14101 Race Track Road. Mo	oved						

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Starting Session						Sele	ected Mem	bers		
					Crist. Victor	H	igginbotham.	Al Mu	ırman. Sa	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
413 PRS150823US	7/21/2015	10:04 AM	9	Υ	Υ	Υ	Υ	Х	Υ	Υ
PRS 15-0823-USF/NW, U	ISF SPE DE I	LLC, 12708 B	ruce B. Downs Blvd. Moved approval.							
414 PRS150826BA	7/21/2015	10:05 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
PRS 15-0826-BA/S, Highway 301. Move		stors LLC, No	orthside of Sumner Road, 3/4 mile east of							
415 CDD140406	7/21/2015	10:08 AM	5	Υ	Υ	Υ	Υ	X	Υ	Υ
CDD 14-0406 - Petition to (Ordinance 15-17)	expand the b	ooundaries of	The Highlands CDD. Moved approval							
416 CDD150489	7/21/2015	10:10 AM	5	Υ	Υ	Υ	Υ	Χ	Υ	Υ
CDD 15-0489 - Petition to (Ordinance 15-18)	expand the b	ooundaries of	the Triple Creek CDD. Moved approval.							
417 RZ150175BR	7/21/2015	10:19 AM	9	Υ	Υ	N	Υ	Χ	Υ	Υ
			Southeast corner of Kings Avenue and the conditions that were on the record.							
418 RZ150515SM	7/21/2015	10:22 AM	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
RZ 15-0515-SM/C, Highla north of Coade Stone Driv	ind Equities Ir ve. Moved to	ncorporated, \open oral arg	Westside of North Parsons Avenue, 500 f jument.	ft						
419 RZ150515SM	7/21/2015	10:31 AM	9	Υ	Ν	Υ	Υ	X	Υ	Υ
RZ 15-0515-SM/C, Highla north of Coade Stone Driv			Westside of North Parsons Avenue, 500 f	ft						
420 DRI150786	7/21/2015	10:34 AM	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
DRI 15-0786, Crosstown I Northeast corner of Delan	DRI 151, and ey Creek Blvo	PRS 15-0554 d. and U.S. H	4-BR/C, Delaney Realty Group LLC, wy. 301. Moved approval.							
421 V15-0028	7/21/2015	10:38 AM	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
V15-0028 - Petition to vac South Tampa subdivision	ate certain ur (PB 6/PG 3).	nimproved pla Moved appr	atted rights of way, pursuant to the plat of oval.							
422 RZ150439GP	7/21/2015	10:38 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
RZ 15-0439-GPR/C, The Causeway Boulevard. Mo			, northwest corner of U.S. Highway 301 8	ž.						
423 WS/GPFFG	7/29/2015	2:00 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved to endorse the guid would take moving forward		s and recogni	ized the next steps were the direction the	у						
424 BUDGET/WS	7/30/2015	9:40 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
County's financial team &	that County A	Atty's Office d	m for the BP oil spill fund created by raft resolution stating no expenditures be priations of funds at the appropriate time.							
425 BUDGET/WS	7/30/2015	9:45 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved the Board hold the process.	BP settlemer	nt in abeyanc	e until the FY 2017 budget planning							

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Starting Session						Se	lected Men	nbers ———		
					Crist. Victor		Higginbothan	n. Al Mu	ırman. Sa	ındra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
426 BUDGET/WS	7/30/2015	9:49 AM	7	Υ	Υ	Υ	N	Υ	Υ	Υ
	place of the	first public he	rvice millages for purpose of TRIM not aring on the Hillsborough County FY Millages							
Begin Date: 7/1/201	5		Bills: ALL							

End Date: 7/30/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Printed: 8/18/2015 4:19:26 PM

Starting	3 Session						Seld	ected Mem	bers		
						Crist. Victor	н	igginbotham.	Al Mu	ırman. Sa	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
427	CHANGES	8/5/2015	9:08 AM	0	Υ	Х	Υ	Υ	Υ	Υ	Υ
Moved t	he changes.										
428	CONSENT	8/5/2015	9:26 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he Consent.										
429	B-1	8/5/2015	9:38 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	e the amendments to f Order Review Cor			der as reviewed & recommended by the al.							
430	B-2	8/5/2015	9:49 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	N
approve	levy of a one-half	percent Char	ter County	e setting a referendum for November 2016 t & Regional Transportation System Surtax i ne item to go forward.							
431	B-4	8/5/2015	9:51 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
purpose	of assisting in the	transformation	on of the 83	ion Inc. in the amount of \$1 million for the ,500-square-feet Hesterly Armory into a esolution allocatingMoved approval.							
432	B-5	8/5/2015	9:54 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
\$707,00	00 for the purpose of State Road 60 &	f making fac	ility improve	Inty Fair Association Inc. in the amount of ements to the HC Fair site located at the So moved to waive Item C, waive the							
433	B-5	8/5/2015	9:54 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
\$707,00		f making fac	ility improve	Inty Fair Association Inc. in the amount of ements to the HC Fair site located at the Moved approval.							
434	B-6	8/5/2015	9:55 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Equipme	ent Service Inc. in t	he amount o	f \$2,984,56	ponsive, and responsible bidder, Metro 4 for the Northdale Reclaimed Water orce Main Replacement Moved approval.							
435	D-1	8/5/2015	10:02 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Annual	Action Plan and PY by the US Dept. of	2011/12, 20	12/13, 201	on the proposed Program Year (PY) 2015/1 3/14 & 2014/15 substantial amendment el., in connection w/ grant-funded Moved	6						
436	D-2	8/5/2015	10:03 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Conduct Vaughn	t the second of two Family LP and the	required pub County. Mov	olic hearing: /ed approva	s for a development agreement between al.							
437	F-2	8/5/2015	10:04 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
a new ir		in collabora		Consumer and Veterans Services, regardir e Tampa Bay Rays. Moved to waive the	ng						

Starting	g Session						Se	elected Memb	ers		
						Crist. Victor		Higginbotham. A	AI.	Murman. Sand	dra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	1	Miller. Lesle	·y	White. Stacy
438	E-1	8/5/2015	10:17 AM()	Υ	Υ	Х	Х	Υ	Υ	Υ
Special Bay, to	appearance by Mr. present the quarter	Santiago Co y activity rep	orrada, presid port. Moved to	ent/chief executive officer, Visit Tampa waive the rules.							
439	B-3	8/5/2015	10:33 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	e a quarterly update Auditor. Moved to			activity from Ms. Peggy Caskey, Interim							
440	B-3	8/5/2015	10:39 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	e a quarterly update Auditor. Moved to			activity from Ms. Peggy Caskey, Interim							
441	E-2	8/5/2015	10:39 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Area Re				ittee Chairman Hung Mai, and Tampa Ba ng HC to become a welcoming communit							
442	E-2	8/5/2015	11:18 AM()	N	Υ	Υ	Υ	Ν	Υ	Υ
forth an	amendment that the would be any indi	e Board ask rect costs &	the County A , if so, report b	ittee Chairman Hung Mai Moved to put dministrator to take a look at whether or back what they would be.							
443	E-2		11:19 AM(Υ	Υ	Υ	Υ	Υ	Υ	Υ
Area Re	efugee Task Force	Chair Janet I	Blair, requesti	ittee Chairman Hung Mai, and Tampa Ba ng HC to become a welcoming communit e and become part of the vital effort to							
444	PH/CPA		6:13 PM		Υ	Υ	Υ	Υ	Χ	Υ	N
Urban S	Service Area. So m	oved. (Ordii	nance 15-19)	4-M - Future Land Use Map Change. Lut							
445	PH/CPA		6:13 PM - 5		Υ	Υ	Υ	Υ	X	Υ	Υ
10-8-M	14-10-9-M, 15-01,	15-02, and 1	15-03. So mov	Q, 14-10-3-M, 14-10-6-M, 14-10-7-M, 14- ved. (Ordinances 15-20 and 15-21)							
446	CHANGES	8/11/2015	9:07 AM 9	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
	the changes.	0/44/0045	0.07.444								
447	CONSENT		9:07 AM 9	€	Υ	Χ	Y	Υ	Y	Y	Υ
	the Consent Agend C.1		9:13 AM			V			V		V
448	_			oursuant to the plan of Keystone Park	Υ	Х	Υ	Υ	Υ	Υ	Υ
Colony		to vacate th	ne certain unin	nproved platted right of way as shown on							
449	614.03	-	9:20 AM 9	9	Υ	Χ	Χ	Υ	Υ	Υ	Υ
	P, Mosaic Fertilizer ved approval.	LLC, Consol	idated Mines,	Lonesome Area, approval of mining Unit							

Starting	<u>Session</u>						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	Al	Murman. Saı	ndra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin	1	Hagan. Ken	ı	Miller. Lesle	/	White. Stacy
450	PRS15-0025	8/11/2015	10:10 AM 9	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
	-0025 SCC & WM/s . Moved approval.		gh County As	soc II LLP and Hillsborough County Asso	c.						
451	PRS 15-0822		10:16 AM		Υ	X	Υ	Υ	Υ	Υ	Υ
	-0822-BYT/S, Rive Road. Moved appr		C, Southside	of Fishhawk boulevard, 400 ft east of							
452	PRS 15-0902		10:18 AM 9		Υ	X	Υ	Y	Υ	Υ	Υ
	-0902-RV/S, Eisenl t of Kenlake Drive.			C, eastside of Fern Hill Drive, 1/4 mile							
453	PRS 15-0905		10:20 AM		Υ	X	Υ	Υ	Υ	Υ	Υ
	-0905-TH/C, Florida hway 301. Moved		tractors Inc.,	northeast corner of Jackson Road and							
454	PRS 15-0907		10:22 AM		Υ	Χ	Υ	Υ	Υ	Υ	Υ
	rd. Moved approva		LLC, east of	U.S. Highway 301 by Ambleside							
455	RZ 15-0167		10:29 AM		Υ	X	Υ	Υ	Υ	Υ	Υ
	1167-RV/S, Susann st of Kevin Street.			e of Balm-Riverview Road, 100 ft							
456	RZ 14-1103		10:31 AM		Υ	X	Υ	Υ	Υ	Υ	Υ
	103-ELOP/C, CWh th of Navajo Avenu			east side of Raulerson Ranch Road, 1/4 gument.							
457	RZ 14-1103		10:46 AM		Υ	X	Υ	Υ	Υ	Υ	Υ
mil north		. Moved to	approve the a	east side of Raulerson Ranch Road, 1/4 pproval with Condition 5, being truck traff Sunday.	ic						
458	RZ 15-0522	8/11/2015	10:47 AM	9	Υ	X	Χ	Υ	Υ	Υ	Υ
	522 GPR/C, Rifaat o open oral argume		thwest corner	of Winham Drive & Palm River Road.							
459	RZ 15-0522	8/11/2015	10:48 AM	9	Υ	X	Χ	Υ	Υ	Υ	Υ
	522 GPR/C, Rifaat to continue the item		thwest corner	of Winham Drive & Palm River Road.							
460	MM 15-0534	8/11/2015	10:50 AM	9	Υ	X	Χ	Υ	Υ	Υ	Υ
	0534-BR/C, KMDG in Drive. Moved to			side of Brucken Road, 100 ft south of							
461	MM 15-0534	8/11/2015	10:50 AM	9	Υ	Χ	Χ	Υ	Υ	Υ	N
Cambro	n Drive. Moved to	deny the add	ditional evider	side of Brucken Road, 100 ft south of nce request submitted by Mr. James Gibb onal evidence submittal.	S,						

Starting Session						Sele	cted Mem	bers		
					Crist. Victor	Hi	gginbotham.	. Al Mu	rman. Sa	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
462 MM 15-0534	8/11/2015	11:10 AM 9		Υ	Х	N	Υ	Υ	Υ	Υ
MM 15-0534-BR/C, KMD0 Cambron Drive. Moved a		en LLC, east s	side of Brucken Road, 100 ft south of							
463 RZ 15-0522	8/11/2015	11:22 AM 9		Υ	Χ	Υ	Υ	Υ	Υ	Υ
RZ 15-0522 GPR/C, Rifaa Moved to deny Item G.2.	it Ahmad, nor	rthwest corner	of Winham Drive & Palm River Road.							
464 MM 15-0538	8/11/2015	11:23 AM 9		Υ	X	Υ	Υ	Υ	Υ	Υ
MM 15-0538 VR/C, Nation Moved to open oral argum		Trust, southw	est corner of S.R. 60 & Miller Road.							
465 MM 15-0538	8/11/2015	11:48 AM 9		Υ	X	Υ	Υ	Υ	Υ	Υ
Moved to amend the motion	on to add 2 ad	ddt'l conditions	est corner of S.R. 60 & Miller Road. the developer build a westbound turn FDOT & developer build northbound tu	rn						
466 MM 15-0538		11:48 AM 9		Υ	X	Υ	Υ	Υ	Υ	Υ
MM 15-0538 VR/C, Nation Moved for approval.	nal Properties	Trust, southw	est corner of S.R. 60 & Miller Road.							
467 RZ 15-0708		11:49 AM 9		Υ	X	X	Υ	Υ	Υ	Υ
RZ 15-0708-BR/C, Green Drive. Moved to open for a			corner of South Kings Avenue and Rone	ele						
468 RZ 15-0708	8/11/2015	12:37 PM 9		Υ	X	Υ	Υ	Υ	Υ	Υ
			corner of South Kings Avenue and Rone Ronele to prevent the ability to exit.	ele						
469 RZ 15-0708	8/11/2015	12:37 PM 9		Υ	X	Υ	Υ	Υ	Υ	Υ
Drive. Motion amended to	implement th	ne following lar	corner of South Kings Avenue & Ronele nd use restrictions farmworker housing a ions be implemented access to Ronele							
470 RZ 15-0708	8/11/2015	12:40 PM 9	1	Υ	X	Υ	Υ	Υ	Υ	Υ
RZ 15-0708-BR/C, Green Drive. Moved for approval			corner of South Kings Avenue and Rone on.	ele						
471 CHANGES	8/19/2015	9:29 AM 0	1	Υ	Υ	Υ	Υ	Χ	Υ	Υ
Moved the changes.										
472 CONSENT	8/19/2015	9:53 AM 0		Υ	Υ	X	Υ	X	Υ	Υ
Moved the Consent Agend	da.									
473 B-2	8/19/2015	9:59 AM 0	1	Υ	Υ	Χ	Υ	Χ	Υ	Υ
in low-income pool, dispro	portionate sh	are, statewide	Health Care Administration for participati issues, & related intergovernmental of Florida Health Moved approval.							

Starting	g Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	Al	Murman. Saı	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	1	Miller. Lesle	у	White. Stacy
474	B-5	8/19/2015	10:00 AM	0	Υ	Υ	Υ	Υ	Χ	Υ	Υ
County	whereby School Bo	ard would re	eimburse Boa	s Office & School Board of Hillsborough ard an amount not to exceed \$3,392,951 as vide Moved approval.	3						
475	D-1	8/19/2015	10:01 AM	0	Υ	Υ	Χ	Υ	X	Υ	Υ
	t public hearing to a ee assesment Unit			resolution/roll to create water & wastewater	er						
476	D-2	8/19/2015	10:02 AM	0	Υ	Υ	Χ	Υ	X	Υ	Υ
disposa		sment rates,		established solid waste non-ad valorem ees & charges, & solid waste disposal &							
477	F-2	8/19/2015	10:03 AM	0	Υ	Υ	Χ	Υ	X	Υ	Υ
				resident, Friends of the Riverwalk e time certain item.							
478	B-12		10:21 AM		Υ	Υ	Υ	Χ	X	Υ	Υ
million)	Public Utilities bud & reduce rate stabil d after original appr	lization fund	by \$5 million	und (\$3 million) & landfill closure fund (\$2 to accomodate two changes that had Moved approval.							
479	E-1	8/19/2015	10:21 AM	0	Υ	Υ	Υ	Χ	X	Υ	Υ
Hillsbor		velopment C		& chief executive officer, Tampa present quarterly activity report. Moved to)						
480	B-13	8/19/2015	10:37 AM	0	Υ	Υ	Υ	Υ	X	Υ	Υ
	ent misdemeanor p			neriff's Office regarding the plan to unty. Moved to waive the rules & proceed							
481	B-13	8/19/2015	11:15 AM	0	Υ	Υ	Υ	Υ	X	Υ	Υ
impleme		robation svc		neriff's Office regarding the plan to unity. Moved the Board contract w/the							
482	B-6	8/19/2015	11:16 AM	0	Υ	Υ	Υ	Υ	X	Υ	Υ
amount	of \$2.4 million per	year to provi	de ongoing n	oser, Sentinel Offender Services LLC, in nisdemeanor probation svcs for Strategic ccept staff recommendation.							
483	B-3		11:18 AM		Υ	Υ	Υ	Υ	Χ	Υ	Υ
reclaime	ed water special as:	sessment re	venue bonds	II, which authorized redemption of County, Series 2000, & capacity assessment spectively. Moved approval.							

Starting Session	_					S	elected Mem	bers		
					Crist. Victo	r	Higginbotham	. Al	Murman. Sa	ndra
RCS #: Documen	t ID Date	Time	Subject / Acti	on Beckner. Kev	⁄in	Hagan. Ker	1	Miller. Lesle	у	White. Stacy
484 B-4	8/19/2	015 11:20	0 AM 0	Υ	Υ	Υ	Υ	Χ	Υ	Υ
capacity assessment	special asses ed \$45,000,0	sment refur	among other things, issunding revenue note, Seried County outstanding cap	s 2015, in principal						
485 B-1	8/19/2	015 11:37	'AM 0	Υ	Υ	Υ	Υ	X	Υ	Υ
(Document 15-0292),	for provision	of homeless	npa Hillsborough Homeles assistance & continuand 7,500 to \$475,000, for the	ce of care svcs for						
486 B-7	8/19/2	015 11:39	0 AM 0	Υ	Υ	Υ	Υ	X	Υ	Υ
	ies Agency 8	& CapTach \	Contract VA-120416-CA Ventures Inc, to build a napproval.							
487 B-8	8/19/2	015 11:40) AM 0	Υ	Υ	Υ	Υ	X	Υ	Υ
Development Inc., for	expansion of	Fishhawk S	sk agreement w/ highest- Sports Complex, Phase I ate & Facilities Svcs. Mo	(RFP-C-0040-0-						
488 B-9	8/19/2	015 11:41	AM 0	Υ	Υ	Υ	Υ	X	Υ	Υ
LLC, in amount of \$10	,982,000 for	design-build	hest-ranked firm, WPC In d of Phase II, Dale Mabry and Brushy Creek pump.	Hwy diversion; design-						
489 B-10	8/19/2	015 11:42	2 AM 0	Υ	Υ	Υ	Υ	X	Υ	Υ
purchases of ultraviole which increased existi	et disinfectior ng agreemer	direct-replant amount by	• •	n Technologies Inc.,						
490 B-11		015 11:43		Υ	Υ	Υ	Υ	X	Υ	Υ
	he amount of	\$3.5 million	nsive, & responsible bidon each for stormwater wo							
491 F-1	8/19/2	015 11:52	2 AM 0	Υ	Υ	Υ	Υ	X	Υ	Υ
Board appointments. I	Moved to con	firm.								
492 G-1		015 11:59		Υ	Υ	Υ	Υ	X	Υ	Υ
Moved to receive the	eport.		ad Start (HS)/Early HS ar	•						
493 ITEM		015 12:10		Υ	Υ	Χ	Υ	Χ	Υ	Υ
Board was seeing in fl	ooding.	·	d \$5 million of the reserve							
494 EPC		015 9:07	AM 2	Υ	Υ	Υ	Υ	X	Υ	X
Changes to the agend	a. Moved the	changes.								

Starting	<u>Session</u>						Selec	cted Men	nbers		
					С	rist. Victor	r Hig	ginbothan	n. Al Mu	ırman. Sa	andra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
495	EPC	8/20/2015	9:09 AM 2	2	Υ	Υ	Υ	Υ	Х	Υ	Х
Public C	omment. Moved to	close that p	ortion of the r	neeting.							
496	EPC	8/20/2015	9:11 AM 2	2	Υ	Υ	Υ	Υ	Χ	Υ	X
Consent	Agenda. Moved to	adopt the C	onsent Agen	da.							
497	EPC	8/20/2015	9:20 AM 2	2	Υ	Υ	Υ	Υ	Χ	Υ	X
GF Final		elopers LLC	waste mana	gement rule waiver request. Moved							
498	EPC	8/20/2015	9:46 AM	2	Υ	Υ	Υ	Ν	Χ	Υ	X
	equest. Support the budget & moving for			ist of other changes EPC could potentianus it at that time.	ally						
499	EPC	8/20/2015	10:37 AM 2	2	Υ	Υ	Υ	Υ	Χ	Υ	X
Final Ord		& EPC (Cas	se 15-EPC-00	01) dock permit appeal. Moved to adopt	the						
500	EPC	8/20/2015	10:51 AM 2	2	Υ	Υ	Υ	Υ	Χ	Υ	X
Request	public hearing for	open burn ru	ıle (October E	PC meeting). Moved approval.							
501	PH/CPA	8/27/2015	6:09 PM	6	Υ	Χ	Υ	Χ	Υ	Υ	Υ
resolutio	n to transmit April 2	2015 plan an	nendment sul	clusion of transmittal (County Atty's Off. omittal to State land planning agency & Administrative Code for consistency							

Begin Date: 8/1/2015 Bills: ALL

End Date: 8/27/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Starting	Session						Se	elected Memb	oers		
						Crist. Victor		Higginbotham.	A I	Murman. San	dra
RCS#	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	y	White. Stacy
502	CHANGES	9/2/2015	9:26 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he changes.										
503	CONSENT	9/2/2015	10:03 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he Consent Agenda	э.									
504	D-1	9/2/2015	10:04 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
classific		tax year, by		m rates for the various street lighting se enclosed rate schedule in background							
505	F-3		10:05 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
				y of the Honorable John F. Germany & d to waive the time certain.							
506	B-1		10:14 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
econom building	ic development by & construction-rela	providing for	a limited-du	uilding & construction services to support ration 45 percent reduction in fees for Moved to waive the time certain.							
507	B-1		10:17 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
econom	ic development by	oroviding for	a limited-du	uilding & construction services to support ration 45 percent reduction in fees for Moved for approval.							
508	F-1	9/2/2015	10:18 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
on Sept		proposed Co		deration at the final budget public hearing eneral Fund millage decrease of 0.0017							
509	F-1	9/2/2015	10:23 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
				for consideration at the final budget eral Fund millage decrease of 0.0017.							
510	F-2	9/2/2015	10:24 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Second	Floor Boardroom, & Center, First Floor I	k to display t	he flags of th	MIA Chair of Honor in the County Center, ne five armed service branches in the ne time certain.							
511	F-2	9/2/2015	10:27 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Center,		droom, & to	display the fl	Ill a POW/MIA Chair of Honor in the Count ags of the five armed service branches in	у						
512	B-2		10:28 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
provider	contract with the E	arly Learnin	g Coalition o	orida statewide voluntary prekindergarten f HC for qualified children being served in program year Moved approval.							

Starting	Session Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	AI N	lurman. Saı	ndra
RCS#	Document ID	Date	Time	Subject / Action	Beckner. Kevin	l	Hagan. Ken		Miller. Lesley		White. Stacy
513	B-3	9/2/2015	10:29 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
firm, Ba		Construction	Co. Inc., in t	r-at-risk agreement with the highest-ranked he amount of \$1,545,000 for the expansion al.							
514	B-4	9/2/2015	10:31 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
levels fo		ent projects		oject funds to provide adequate funding & to align budgets w/ projections &							
515	F-4	9/2/2015	10:38 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
pursuan	t to County Charter	Sec. 4.10.	Moved the B	erve as the County Internal Auditor oard appoint Ms. Caskey as the County he process for the hiring of the position							
516	CHANGES	9/8/2015	9:11 AM	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
Moved t	he changes.										
517	CONSENT	9/8/2015	9:12 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	approval but w/ one protect the neighb		pe B, to simp	ly require additional buffer trees around							
518	C.1.	9/8/2015	9:19 AM	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
north 10	feet of Lot 16, Bloc	ck 11, pursua	ant to the pla	h 4 feet of platted drainage easement over t of Westwood Lakes, Phase 2B, Unit 1 Ir. Brian O'Connor's statements.							
519	C.1.	9/8/2015	9:41 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
north 10	feet of Lot 16, Bloo	ck 11, pursua	ant to the pla	h 4 feet of platted drainage easement over t of Westwood Lakes, Phase 2B Moved the policy on easements going forward.							
520	C.2.	9/8/2015	9:43 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
of way l		ts 237 & 245		ain NE 18th Street platted 40-feet-wide righ the plat of Ruskin Colony Farms (Plat	nt						
521	PRS 15-0532	9/8/2015	10:48 AM	9	N	Υ	Υ	Υ	X	Υ	Υ
	-0532-GCN/NW - K ore Roads. Moved s			lomes LLC - Northwest corner of Wilcox &							
522	PRS 15-0903	9/8/2015	10:50 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	-0903-VR/C - 301 T). Moved approval.	ampa LLC -	East side of	f South Dover Road, 500 feet south of Stat	te						
523	PRS 15-0101	9/8/2015	10:53 AM	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
PRS 15 approva		gs Engineer	ing LLC - 495	50 West U.S. Highway 92. Moved							

Starting	Session						Sel	ected Mem	bers		
						Crist. Victor	н	igginbotham.	. Al	Murman. Sa	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin	1	Hagan. Ken		Miller. Lesle	y	White. Stacy
524	PRS 15-1022	9/8/2015	10:54 AM	9	Υ	Υ	Y	Υ	Χ	Y	Υ
PRS 15- feet sout	1022-GPR/C - Pet th of Progress Blvd	itt Worrell W . Moved app	olfe Rocha LL proval.	.C - East side of Falkenburg Road, 700							
525	PRS 15-1028	9/8/2015	11:24 AM 9	9	Υ	Υ	Υ	Υ	X	Υ	Υ
east of C		e. Moved ap		nc - North side of Barclay Road, 50 feet application w/ the one change to require t	he						
526	PRS 15-1027	9/8/2015	11:27 AM 9	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
PRS 15- Moved a		e FB Debt LI	LC - Northwes	st corner of Bishop and Lake Roads.							
527	PRS 15-1030	9/8/2015	11:28 AM 9	9	Υ	Υ	Υ	Υ	Χ	Υ	Υ
	1030-WM/S - Lenr hway 301. Moved		LC - Southea	st of Hidden Creek Blvd., 1/4 mile east of	f						
528	G.1.	9/8/2015	11:32 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
	nent agreement be Moved approval.	tween Board	d & Ms. Peggy	Caskey for svcs as County Internal							
529	BOCC/PH	9/10/2015	6:36 PM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Campbe	ll brought forth, bri	nging \$97,70	02 to return th	for the two entities Ms. Dougherty & Mr. e existing admin staff to the General Fun pgrade the Microsoft 365, same	d						
530	BOCC/PH	9/10/2015	6:49 PM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved to	o adopt the millage	resolution,	as presented	by staff.							
531	BOCC/PH	9/10/2015	6:49 PM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved to	o adopt the budget	resolution, a	as presented l	by staff.							
532	CHANGES	9/16/2015	9:37 AM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved th	he changes.										
533	CONSENT	9/16/2015	10:03 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved th	he Consent Agend	a.									
534	B-1	9/16/2015	10:05 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Α
impact fe		ommunity H	lealth Centers	of \$25,000 of transportation & fire svc , in accordance w/ Board Policy							
535	B-6	9/16/2015	10:06 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Α
Approve provisior Moved a	n of a mental health	on agreeme n pilot progra	nt w/ Suncoas am for Hillsbor	t Community Health Centers Inc for the ough County Health Care Plan clients.							

Starting Session						Sele	ected Men	nbers		
					Crist. Victor	Hi	gginbotham	ı. Al Mu	ırman. Sa	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stac
536 B-2	9/16/2015	10:07 AM	0	Υ	Υ	Х	Υ	Υ	Υ	Υ
	tion of progr	am operating	letropolitan Area YMCA Inc. for Early Head funds for EHS program for 2015-2016 33,968. Moved approval.	d						
37 B-3	9/16/2015	10:08 AM	0	Υ	Υ	X	Υ	Υ	Υ	Υ
EHS) svcs & delegation of	f program op	perating funds	Svcs Florida Inc. for Early Head Start for EHS program for the 2015-2016 467,093. Moved approval.							
338 B-4	9/16/2015	10:08 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Head Start (HS) svcs & de 2016 program year for a to	legation of p	rogram opera	y & Hillsborough County School Board for ting funds for HS program for the 2015- of \$11,269,700. Moved approval.							
539 B-5	9/16/2015	10:09 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Pinellas County Inc. in the approval.			ontract for FY 2016 w/ G.A. Food Svcs of for Head Start (HS)/Early HS. Moved							
540 B-7	9/16/2015	10:20 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ne Board Ch	airman in time	islative programs. Moved a letter of suppo to be presented prior to all members of 5.	rt						
541 B-7	9/16/2015	10:22 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
he 2016 Hillsborough Cou	inty State &	federal legisla	islative programs. Moved the Board adopt tive programs w/ an addition the County bilities to the County, & wanted to							
542 B-8	9/16/2015	10:23 AM	0	Υ	Υ	Υ	Χ	Υ	Υ	Υ
Aldinger LLC, for the repla	cement of P	ublic Utilities e	eement w/ highest-ranked firm, Walbridge environmental laboratory (RFP-C-0076-0- cilities Svcs. Moved approval.							
543 B-9	9/16/2015	10:24 AM	0	Υ	Υ	Υ	Χ	Υ	Υ	Υ
jualifed firm, to perform m activities (RPS-5499) for P	isc. professi	onal engineeri	neers Inc., deemed to be the most highlying svcs for active & proposed landfill oval.							
544 B-10	9/16/2015	10:27 AM	0	Υ	Υ	Υ	Χ	Υ	Υ	Υ
	from reserve	es for continge	e, by supermajority vote, in accordance w/ ency in Countywide General Fund, red approval.	,						
545 B-11	9/16/2015	10:28 AM	0	Υ	Υ	Υ	Χ	Υ	Υ	Υ
	erning ITB S	S-0299-0-2012	ract w/ Progressive Waste Solutions of FL 2/JSW, entitled processing & marketing of & Moved approval.							

Startin	ng Session						Sele	cted Memb	oers		
						Crist. Victor	Hi	gginbotham.	AI I	/Jurman. Sa	ndra
RCS#	#: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	•	White. Stacy
546	B-12	9/16/2015	10:47 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	ve agreement w/ Hills on svcs in the Coun			Office to implement misdemeanor B-12.							
547	G-1	9/16/2015	10:48 AM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	e the August 2015 n licy Council. Moved			Start (HS)/Early HS and the Hillsborough							
548	G-2	9/16/2015	10:48 AM (Υ	Υ	Υ	Υ	Υ	Υ	Υ
Receiv	e the 2013-2014 and	nual report fr	om the Head	Start (HS)/Early HS. Moved approval.							
549	A-6	9/16/2015	10:50 AM (Υ	Υ	Υ	Υ	Υ	Υ	Υ
suppor				\$93,094.59 from Bass Pro Shops Inc. in ds Acquisition & Protection Program.							
550	F-2	9/16/2015	10:51 AM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Tampa	ı Hillsborough Econd	mic Develpn	nent Corp. on	arles Sykes, & Richard Homans of the the organization's corporate recruitment d go ahead and hear the item.							
551	PH	9/17/2015	6:40 PM (Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	to adopt the millage	resolution a	s presented b	y staff.							
552	PH	9/17/2015	6:42 PM (Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	to adopt the budget	resolution a	s presented b	y staff.							
553	PH	9/17/2015	6:55 PM (Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved	to adopt the Capital	Improvemen	nt Program re	solution as presented by staff.							
554	BOCC	9/17/2015	7:04 PM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	l Meeting. Moved to ule for Fire Rescue a			ending the emergency medical svcs fee							

Begin Date: 9/1/2015 Bills: ALL

End Date: 9/17/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Starting	<u>Session</u>						Sele	ected Mem	bers		
						Crist. Victor	Н	igginbotham.	AI N	lurman. Saı	ndra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
555	CHANGES	10/7/2015	9:23 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	the changes.										
556	CONSENT	10/7/2015	10:07 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Item A-2	27 was deferred. M	oved to appr	ove the Con	sent Agenda.							
557	D-1	10/7/2015	10:09 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
years 20 Develop	012, 2014, & 2015 and the connection	annual action	plans requi	oposed substantial amendment to program red by U.S. Dept. of Housing & Urban cts. Moved approval.	1						
558	D-2	10/7/2015	10:10 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
might ch San Rei	narge customers for mo franchise servic	potable wat	er services i	olishing fees & charges which the County n the former Calm Harbor, Cypress Cove,	&						
559	F-1		10:11 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
Center a	and Gymnasium. M	oved to waiv	e the time co								
560	F-1		10:13 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	and Gymnasium. M			uel P. Johnson Progress Village Communit the naming of the gymnasium for Mr.	ty						
561	B-2	10/7/2015	11:18 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
assessr preferer	ment. Moved the In- nce & direct IA to dis	ternal Audito scontinue ev	r (IA) recom aluation stra	e Board on the GO Hillsborough initiative mendation Board honor Sheriff's Office tegy until Sheriff's Office complete work	.,		.,	.,		.,	
562	B-2		11:49 AM		Υ	Υ	Υ	Υ	Υ	Υ	N
assessn have the	ment. Amended mot e workshop that Co	tion Board m mmissioner I	ove forward Hagan had b	=							
563	B-2		11:49 AM		Υ	Υ	Υ	Υ	Υ	Υ	N
Asked for	or Parsons present	findings 11/2	2015, favorin	GO Hillsborough initiative assessment. ig a workshop, wanting staff come back w/ ables from Parsons, & also wanting options							
564	B-1	10/7/2015	12:03 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ
employe		endent contr	actors, and	oursue to resolve wage disputes between employers with the County. Moved to waiv	е						
565	B-1		12:16 PM		Υ	Υ	Υ	Ν	Υ	Υ	Υ
employe	ees, including indep	endent contr	actors, and	oursue to resolve wage disputes between employers with the County. Moved the aring scheduled for next reg Bd mtg.							

Starting	Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	AI N	/lurman. Sar	ıdra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin	1	Hagan. Ken	ı	Miller. Lesley	,	White. Stacy
566	B-3	10/7/2015	12:22 PM	0	Υ	Υ	Х	Υ	Υ	Υ	Υ
Discuss the cont report.	racted firm CliftonL	ormance au arsenAllen L	dit report of S LP for Coun	Social Services (Report 15-01) performed b ty Internal Audit. Moved to accept the	у						
567	F-2	10/7/2015	1:50 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
creating officials.	a registry & accou Direct Co. Atty de	ntability guid raft ordinanc	lelines for lobe e & come ba	regulations/safeguards to protect public by byjists who make contact w/Co. elected ick w/points mentioned, in addition to							
568	B-4		1:52 PM		Υ	Υ	Υ	Υ	Υ	Υ	X
appropri	iation by \$10.5 milli	on & the 9th	cent fuel tax	o increase CIT revenue & expenditure crevenue & expenditure appropriations by as. Moved approval.							
569	B-5	10/7/2015	1:53 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	X
for the ir		ater supply	main & fire h	& responsible bidder, Harris-McBurney Co., ydrants throughout Herchel Heights & oved adoption.							
570	B-6		1:55 PM		Υ	Υ	Υ	Y	Υ	Υ	Χ
for design		control/breal		-ranked firm, Tampa Contracting Services m to protect beach area and shoreline at							
571	B-7		1:56 PM		Υ	Υ	Υ	Υ	Υ	Υ	X
Roodvo	k execute an agree ets, for intersection Moved approval.	ment with the improveme	e lowest, res nts at Hillsbo	ponsive, & responsible bidder, Kamminga & rough Avenue and Webb Road for Public	k						
572	B-8		1:57 PM		Υ	Υ	Υ	Υ	Υ	Υ	X
Board P	olicy 03.02.05.00, f	rom reserve	s in the unin	te, by supermajority vote, in accordance w/corporated area general operating fund & \$550,000 Moved approval.							
573	G-1	10/7/2015	2:13 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	X
Board di inspection	irect staff to take a on of the Fire Resc	look at that a ue stations t	& bring back o another en	fire station code compliance. Moved the a recommendation that moved the tity other than themselves.							
574	G-2		2:15 PM		Υ	Υ	Χ	Υ	Υ	Υ	X
of Septe	ember 17, 2015. M	oved approv	al.	r contingencies in the tax fund FY 2015, as							
575	PH/CPA		6:04 PM		Υ .	Υ	Υ	Y	Y	Y	Υ
change				i Road & N Dale Mabry Highway - Propose ES-9 plan designation. Moved approval.	d						

Starting Session						Se	lected Mem	bers		
					Crist. Victor	ŀ	Higginbotham.	AI N	/lurman. San	dra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	,	White. Stacy
576 PH/CIE		6:09 PM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
CIE Schedule of projects uthrough FY 2020. Moved a	pdate & the approval. Ord	capital impro inance 15-24	vement program fiscal year (FY) 2016							
577 V15-0033	10/13/201	5 9:28 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	lying west of		ay, whether existing by deed, plat, rsuant to the plat of Palm River Park (Plat							
578 V15-0034	10/13/201	5 9:30 AM	9	Υ	Υ	Υ	Υ	Υ	Υ	Υ
			y) lying between Lots 1-4, Block 30, a (Plat Book 1/pg 136). Moved approval.							
579 CDD15-0867		5 9:31 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
background material. Mov	ed approval.	(Ordinance								
580 PRS150840BR		5 9:34 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
Lane. Moved approval.			corner E. Columbus Dr. & Regional Water							
581 PRS150909RV		5 9:52 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
11/10/15 Land Use meetin	g so County	staff, in coop	Hwy 301. Moved Board continue item to b. w/other agencies' staff, could work especially during dropoff & pickup times,	&						
582 PRS151084NW	10/13/201	5 10:31 AM	9	Υ	Υ	Υ	N	N	Υ	Υ
PRS 15-1084-NWH/NW - acceptance.	Beazer Home	es Corp - Lak	ke Sunset Dr & Sheldon Rd. Moved	•	·	•			·	·
583 PRS151119NW	10/13/201	5 10:35 AM	9	Υ	Υ	Υ	X	Υ	Υ	Υ
PRS 15-1119-NWH/NW - Moved approval.	Stearns Wea	ver Miller et a	al - Sheldon Rd and W. Linebaugh Ave.							
584 PRS151129BR	10/13/201	5 10:36 AM	9	Υ	Υ	Υ	Υ	X	Υ	Υ
PRS 15-1129-BR/C - Belle approval.	eair Developn	nent Group -	Watson Rd & Bloomingdale Ave. Moved							
585 PRS151132EL		5 10:39 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
PRS 15-1132-ELOP/C Ne approval.	lish Patel - 62	202 East Dr.	Martin Luther King Jr. Blvd. Moved							
586 PRS151138GC		5 10:40 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
PRS 15-1138-GCN/NW M approval.	orningstar Ch	nurch Inc H	lutchison & Tobacco Rds. Moved							
587 MM150775RVS		5 10:42 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ
MM 15-0775-RVS - Eisenhopen for oral argument.	nower Proper	ty Group LLC	C - Balm Rd and US Hwy 301. Moved to							

Starting	g Session						Se	elected Mem	bers		
						Crist. Victor		Higginbotham.	Al	Murman. San	dra
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin	l	Hagan. Ken		Miller. Lesle	у	White. Stacy
588	MM150775RVS	10/13/201	5 10:46 AM 9		Υ	Υ	Υ	Υ	Υ	Υ	Υ
MM 15- approal		nower Prope	erty Group LLC	- Balm Rd and US Hwy 301. Moved							
589	PRS151136NW	10/13/201	5 10:51 AM 9		Υ	Υ	Υ	Υ	Υ	Υ	Υ
				- Autumn Westchase Assisted Living pproval of Items H.1a & H.1b.							
590	LDC151270	10/13/201	5 10:55 AM 9		Υ	Υ	Υ	Υ	Υ	Υ	Υ
	-1268, LDC 15-126 rember 10 and Dece			incorporate the LDC amendments into eetings.							
591	EPC	10/15/201	5 9:05 AM 2		X	X	X	Υ	Υ	Υ	Υ
Change	s to the agenda. Mo	oved the cha	anges.								
592	EPC		5 9:06 AM 2		X	Υ	X	Υ	Υ	Υ	Υ
Remova approva		da items for	questions, com	nments, or seperate vote. So moved							
593	EPC	10/15/201	5 9:08 AM 2		X	Υ	X	Υ	Υ	Υ	Υ
Consen	t Agenda. So move										
594	EPC		5 9:31 AM 2		X	Υ	X	Y	Υ	Υ	Υ
	urning Rule Chapte urning w/ the scriver		ns. Moved app	roval of the revisions, Chapter 1-4, to the	e						
595	EPC	10/15/201	5 10:10 AM 2		X	Υ	X	Χ	Υ	Υ	Υ
PRF Gr projects		015-2016. M	loved approval	of the recommendations for all the							
596	EPC	10/15/201	5 10:10 AM 2		X	Υ	X	Χ	Υ	Υ	Υ
	t the EPC authorize s. Moved approval o			the grant agreements & make nonmateri	al						
597	VOID	10/21/201	5 8:53 AM 0		X	X	X	Χ	X	X	X
Vote tal	ken in error.										
598	CHANGES	10/21/201	5 9:36 AM 0		Υ	Υ	X	Χ	Υ	Υ	Υ
	the changes.										
599	CONSENT	10/21/201	5 10:03 AM 0		Υ	Υ	X	X	Υ	Υ	Υ
Moved	to approve the Cons	sent Agenda	1.								
600	D-1		5 10:18 AM 0		Υ	Υ	X	X	Υ	Υ	Υ
assist ir	n resolving wage dis	putes betwe	en Moved th	overy ordinance, which est. a process to be Board approve the item as presented I on 1/17/2016, a report on the program.							

Starting Session						Sele	cted Mem	bers		
					Crist. Victor	Hi	gginbotham.	Al Mu	ırman. Sa	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
601 D-1	10/21/20	15 10:18 AM 5	5	Υ	Υ	Χ	Χ	Υ	Υ	Y
	sputes betw	veen employees	covery ordinance, which est. a process to s, including independent contractors, & nce 15-25							
602 D-2	10/21/20	15 10:22 AM()	Υ	Υ	Χ	Χ	Υ	Υ	Υ
Prevention Ordinance, Ch.	121, Part E	B, Hillsborough	unty Cross Connection & Backflow County Code of Ordinances & Laws, therein by reference. Moved approval.							
603 D-3	10/21/20	15 10:30 AM ()	Υ	Υ	Χ	Χ	Υ	Υ	Υ
Moved to do a letter to the	Legislative	Delegation to r	n amendment to the development eally point out/show the legislators how en for County local communities.							
604 F-5	_	15 10:45 AM(Υ	Υ	Χ	Χ	Υ	Υ	Υ
Commerce Inc., regarding	a Cuban co resolution	onsulate in the o	EO, Greater Tampa Chamber of city of Tampa (Tampa). Moved the Board consulate for Cuba to come to							
605 B-9	10/21/20	15 11:34 AM()	Υ	Υ	X	X	Υ	Υ	Υ
Approve the agreement w/	Election S	ystems & Softw	are LLC. Moved to waive the rules.							
606 B-9	10/21/20	15 11:38 AM()	Υ	Υ	X	X	Υ	Υ	Υ
Approve the agreement w/request.	Election Sy	ystems & Softw	are LLC. Moved approval of Mr. Latimers	s'						
607 B-3		15 11:41 AM(Υ	Υ	Χ	Χ	Υ	Υ	Υ
of making capital improvem	nents to the	organizations	 c. in the amount of \$226,500 for purpose building, including roofing & waterproofing eplacement Moved approval. 							
608 F-4		15 11:41 AM(Υ	Υ	X	X	Υ	Υ	Υ
needed for the new studio t	transmitter	link tower & pro	would like to thank the Board for funding ovide further details as to how the Moved to waive the time certain rules.							
609 F-2	10/21/20	15 11:58 AM()	Υ	Υ	X	Χ	Υ	Υ	Υ
program to promote econoi	mic develo	pment w/in the	al asset preservation matching grant County through preserving community entertainment, & community education;							
610 B-1	10/21/20	15 12:01 PM()	Υ	Υ	Χ	Χ	Υ	Υ	Υ
Court Facilities Refunding F	Revenue N	lote, Series 201	other things, the issuance of the County 5, in the principal amount of not to excee Facilities Refunding Moved approval.	d						

Starting	Session						Se	elected Mem	nbers		
						Crist. Victor		Higginbotham	. Al I	Murman. Sa	ındra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevir	1	Hagan. Ker	ı	Miller. Lesley	<i>'</i>	White. Stacy
611	B-2	10/21/20	15 12:02 PM()	Υ	Υ	Х	Х	Υ	Υ	Υ
Refundi	ng Revenue Note, S he County's outstar	Series 201	5, in the princip	ance of the County Tampa Bay Arena al amount of not to exceed \$12 million to efunding Revenue Bonds Moved)						
612	B-4	10/21/20	15 12:04 PM()	Υ	Υ	X	X	Υ	Υ	Υ
Mechan svcs, &	ical Svcs Inc in the repairs of heating, v	amount of ventilation,	\$1,286,283 to & air condition	nsive, & responsible bidder, RoyaleAire provide annual & semiannual inspections ng systems at Moved approval.							
613	B-5	10/21/20	15 12:04 PM()	Υ	Υ	X	X	Υ	Υ	Υ
Enterpri	ses LLC in the amo	ount of \$312	2,019.03 & Mai	ive, & responsible bidders, AB5 ks Excavating Inc in the amount of .LC in the amountMoved approval.							
614	B-7	10/21/20	15 12:05 PM()	Υ	Υ	X	Χ	Υ	Υ	Υ
Parts As supply 8	ssoc., in the amoun	t of \$13,90	4,497.75 for the	ne Parts Company, National Automotive e continuation of an automotive parts M5 Software for Fleet Management.							
615	B-8	10/21/20	15 12:07 PM()	Υ	Υ	X	Χ	Υ	Υ	Υ
16BSB-		or the perio	od 10/1/2015 th	ck Grant subgrant agreement, Contract rough 9/30/2015 in the amount of							
616	F-1	10/21/20	15 12:11 PM()	Υ	Υ	X	X	Υ	Υ	Υ
Board a	ppointments. Move	d to confirr	n.								
617	F-7	10/21/20	15 12:20 PM()	Υ	Υ	X	X	Υ	Υ	Υ
meeting for the H	& for a three-year Hillsborough County	pet tag to by Code of L	e brought to th aws & Ordinan	ar pet tag to be brought to the Board e Board at the 11/4/2015 Board meeting ces, Part A, Ch. 6, to be amended to							
618	G-2	10/21/20	15 12:21 PM()	Υ	Υ	X	X	Υ	Υ	Υ
	the September 20 council. Moved to re			ad Start (HS)/Early HS & Hillsborough F	IS						

Begin Date: 10/1/2015 Bills: ALL

End Date: 10/21/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Starting	Session						Seld	ected Mem	bers		
						Crist. Victor	н	igginbotham.	AI Mu	ırman. Saı	ndra
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy
619	CHANGES	11/4/2015	9:34 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he changes.										
620	PUBLIC COMM	11/4/2015	9:54 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	o have staff draft a policy only issued to		g back to Bo	ard at next meeting in support of veteran's	S						
621	CONSENT	11/4/2015	10:08 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Moved t	he Consent Agenda	Э.									
622	D-1	11/4/2015	10:11 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	the second of two a Citrus Park LLC			for a development agreement between Mapproval.	&						
623	D-2	11/4/2015	10:55 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
w/Duke & ask C & seek	Realty LTD Prtshp o. Atty's Office to m	& other prop eet w/folks v	erty owners who represer	amendment to development agreement - DA 15-1055. Moved to continue the iter nt Duke Realty & come back w/stronger pl	an						
624	D-3	11/4/2015	10:56 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
uniform		g an assessr	ment for levy	tablishing the Board's intent to use the , collection, and enforcement of a non-ad l.							
625	B-3	11/4/2015	12:12 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	/ report ending Sep			cceptance of the Internal Audit Departmen e 15-month audit plan. Moved for	nt						
626	F-1	11/4/2015	12:41 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
public re	cords request proc	ess Moved	to increase	mendment to Board Policy 01.16.01.00, the ethics training from four hours to eigh ne calander year of 2016, that Mary Helen							
627	F-1	11/4/2015	12:53 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
public re	cords request proc	ess Moved	to direct the	mendment to Board Policy 01.16.01.00, e County Atty's Office to research the issu- endment to the Board's current	e,						
628	B-5	11/4/2015	12:55 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
CRS Bu		for replacem		agreement with the highest-ranked firm, /imauma Fire Station 22 for Real Estate ar	nd						
629	B-6	11/4/2015	12:56 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
Inc. that	would increase the	total contra	ct dollar awa	ntract w/ Kimmins Contracting Corporation and amount for the first renewel period by \$, in order to Moved approval.							

Printed: 12/11/2015 11:42:16 AM

Starting Session						Se	ected Men	nbers ——		
				C	rist. Victor	H	ligginbothan	n. Al	Murman. Sa	ndra
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	/	White. Stacy
630 G-1	11/4/2015	5 1:00 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
			of environmentally sensitive lands to create ng. Moved to receive the report.)						
631 G-2	11/4/2015	5 1:01 PM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	rect staff mo	ve forward wit	nalysis and estimated timeline. Moved to th a multi-year rabies tag option to include consideration and							
632 PH/CPA	11/5/2015	7:04 PM	5	Υ	Υ	Υ	Υ	Υ	Υ	Υ
	from Res-6 t		on Drive and U.S. Highway 41 (small fixed Use 6 on 5.27 acres. Moved to adop	t						
633 PH/CPA	11/5/2015	7:08 PM	5	Υ	Υ	Υ	Χ	X	Υ	Υ
	- Proposed	change from (letcher Avenue and USF Magnolia Drive Office Commercial 20 to Regional Mixed 5-27							
634 PH/CPA	11/5/2015	7:15 PM	6	Υ	Υ	Υ	Υ	X	Υ	Υ
			ns Expressway and Gunn Highway - 20 on 14.14 acres. Moved approval.							
635 PH/CPA	11/5/2015	7:17 PM	6	Υ	Υ	Υ	Υ	X	Υ	Υ
			rina definition - to recognize current dered a marina may have up to two wet							
636 CHANGES	11/10/201	5 9:04 AM	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
Moved the changes.										
637 CONSENT	11/10/201	5 9:05 AM	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
Moved the Consent Agend	la.									
638 C.1.	11/10/201	5 9:30 AM	9	N	Χ	Υ	Υ	N	N	Υ
	e plat of Cob	oia Cay (Plat E	in portions of platted drainage easements Book 53, page 20). Moved to deny staff's							
639 C.1.	11/10/201	5 9:33 AM	9	Υ	Χ	Υ	Υ	N	Υ	Υ
	e plat of Cob	oia Cay (Plat E	in portions of platted drainage easements Book 53, page 20). Moved to reconsider th							
640 C.1.	11/10/201	5 9:33 AM	9	N	Χ	Υ	Υ	N	Υ	Υ
	e plat of Cob		in portions of platted drainage easements 300k 53, page 20). Moved in favor of the							

Printed: 12/11/2015 11:42:18 AM 2

Starting	Session						Se	lected Men	nbers ——		
					C	rist. Victo	or	Higginbotham	n. Al	Murman. Sa	ındra
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	У	White. Stacy
641	PRS150909RV	11/10/20	15 9:39 AM	9	Υ	Х	N	Υ	Y	Υ	Υ
	0909-RV/S - MG3 st of Progress Blvd			uthwestern side of U.S. Hwy 301, 500 feet the item.							
642	PRS151152AB	11/10/20	15 9:44 AM	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
	1152-ABP/S - Belr I Mar Blvd. Moved		istate LLC - \	West side of U.S. Hwy 301, north & south of	of						
643	PRS151238GP	11/10/20	15 9:47 AM	9	Υ	Χ	Υ	Υ	Υ	Υ	Υ
	1238-GPR/C - Cer Blvd. Moved appr		; - East side o	of S. Falkenburg Road, 500 ft. north of							
644	RZ151057GCN	11/10/20	15 9:48 AM	9	Υ	Χ	X	Υ	Υ	Υ	Υ
	057-GCN/NW - Mo ide Circle. Moved t			nc - South side of Lowell Road, 50 feet wes	st						
645	RZ151057GCN	11/10/20 ⁻	15 9:56 AM	9	Υ	Χ	X	Υ	Υ	Υ	Υ
	057-GCN/NW - Mo ide Circle. Moved t			nc - South side of Lowell Road, 50 feet wes	st						
646	RZ151057GCN	11/10/20	15 10:13 AM	9	Υ	Χ	X	Υ	Υ	Υ	Υ
		•		nc - South side of Lowell Road, 50 feet wes s, including the one that was just accepted.	st						

Begin Date: 11/1/2015 Bills: ALL

End Date: 11/10/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL

Printed: 12/11/2015 11:42:18 AM 3

Starting Session					Selected Members								
						Crist. Victor		Higginbotham. Al		Murman. Sar	ndra		
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken	ı	Miller. Lesle	y	White. Stacy		
647	CHANGES	12/2/2015	9:27 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
Moved th	he changes.												
648	CONSENT		10:14 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ		
		56, A-57, and	d A-58 were	withheld. Moved the Consent Agenda.									
649	D-1		10:49 AM		Υ	N	N	N	Υ	N	Υ		
agreeme	ent w/ Duke Realty	Limited Part	nership. Mov	for an amendment to development /ed to retain the existing Paragraph H of tl "The foregoing provisions shall	he								
650	D-1	12/2/2015	10:49 AM	0	N	Υ	Υ	Υ	Υ	Υ	N		
	imited Partnership.			for an amendment to the DA with Duke tem.									
651	D-2		10:50 AM		Υ	Υ	Υ	Υ	Y	Υ	Υ		
Ordinand	ces and Laws, Part	A, Chapter	6, Article II to	an ordinance amending County Code of a allow County to offer pet registration ed approval. Ordinance 15-29									
652	B-7	12/2/2015	11:07 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
multipur	pose sports comple	x for Real E	state and Fa	real property for construction of an amate cilities Services. Moved approval.									
	F-2		11:10 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ		
letter fro	m Board to Peter C	Reilly, SVP	of events fo	Impa Bay Sports Commission and reques r National Football League supporting 3/2020. Moved approval.	t								
654	F-4	12/2/2015	11:12 AM	0	Χ	Υ	Υ	Υ	Υ	Υ	Υ		
Governo		ate the Florid	la Enterprise	egislative Delegation supporting the Fund and improve economic development eresolution.	nt								
655	B-3		11:15 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ		
\$187 mil	lion hospital revenu	ue refunding	bond (Tamp	al Development Authority's not to exceed as General Hospital Project) Series 2015, Adherence to & Moved the item.									
656	B-1	12/2/2015	11:16 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
	\$1,421,673 with FY spenditures. Move		013, and FY	2015 SHIP grant to align the budget with									
657	B-2		11:17 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ		
Authority	of its single family	mortgage re	evenue bond	olving issuance by Housing Finance is or notes. Moved approval.									
658	B-4		11:18 AM		Υ	Υ	Υ	Υ	Υ	Υ	Υ		
	agreement H. Lee al health care servi			d Research Institute Hospital for provisior	1								

Starting Session		Selected Members									
					Crist. Victor	1	Higginbotham	. Al I	Murman. Saı	ndra	
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley	,	White. Stacy	
659 B-5	12/2/2015	11:19 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
Complete annual performa approve.	nce appraisa	al process for (Chip Fletcher, County Attorney. Moved to	0							
660 B-6	12/2/2015	11:21 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
Complete annual peforman to approve Item B-6.	ice appraisa	Il process for M	like Merrill, County Administrator. Moved	d							
661 B-8	12/2/2015	11:22 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
	e & Constru	action Inc., for r	onsive, and responsbile bidder for all replacement of existing control panels an	nd							
662 B-9	12/2/2015	11:23 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
	or Gunn Hig	ghway and Line	ve, and responsible bidder, Pepper baugh Avenue intersection construction								
663 B-10		11:28 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
partial funding of extension	of Apollo B	each Blvd from	II LLC regarding design, permitting, and a east of Covington Garden Drive and County Road 672. Moved approval.								
664 B-11	12/2/2015	11:29 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
for acquisition of right of wa	ay needed fo	or FDOT to wid	nd FDOT to provide \$2.5 million to FDOT len U.S. Hwy 301 from 2 to 6 lanes current 5 year adopted work program.	Т							
665 F-1	12/2/2015	11:32 AM 0)	Υ	Υ	Υ	Υ	Υ	Υ	Υ	
Appoint two alternate Board appointments.	d members	to the Emerger	ncy Policy Group. Moved to approve the	•							
666 F-5	12/2/2015	11:36 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
			Charter Review Board requiring ethics ils. Moved to pass the resolution.								
667 G-1	12/2/2015	11:36 AM 0		Υ	Υ	Υ	Υ	Υ	Υ	Υ	
Receive the October 2015 Policy Council. Moved to a			ead Start (HS)/Early HS & Hillsborough F	HS .							
668 G-2	12/2/2015	11:43 AM 0		Υ	Υ	X	Υ	Υ	Υ	Υ	
Receive report regarding st Moved to approve.	tatus of fund	l balance and r	eserves for contingencies in the tax fund	ds.							
669 A-54	12/2/2015	12:02 PM 0		N	Υ	X	Υ	N	Υ	Υ	
			he Circuit Court for fiscal year ended ng with County transportation maintenand								

Starting Session						Selected Members								
						Crist. Victor	н	igginbotham.	Al Mu	Murman. Sand				
RCS#	: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy			
670	A-41	12/2/2015	12:03 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Α			
satisfy t		oncurrency re		ncoast Community Health Centers to for a 31,000-square-foot medical/general										
671	A-54	12/2/2015	12:04 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ			
9/30/15.		to bring bac	k at the next	the Circuit Court for fiscal year ended meeting, sometime in January, a list of										
672	A-54	12/2/2015	12:05 PM	0	Υ	Υ	Χ	Υ	Υ	Υ	Υ			
	\$2,537,433.18 in ex to approve Items A-			al report for fiscal year ended 9/30/15. d A-58.										
673	PH/CPA		6:07 PM		Υ	Υ	Υ	Υ	Υ	Υ	Υ			
Berger I	-10 - Future Land U Road - Expansion o ace 15-10	Jse Map char of the urban s	nge - Urban s service area t	service area expansion to the southside of o include 1.19 acres. Moved approval.	f									
674	PH/CPA	12/3/2015	6:08 PM	5	Υ	Υ	Υ	Υ	Υ	Υ	Υ			
CPA 15 from Re	-11 - Future Land U esidential (RES) 1 to	Jse Map cha RES-2. Mo	nge - Propos ved approval	ed designation change on 1.19 acres +/ Ordinance 15-11										
675	CHANGES	12/8/2015	9:04 AM	9	Υ	Χ	Υ	X	Υ	Υ	Υ			
Moved t	the changes.													
676	CONSENT	12/8/2015	9:04 AM	9	Υ	X	Υ	X	Υ	Υ	Υ			
Moved t	the consent.													
677	J.1.		9:09 AM		Υ	X	Υ	X	Υ	Υ	Υ			
local au	thority over the exp	enditures of	local tourist of	/ proposed legislation that would diminish development tax revenue date Moved th elegation opposing the particular bill.										
678	V150032		9:12 AM		Υ	X	Υ	Χ	Υ	Υ	Υ			
being th		ot 10, Unit 8,		tion of Quality Lane deeded right of way, the plat of Benjamin's Farms (Plat Book 2	7,									
679	V160001	12/8/2015	9:14 AM	9	Υ	Χ	Υ	X	Υ	Υ	Υ			
north 7.		ck 8, pursua		tion of a platted utility easement over the of Idle Grove Park, Unit 2, Phase I (Plat										
680	V160002		9:15 AM		Υ	X	Υ	Χ	Υ	Υ	Υ			
lying no	rth of Tracts 9 & 10	, together w/	a portion of p	tion of platted Noonan Road right of way platted canal lying w/in Tract 9, pursuant to e 110). Moved approval.)									

Starting Session						Selected Members									
						Crist. Victor		Higginbotham	. Al	Murman. Saı	ndra				
RCS#:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesle	/	White. Stacy				
681	V160003	12/8/2015	9:17 AM 9)	Υ	Χ	Υ	Υ	Υ	Υ	Υ				
	Petition V16-0003 A. Moved approval		m, Phase Fou	ır (Plat Book 116, page 142). Eagle Palm	,										
682	PRS151216NW	12/8/2015	9:19 AM 9	9	Υ	X	Υ	Υ	Υ	Υ	Υ				
	1216-NWH/NW - J as Road. Moved ap		r - South side	of West Waters Avenue, 50 feet west of											
683	LDC151268	12/8/2015	9:22 AM 5	5	Υ	Χ	Υ	Υ	Υ	Υ	Υ				
Appeals		ing Officer to	o Land Use Ap	269 - Enforcing Authorities. LDC 15-1270 opeals Board. Moved to adopt Items I.1.,	-										
684	CHANGES	12/16/201	5 9:35 AM ()	Υ	Υ	Υ	Υ	Υ	Υ	Υ				
Moved th	ne changes.														
	CONSENT		5 10:21 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ				
	ne Consent Agenda	Э.													
	D-1		5 10:23 AM(Υ	Υ	Υ	Υ	Υ	Υ	Υ				
Decemb				comment period which began on lidated annual performance & evaluation											
687	B-4	12/16/201	5 11:01 AM()	Υ	Υ	Υ	Υ	Υ	Υ	N				
Buccane		ım Limited F	Partnership, the	etween the Tampa Sports Authority, e City of Tampa, and Hillsborough Count ved approval.	у										
688	F-2	12/16/201	5 11:14 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ				
impleme	ntation of Healthy I	_iving, an in	novative and o	Health Case Services, on the cost-effective program that targeted the papprove the item.											
689	B-1	12/16/201	5 11:30 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ				
Develop	ment Innovation Ini	tiative Progi	ram application	and procedures ED-14 for the Economic ns for funds for approved expenses ending and restating Moved approval.											
690	B-11		5 11:31 AM(Υ	Υ	Υ	Υ	Υ	Χ	Υ				
	Audit Report 297, Po accept the report.		ecreation Mow	ring Services Outsourcing Cost Analysis.											
691	B-12	12/16/201	5 11:32 AM()	Υ	Υ	Υ	Υ	Υ	Υ	Υ				
	Audit Report 298, G So moved to appro		Accounting St	andards Board Statement 68, Pension											

Starting Session				Selected Members								
				C	rist. Victor	н	igginbotham.	. Al N	lurman. Sa	ndra		
RCS #: Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stac		
92 B-2	12/16/20	015 11:33 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Y		
lealth-Hillsborough Count ecreasing outpatient/amb	y, formerly ulatory me	known as the dical care for \$	0209 w/ the State of Florida, Department of Hillsborough County Health Department, 1,180,892 Moved approval.									
93 B-3		015 11:34 AM		Υ	Υ	Υ	Υ	Υ	Υ	Y		
Vhite Part A HIV Emergen	cy Relief F	Program, which	additional grant revenue within the Ryan increased the total grant award from ent of Health & Human Svcs Moved									
94 B-6	12/16/20	015 11:35 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
Solutions Inc., in the amou Invitation to Bid 6058,1). N	nt of \$1,37	4,937.50 to pro	onsible bidder, Environmental Operating ovide Glycerin 70 percent to Public Utilities	3								
95 B-7	12/16/20	015 11:36 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
commercial Interiors Inc., i quipment and installation	n the amores	unt of \$1,805,6 arious parks thr	ponsive, and responsible bidder, 35, for miscellaneous playground oughout the County Moved approval.									
96 B-8		015 11:37 AM		Υ	Υ	Υ	Υ	Υ	Υ	Y		
oor II Inc., in the amount /inston Park, and Lonesd	of \$1,060,3	300.21, for drai	oonsive, and responsible bidder, Stage nage improvements at E. 23rd Ave., 906,1), for Public Works Moved approva	I.								
97 B-9	12/16/20	015 11:38 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
urchases, maintenance s	cs., upgra	ides, and repla	le source purchase to provide equipment cement parts for the LIFEPAK series crews in the performance Moved									
98 B-10	12/16/20	015 11:39 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
evels for capital improvem	ent project	ts for FY 2016 a	pject funds to provide adequate funding and to align budgets w/ projections & ligned \$9,868,605 Moved approval.									
99 F-3	12/16/20	015 11:52 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
	he state ar	nd encourage t	about the current backlog of 10,000 ne Governor to push FDLE to address the									
'00 F-1	12/16/20	015 11:54 AM	0	Υ	Υ	Υ	Υ	Υ	Υ	Υ		
chedule for the developm	ent of the o	consolidated pla	r, Affordable Housing Svcs., to present a an for housing. Moved the Board direct Ms r Board meeting in January 2016.	S.								

Starting	Session				Selected Members									
					C	rist. Victo	r H	igginbothan	n. Al N	lurman. Sa	ındra			
RCS #:	Document ID	Date	Time	Subject / Action	Beckner. Kevin		Hagan. Ken		Miller. Lesley		White. Stacy			
701	G-1	12/16/201	15 11:59 AM 0		Y	Υ	Υ	Υ	Y	Υ	Υ			
	d policy such that b			ignation policy. Moved to amend the lld be eligible to have the honor bestowed	d									
702	G-2	12/16/201	15 12:26 PM 0		N	Υ	N	N	N	Υ	Υ			
divide the	e \$8 million among	the geogra	aphic areas that	faintenance Projects. Moved to equally encompassed the four single-member to all 7 commissioners in memorandum.										
703	G-2	12/16/201	15 12:26 PM 0		Υ	Υ	X	Υ	Υ	Υ	Υ			
	. So moved to rece			ansportation Safety & Maintenance ty & unfunded transportation & safety										
704	EPC	12/17/201	15 9:24 AM 2		Υ	Υ	X	Υ	Υ	Υ	Υ			
Consent	Agenda - Moved to	approve.												
705	EPC	12/17/201	15 9:51 AM 2		Υ	Υ	X	Υ	Υ	Υ	Υ			
Morris B	0	se Permit I	ntent to Issue -	Moved the recommendations as										
706	EPC	12/17/201	15 10:11 AM 2		Υ	Υ	Χ	Χ	Υ	Υ	Υ			
strategic	•	, the new a	ction plans/the	Calendar - Moved to approve the four action plans presented for 2016, and	I									

Begin Date: 12/1/2015 Bills: ALL

End Date: 12/17/2015

Vote Types: ALL Actions: ALL

Sort Order: RCS #: Subjects: ALL