

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 227 | Changes. Moved to approve the changes. | 01/11/2018 | 9:22AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 228 | Consent. Moved to approve consent. | 01/11/2018 | 10:01AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 229 | D-1 Public hearing for consideration of ordinance amending provisions of Ch. 105 to make Infrastructure Assessment Unit consistent w/ Impact Fee Assessment & Reclaimed Water Improvement Unit program. Moved approval. Ordinance 18-1. | 01/11/2018 | 10:03AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 230 | D-2 Public hearing for adoption of ordinance amending Ordinance 17-31 Implementation of the Advanced Wireless Infrastructure Deployment Act, removing the security fund requirement and modifying objective design standards. Moved approval. Ordinance 18-2 | 01/11/2018 | 10:06AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 231 | F-3 Request the Board approve a resolution supporting House Bill 33, Texting While Driving, and related Senate Bill 90, Use of Wireless Communications Devices While Driving. Moved to waive the time certain rules. | 01/11/2018 | 10:06AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 232 | F-3 Moved to approve the resolution of HB 33, Texting While Driving, by Representative Jackie Toledo and the related SB 90, by Senator Keith Perry, Use of Wireless Communications Devices While Driving. | 01/11/2018 | 10:12AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 233 | F-2 Authorize County Administrator to negotiate and execute an agreement for a term of two years with James E. Tokley Sr., designating Mr. Tokley as the County's Poet Laureate. Moved to waive time certain rules. | 01/11/2018 | 10:12AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 234 | F-2 Moved to authorize the Co. Admin. to negotiate & execute agrmt for term of 2 yrs with James E. Tokley Sr. designating Mr. Tokley as Co. Poet Laureate & directing Tokley to deliver poems at Board mtgs & Chaplain's invocation quarterly or more... | 01/11/2018 | 10:17AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 235 | B-1 First modification to agreement with Tampa Bay Convention and Visitors Bureau for destination marketing and promotion services. Moved approval. | 01/11/2018 | 10:19AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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| 236 | B-2 First modification to the agreement with Tampa Bay Convention and Visitors Bureau in an amount not to exceed \$197,663 to support its visitor-based programs. Moved approval. | 01/11/2018 | 10:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 237 | B-3 Budget amendment to adjust FY 2018 adopted beginning fund balances to current fund balance estimates and adjust for a Board-approved budget item, the net result of proposed budget revisions was an increase of \$853,139 in fund balances. Moved approval. | 01/11/2018 | 10:30AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 238 | B-4 Execute Construction Manager At-Risk Agreement w/ Q.G.S. Development Inc. for the construction of major site work for new tournament sports complex (RFP 16553) at a cost of \$10,873,754.93 for Real Estate and Facilities Services Dept. Moved approval. | 01/11/2018 | 10:49AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 239 | B-4 Moved to require the Board to have fiscal impact operating statements going forward on any CIP projects. | 01/11/2018 | 10:49AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 240 | F-1 Board to approve program document as Board direction. Board to direct staff and County Atty to draft an ordinance creating Cultural Assets Commission as outlined in policy & bring back for public hearing & approval. Moved approval. | 01/11/2018 | 11:02AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 241 | B-5 Accept the sole proposal in response to RFP 16581 for construction of 2 equestrian centers in exchange for transferring ownership from current Bakas Equestrian Center to Thomas A. Pepin & direct staff to negotiate/prep necessary documents. Moved approval. | 01/11/2018 | 11:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 242 | B-6 Select Johnson Mirmiran & Thompson Inc., WSP USA Inc., Cardno Inc., & Kimley-Horn & Associates Inc. as four firms to provide ongoing as-needed engineering services for Public Works to support Vision Zero Action Plan & approve... Moved approval. | 01/11/2018 | 11:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 243 | B-7 Award a two-year contract to Law & Law Holdings Inc., for ongoing as-needed removal of litter from County rights of way and properties for Public Works (ITB 16397). Moved approval. | 01/11/2018 | 11:09AM | 0 | Y | X | Y | Y | Y | Y | Y |

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| 244 | B-8 Award a three-year contract to Zimmer Equipment Inc., for ongoing transportation of municipal solid waste from NW Transfer Station & South County Transfer Station to Resource Recovery Facility & Southeast Landfill for Public Works. Moved approval. | 01/11/2018 | 11:10AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 245 | B-9 Execute an agreement w/Westra Construction Corporation for construction of a new water transmission main along NE 19th Ave, which would cross under I-75, & provide services for new homes being constructed in the area, for Public Utilities. Moved approval. | 01/11/2018 | 11:11AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 246 | B-10 Award a two-year contract to USA Services of Florida Inc., for ongoing & as-needed street sweeping services throughout the county (ITB 16360.8) for Public Works. Moved approval. | 01/11/2018 | 11:11AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 247 | B-11 Approve an increase to BPA 217206726 with Insight Public Sector Inc., for continued purchases of information technology service solutions and products for departments throughout the county. Moved approval. | 01/11/2018 | 11:12AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 248 | B-12 Award & execute two year agreements with RM Halt and Associates Inc., & Bandes Construction Company Inc., for ongoing complex construction and renovation work required at facilities around & locations throughout the county (ITB 16426). Moved approval. | 01/11/2018 | 11:13AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 249 | B-13 Select Kisinger Campo & Associates Corporation to provide professional engineering services for design of the Maydell Drive over Palm River Bridge (Bridge 105604) replacement for Public Works. Moved approval. | 01/11/2018 | 11:14AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 250 | G-2 Moved an amendment that Comm. Hagan was comfortable moving forward as long as the Board understood going to be negotiation to determine costs associated w/studying sites & who would bear the costs, final approval subject to how much Co. would bear. | 01/11/2018 | 12:04PM | 0 | N | Y | N | Y | Y | Y | Y |

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| 251 | G-2 Moved to defer the item to the first meeting in February 2018, so the Board could get the item right. | 01/11/2018 | 12:06PM | 0 | N | N | Y | N | Y | Y | Y |
| 252 | B-14 Authorize a one-time grant to HART for the sole purpose of funding only those projects approved by the HART Board on November 6, 2017, to enhance or restore HART transit service for FY 2018. Moved approval. | 01/11/2018 | 12:11PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 253 | B-17 Receive County Audit Report 339, Tampa Bay History Center Agreement Audit, and County Audit Report 340, Budgeted One-time unallocated funds. Moved approval. | 01/11/2018 | 12:14PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 254 | B-15 Approve Change Order 1 to the agreements for Bid 6893.1 for miscellaneous construction w/Energy Services and Products Corporation and Commercial Interiors Inc., for construction services in support of Capital Improvement Program. Moved approval. | 01/11/2018 | 12:15PM | 0 | Y | Y | X | Y | Y | Y | Y |
| 255 | B-16 Approve Change Order 1 to the agreements for BID 6985, R3M Miscellaneous Construction Term Contract 6 with JVA Construction, Kenyon & Partners, and J.O. Delotto & Sons to increase the two-year contract capacity for R3M repair... Moved approval. | 01/11/2018 | 12:16PM | 0 | Y | Y | X | Y | Y | Y | Y |
| 256 | G-1 Accept November 2017 monthly report from Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved approval. | 01/11/2018 | 12:16PM | 0 | Y | Y | X | Y | Y | Y | Y |
| 257 | Changes. Moved to approve changes. | 01/23/2018 | 9:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 258 | Consent. Moved to approve consent. | 01/23/2018 | 9:05AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 259 | C-1 Vacating Petition V18-0003, a petition by Taylor Morrison of Florida Inc. to vacate the platted public utilities easements, drainage easement, and pump station site on Folios 049150-1052, 049150-1054, 049150-1056, and 049-1058. Moved approval. | 01/23/2018 | 9:07AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| 260 | C-2 Vacating Petition V18-0004, a petition by Taylor Morrison of Florida Inc., to vacate the platted pub. drainage & utility easement on Folios 049150-1002, 049150-1004, & 049150-1006, lying within Section 13, Township 30 South, Range 19 East. Moved approval | 01/23/2018 | 9:09AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 261 | C-3 Vacating Petition V18-0006, a petition by Christopher Stone to vacate a portion of a platted 7.5-foot wide utility easement on Folio 016329-3948, lying within Section 32, Township 27 South, Range 18 East, in the Carrollwood area of Tampa. Moved approval. | 01/23/2018 | 9:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 262 | E-1 PRS 18-0019-WM/S - Big Jim IX LLC - 5120 674 HWY - 078891.0000 - Request: Minor Modification to a Planned Development. Moved approval. | 01/23/2018 | 9:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 263 | E-2 PRS 18-0054-RU/S - TSP Companies Inc. - 703 Fern Leaf Drive - 056362.0900 - Request: Minor Modification to a Planned Development. Moved approval. | 01/23/2018 | 9:14AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 264 | E-3 PRS 18-0057-RV/S - Pulte Home Corporation - S/S of Ambleside Blvd., 1135' +/- E/O Rushing Spring Dr. - 077714.0300 & Multiple - Minor Modification of PD to eliminate required buffer along southern project boundary. Moved approval. | 01/23/2018 | 9:16AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 265 | E-5 PRS 18-0060-TNC/NW - Zion Pentecostal Church of All People Inc. - 8014 Hanley Rd. - 004540.0000 - Minor Mod to PD to increase the allowable building square footage from 24,380 square feet to 24,340 square feet. Moved approval. | 01/23/2018 | 9:18AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 266 | E-7 PRS 18-0134-LU/NW - Doctors Urgent Care of Lutz LLC, - NELY/S of N. Dale Mabry Hwy., 957' N/O Geraci Rd - 013242.0000 - Minor Mod to PD to add permitted BPO uses in the are on the site plan reserved for a bank. Moved approval. | 01/23/2018 | 9:20AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 267 | E-8 PRS 18-0158-GCN/NW - P & M Consulting Group - 13121 N. Dale Mabry Hwy. - 019381.0000 - Minor mod to PD permit uses within Buildings A & B and Amend the required number of parking spaces. Moved approval. | 01/23/2018 | 9:24AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| 268 | E-9 PRS 18-0163-GB/S - Gibsonton Retail Holdings LLC - NELY/S of East Bay Rd., 518' NE/O New East Bay Rd. - 077192.5510 & multiple - Minor Mod to PD to remove Dev option 1, increase the overall square footage permitted in the PD. Moved approval. | 01/23/2018 | 9:28AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 269 | E-10 PRS 18-0175-WM/S - Dune FB. Debt LLC - NW quadrant of Bishop Rd. & West Lake Dr. - 079543.0000 - Minor Mod to a PD to eliminate the amenity center, Pod E on the prev. apprvd general development plan and amend Condition 3A. Moved approval. | 01/23/2018 | 9:31AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 270 | E-11 PRS 18-0203-GN/NW - Interplan LLC - 15801 N. Dale Mabry Hwy. - 016381.0100 - Minor Mod to PD to increase the maximum square footage for existing restaurant from 3,850 sf. to 4,300 sf. Moved approval. | 01/23/2018 | 9:32AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 271 | E-12 PRS 18-0220-ER/C - Timothy H. Powell - 20350 Bruce B. Downs Blvd - 032900.5001 - Minor Mod to PD to allow a second design option which relocates projected access to the northern boundary. Moved approval. | 01/23/2018 | 9:34AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 272 | G-1 MM 17-0150-BR/C - N. R. G. Investments Inc. - 1009 Durant Rd. - 071102.0000 Major Mod to a Planned Development. Moved to open oral argument. | 01/23/2018 | 9:35AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 273 | G-1 MM 17-0150 BR/C - N R G Investments Inc. - 1009 Durant Rd. - 071102.0000 Major Mod to a Planned Development. Moved to approve the item, to not accept staff recommendation for denial, with staff's proposed conditions. | 01/23/2018 | 10:03AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 274 | G-2 RZ 17-1138-NWH/NW - Wine Stream Properties LLC - N/S of Memorial Hwy., 1975 ft. W/O N. River Rd. - 004130.0000 - Rezone to a PD. Moved to open oral argument. | 01/23/2018 | 10:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 275 | G-2 RZ 17-1138-NWH/NW - Wine Stream Properties LLC - N/S of Memorial Hwy., 1975 ft. W/O N. River Rd. - 004130.0000 - Rezone to a PD. Moved the staff attorney's recommendation to deny requests for additional evidence. | 01/23/2018 | 10:07AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| 276 | G-2 RZ 17-1138-NWH/NW - Wine Stream Properties LLC - N/S of Memorial Hwy., 1975 ft. W/O N. River Rd. - 004130.0000 - Rezone to a PD. Moved to approve the item with conditions. | 01/23/2018 | 10:37AM | 9 | Y | Y | Y | Y | N | Y | Y |
| 277 | G-3 MM 17-1295-ELOP/C - Bricklemyer Law Group P.L. - N/S of E. Chelsea St. 949' E/O Orient Rd. - 041118.000 & 041120.0100 - Major Mod of a PD. Moved to open oral argument. | 01/23/2018 | 10:38AM | 9 | Y | Y | Y | X | Y | Y | Y |
| 278 | G-3 MM 17-1295-ELOP/C - Bricklemyer Law Group P.L. - N/S of E. Chelsea St. 949' E/O Orient Rd. - 041118.000 & 041120.0100 - Major Mod of a PD. Moved for denial. | 01/23/2018 | 11:24AM | 9 | Y | Y | N | N | Y | Y | Y |
| 279 | HC/CPA 16-25 - Future Land Use Map Change 17607 Simmons Road. Moved staff's recommendation of inconsistency with the Hillsboroug Comprehensive Plan. | 01/23/2018 | 11:39AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 280 | RZ 17-1224-LU/NW - Eddy Ogbekhilu - 17607 Simmons Rd. - 014287.6000 - Rezone to a PD. Moved denial. | 01/23/2018 | 11:40AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 281 | PRS 18-0180-RV/S - Eisenhower Property Group LLC - N/S of County Road 672, 548' W/O Arbor Pines Dr. - 077777.1000 & 077777.2000 - Minor Mod to a PD to allow residential lots located along the common boundary between two PDs. Moved approval. | 01/23/2018 | 11:42AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 282 | Vacating Petition V18-0001, a petition by George L. Coniglio, as representative of the Estate of George N. Coniglio, deceased, to vacate a portion of unimproved right of way lying in Folio 063255-0000, lying within Section 34, Township 28. Moved approval. | 01/23/2018 | 11:46AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 283 | RZ 17-1285-SM/C - Vincent A. Marchetti - 1003 N. Taylor Rd. - 063255.0000 - Rezone to a PD. Moved to open oral argument. | 01/23/2018 | 11:47AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 284 | RZ 17-1285-SM/C - Vincent A. Marchetti - 1003 N. Taylor Rd. - 063255.0000 - Rezone to a PD. Moved approval. | 01/23/2018 | 12:12PM | 9 | Y | N | Y | Y | N | Y | Y |

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| 285 | I-1 LDC 17-1282 Floor Area Ratio (FAR) in the manufacturing Zoning District - Amendment implements Comprehensive Plan Amendment 17-02 increasing allowable FAR in Industrial Land Use Categories. Moved approval. Ordinance 18-3. | 01/23/2018 | 12:14PM | 5 | Y | X | Y | Y | Y | Y | Y |
| 286 | J-1 Environmental Protection Agency/Environmental Protection Commission Wetland Mitigation Study. Moved to receive the report. | 01/23/2018 | 12:20PM | 9 | Y | X | Y | Y | Y | Y | Y |
| 287 | J-1 Environmental Protection Agency/Environmental Protection Commission Wetland Mitigation Study. Moved to amend to request the subsequent staff report come back to the Board for consideration. | 01/23/2018 | 12:20PM | 9 | Y | X | Y | Y | Y | Y | Y |
| 288 | K-1 Report from Development Services regarding Affordable Housing Incentives and nonconforming Mobile Home Park Redevelopment. Moved to receive the report. | 01/23/2018 | 12:27PM | 9 | Y | X | X | Y | Y | Y | Y |
| 289 | Moved to hold a workshop on economic development and Comp Plan/land use strategies. | 01/23/2018 | 12:47PM | 0 | Y | X | X | Y | Y | Y | Y |
| 290 | A-1 LDC 18-0189 - Wastewater Treatment Plants & Facilities - The purpose of the amendment was to consider prohibiting new wastewater treatment plants that receive & treat septage that do not discharge the effluent from the... Moved the item. Ordinance 18-4. | 01/25/2018 | 6:07PM | 5 | X | Y | Y | Y | Y | Y | Y |
| 291 | A-3 HC/CPA 17-04 - FLUM change - Lithia Pinecrest Rd. & Browning Rd. – Proposed change on 164 acres from Agricultural Rural 1/5 to Residential 1... Moved to continue to March 1, 2018, at 6:00 p.m. | 01/25/2018 | 6:11PM | 6 | X | Y | Y | N | Y | Y | N |
| 292 | A-1 HC/CPA 17-18 - FLUM change - Geraci Rd. & N. Apian Way – Proposed change on 6.41 acres, more or less, from Residential (RES) 1 to RES-4. Moved the item. | 01/25/2018 | 6:17PM | 6 | X | Y | Y | N | Y | Y | Y |
| 293 | A-2 HC/CPA 17-19 - FLUM change - East Bay Rd. & Symmes Rd. - Proposed change on 4.51 acres, more or less, from Residential (RES) 6 to RES-9. Moved the item. | 01/25/2018 | 6:23PM | 6 | X | Y | Y | Y | Y | Y | Y |

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| 294 | | 01/25/2018 | 6:24PM | 5 | X | Y | Y | Y | Y | Y | Y |
| | Consideration of Ordinance – Plan Amendment Adoption - County Attorney's Office. So moved to approve the ordinance for adoption of the two ordinances the Board had just approved. Ordinance 18-5. | | | | | | | | | | |
| 295 | B-1 | 01/25/2018 | 7:35PM | 6 | X | Y | Y | Y | Y | Y | Y |
| | HC/CPA 17-23 - FLUM change - U.S. Highway 301 & Summerfield Crossing Blvd - Proposed change on 23.34 acres, more or less, from Research Corporate Park to Office Commercial 20. Moved the Board continue. | | | | | | | | | | |

End of January

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| 296 | Changes. Moved the changes | 02/01/2018 | 9:26AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 297 | Consent. Moved to approve consent. | 02/01/2018 | 9:39AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 298 | B-1 Approve Hillsborough County Public Schools' request to disburse \$9,404,100 of school impact fee funds to construct classroom additions at Sickles High School in Citrus Park. So moved. | 02/01/2018 | 9:40AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 299 | B-4 Award and execute an agreement with the lowest, responsive, and responsible bidder, Bun Construction Company Inc., for construction of the Lake Carroll Cove Flexible Sidewalk Pilot Project in the amount of \$1,167,050 for Public Works. So moved. | 02/01/2018 | 9:41AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 300 | B-5 Award a three-year contract to the lowest, responsive, and responsible bidder Republic Services of Florida, Limited Partnership, in the amount of \$2,291,092.16, for commercial solid waste and recycling container collection services. So moved. | 02/01/2018 | 9:42AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 301 | B-6 Authorize the continued use of State of Florida Contract DMS-14/15-001, with Tampa Machinery Auctions Inc., for ongoing and as-needed auction services for surplus vehicles and equipment. So moved. | 02/01/2018 | 9:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 302 | B-7 Approve and execute the Letter of Affirmation for Change Order 2 to the Utility Work by Highway Contractor Agreement between the County and FDOT for construction of utility relocations & improvements for SR 43... Moved approval. | 02/01/2018 | 9:44AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 303 | G-1 Accept the December 2017 monthly report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved approval. | 02/01/2018 | 9:45AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 304 | F-5 Draft and transmit a resolution from the Board in support of HB 683... Moved an amendment the letter was to the President of the Senate state that they refer the bill to the first committee of reference; the bill be heard in that first committee of... | 02/01/2018 | 9:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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| 305 | F-5 Draft and transmit a resolution from the Board in support of HB 683... Moved the Board direct staff to draft a letter to the Speaker of the House & President of the Florida Senate in support of HB 683 and place the bill on the County's legislative... | 02/01/2018 | 9:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 306 | F-3 Discussion of CareerSource Tampa Bay and report from County Attorney for possible action. Moved to see an amendment that would ask staff to come back & give the Board an opportunity or give the Board some information about how the Board could, in the... | 02/01/2018 | 10:27AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 307 | F-3 Discussion of CareerSource Tampa Bay and report from County Attorney for possible action. Moved an amendment to suspend the CEO/executive director w/out pay. | 02/01/2018 | 10:40AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 308 | F-3 Discussion of CareerSource Tampa Bay and report from County Attorney for possible action. Moved to suspend the CEO/executive director, while the investigation was going on, & not have any in contact w/ employees until the investigation of local... | 02/01/2018 | 10:40AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 309 | D-1 Conduct a public hearing to consider an ordinance amending Chapter 130 of Hillsborough County's Code of Ordinances and Laws to create an exemption from Solid Waste collection... Moved the item. Ordinance 18-6 | 02/01/2018 | 10:47AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 310 | F-1 Moved to have staff review the County's existing ordinances dealing w/ public special events, including one-night-only events & teen parties, & to bring back recommendations on how the County could strengthen & improve the County's current regulations... | 02/01/2018 | 10:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 311 | F-2 Moved to direct the County Attorney's Office to come up w/ an ordinance that would strengthen the County's laws involving illicit massage parlors. | 02/01/2018 | 10:58AM | 0 | Y | Y | X | Y | Y | Y | Y |

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| 312 | B-8 Approve the Second Amendment to the Lease, Development, Management and Operation Agreement with the Tampa Metropolitan Area Young Men's Christian Association Inc. (YMCA), a not-for-profit corporation, to reimburse the YMCA a maximum... Moved the item. | 02/01/2018 | 11:00AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 313 | B-2 Accept the Safe & Sound Hillsborough Inter-local Agreement Financial Compliance Audit, Audit Report #18-01, performed by the County Internal Auditor's Office. Moved approval. | 02/01/2018 | 11:02AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 314 | B-3 Accept the County Internal Auditor's CY 2018 Audit Plan. Moved approval. | 02/01/2018 | 11:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 315 | F-4 Request a letter of support for the Greater Hillsborough County Fair Association and to add this onto Hillsborough's list of legislative priorities. Moved to waive the rules to take up Item F-4. | 02/01/2018 | 11:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 316 | F-4 Moved the Board request a letter of support for the Greater Hillsborough County Fair Association appropriation request and to add that onto the County's list of legislative priorities. | 02/01/2018 | 11:12AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 317 | B-4 Award and execute an agreement with the lowest, responsive, and responsible bidder, Bun Construction Company Inc., for construction of the Lake Carroll Cove Flexible Sidewalk Pilot Project in the amount of \$1,167,050... Moved to reconsider Item B-4. | 02/01/2018 | 11:13AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 318 | B-4 Award and execute an agreement with the lowest, responsive, and responsible bidder, Bun Construction Company Inc., for construction of the Lake Carroll Cove Flexible Sidewalk Pilot Project in the amount of \$1,167,050 for Public Works. Moved approval. | 02/01/2018 | 11:13AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 319 | Changes. Moved the changes. | 02/13/2018 | 9:04AM | 9 | X | Y | X | Y | Y | Y | Y |
| 320 | Consent. Moved approval. | 02/13/2018 | 9:04AM | 9 | X | Y | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 321 | C-1 Petition V18-0005 by Elizabeth Nevel, James Rader, Hamid B. Kashani, and Kris & Stacy Sahlstrom to vacate portions of ROW abutting Folios 013930-0000, 013930-0100, 013927-0000 lying w/i Sect 12, Twmsp 27 S, & Range 18 E. Moved the item. | 02/13/2018 | 9:09AM | 9 | X | Y | X | Y | Y | Y | Y |
| 322 | E-1 PRS 18-0171 VR/C, Homes by Westbay, Minor Mod to PD to modify general site plan. Moved the Board approve the item w/ the adtl condition added the Board go w/ the non-opaque fencing as noted in discussion b/t staff & the applicant and stakeholders. | 02/13/2018 | 9:21AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 323 | E-2 PRS 18-0312 VR/C, Zaremba Group LL, Minor Mod to PD to permit the development of 22,000 sq ft major motor vehicle repair facility. Moved approval. | 02/13/2018 | 9:23AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 324 | E-3 PRS 18-0320 RU/S, Vincent Marchetti, Minor Mod to PD to realign & clarify location of PD access points, realign stormwater pond locations, & delete zoning conditions related to transportation concurrency. Moved the item. | 02/13/2018 | 9:36AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 325 | E-4 PRS 18-0361 APB/S, Oaks Consolidated LLLP, Minor Mod to a PD to remove 2 cross access points & restriction prohibiting stormwater retention along US 41 & update conditions related to transportation concurrency. Moved the item. | 02/13/2018 | 9:57AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 326 | E-5 CDD 18-0161 Petition to establish Sherwood Manor CDD. Moved the item. Ordinance 18-7. | 02/13/2018 | 9:58AM | 5 | Y | Y | Y | X | Y | Y | Y |
| 327 | E-6 CDD 18-0185 - Petition to expand the boundaries of the Carlton Lakes CDD. Moved approval. Ordinance 18-8. | 02/13/2018 | 10:00AM | 5 | Y | Y | Y | X | Y | Y | Y |
| 328 | E-7 CDD 18-0262 Petition to establish Timber Creek CDD. Moved the item. Ordinance 18-9. | 02/13/2018 | 10:01AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 329 | E-8 CDD 18-0373 Petition to correct the legal description of Ventana CDD. Moved approval. Ordinance 18-10. | 02/13/2018 | 10:03AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 330 | PRS 18-0310 RV/S Tampa General Hospital, Minor Mod to PD to remove parcel. Moved approval. | 02/13/2018 | 10:09AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 331 | | 02/15/2018 | 9:08AM | 2 | X | Y | Y | Y | Y | X | Y |
| | Consent Agenda. Moved approval. | | | | | | | | | | |
| 332 | | 02/15/2018 | 9:17AM | 2 | X | Y | Y | Y | Y | X | Y |
| | C.1. Moved to receive the report. | | | | | | | | | | |
| 333 | | 02/15/2018 | 9:41AM | 2 | X | N | Y | Y | Y | Y | Y |
| | C.2. Moved to accept the presentation & associated documentation as demonstrating compliance w/ commission policy regarding full cost disclosure, & to vote to direct staff to advertise for a public hearing to be held at the next regularly scheduled EPC... | | | | | | | | | | |
| 334 | | 02/15/2018 | 9:45AM | 2 | X | Y | Y | Y | Y | Y | Y |
| | C.3. Moved to authorize staff to use up to \$2,500 of PRFs to hire a consultant to take a sample & analyze. | | | | | | | | | | |
| 335 | | 02/15/2018 | 10:12AM | 2 | Y | X | Y | Y | Y | Y | Y |
| | C.5. Moved to schedule a brief EPC meeting immediately following the next Board meeting & have the appropriate EPC staff member draft a resolution opposing that particular constitutional revision to send to the Constitutional Revision Commission & have... | | | | | | | | | | |
| 336 | | 02/21/2018 | 9:39AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Changes. Moved to approve changes. | | | | | | | | | | |
| 337 | | 02/21/2018 | 10:17AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Consent. Moved to approve consent. | | | | | | | | | | |
| 338 | D-1 | 02/21/2018 | 10:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Conduct a second Public Hearing and adopt a Resolution designating approximately 6.14 acres as a Green Reuse Area at 4102 W. Humphrey Street. Moved approval. | | | | | | | | | | |
| 339 | D-2 | 02/21/2018 | 10:22AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approve the Final Assessment Resolution and assessment roll to create water and wastewater Impact Fee Assessment Unit 18101. This action will allow the property owners to pay impact fees over a 20-year period. Moved approval. | | | | | | | | | | |
| 340 | F-3 | 02/21/2018 | 10:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Presentation from Kevin Beckner, Director of the Hills. Co. Civil Service Board and approve a partnership between the CSB, doing business as HRTrust, and the Board to provide Human Resources services to the public and private sector. Moved approval. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 341 | F-2 Discussion to eliminate Board Policy - Section Number: 02.09.00.00, Subject: Board of County Commissioners Taking Positions on Constitutional Amendments. Moved approval. | 02/21/2018 | 10:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 342 | F-2 Moved to recess the Regular Meeting and open a special meeting of the Environmental Protection Commission. | 02/21/2018 | 10:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 343 | Special EPC Meeting to discuss proposed resolution R18-01EPC in opposition to Florida Constitution Revision Commission Proposal 95. Moved approval. | 02/21/2018 | 11:02AM | 2 | Y | Y | Y | Y | Y | Y | Y |
| 344 | F-4 Direct the County Attorney's Office to draft an ordinance prohibiting airboats from using wind-generating propulsion systems within close proximity to residences, docks, or other small vessels and to also do the 90-decibel limit on noise. Moved approval. | 02/21/2018 | 11:18AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 345 | B-2 Approve the Third Amendment to Area Renovation Improvements Purchase Agreement between Hills. Co., Lightning Hockey LP as assignee of Center Ice, LLC, & Tampa Bay Arena, L.P. to provide for a list of eligible renovation improvements. Moved approval. | 02/21/2018 | 11:29AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 346 | B-3 Approve the First Amendment to Redevelopment Project Agreement among Hills. Co., the City of Tampa, and the Community Redevelopment Agency of City of Tampa to revise the general definition of eligible public infrastructure improvements. Moved approval. | 02/21/2018 | 11:32AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 347 | F-5 Authorize the County Attorney's Office to explore all legal options, including eminent domain, in order to connect Kinnan St. and Mansfield Blvd in New Tampa. Moved approval. | 02/21/2018 | 11:36AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 348 | B-1 Approve seven new agreements between Hillsborough Co. and various government and non-profit organizations for the provision of HIV related core and non-core medical care services under Part A of the Ryan White Extension Act. Moved approval. | 02/21/2018 | 11:38AM | 0 | Y | Y | Y | Y | Y | Y | X |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 349 | B-4 Award and execute an agreement with C.W. Roberts Contracting, Inc., in the amount of \$2,126,695.84 for construction of traffic improvements at the intersection of Dover Road and State Road 60 for Public Works. Moved approval. | 02/21/2018 | 11:39AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 350 | B-5 Award and execute an agreement with Stage Door II, Inc. for sidewalk reconstruction in the Lake Carroll Cove Subdivision to support the Vision Zero Action Plan by providing safer walking & cycling alternatives for Public Works. Moved approval. | 02/21/2018 | 11:40AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 351 | B-6 Approve fifth modification to Tampa Bay Passenger Ferry Interim Public Private Partnership Agreement by & between Hillsborough County, HMS Ferries, Inc., & South Swell Development Group, LLC, to extend the term of agreement to 5/21/2018. Moved approval. | 02/21/2018 | 11:43AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 352 | B-7 Adopt a resolution declaring a County-owned property surplus located at N. Clark Ave & W. Spruce St. Authorize staff to submit the property for public bid, approve a minimum bid price & authorize staff to contract with Savills Studley... Moved approval. | 02/21/2018 | 11:43AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 353 | F-1 Board appointments - Public Art Committee. Moved that the Board Chairman to send a letter to USF to address the attendance issue with their appointee. | 02/21/2018 | 11:53AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 354 | F-1 Board appointments. Moved to confirm. | 02/21/2018 | 11:54AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 355 | F-6 Discussion concerning the status of CareerSource Tampa Bay and next steps and to send a letter to the CareerSource Tampa Bay chairman of the board. Moved approval. | 02/21/2018 | 12:01PM | 0 | Y | Y | Y | Y | Y | Y | X |
| 356 | G-1 Accept the January 2018 monthly report from the Department of Head Start/Early Head Start and the Hillsborough Head Start Policy Council. Moved approval. | 02/21/2018 | 12:04PM | 0 | Y | X | Y | Y | Y | Y | X |

End of February

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 0 | | 03/01/2018 | 7:56PM | 9 | Y | Y | Y | N | Y | Y | N |
| | HC/CPA 14-07. Moved approval. | | | | | | | | | | |
| 357 | | 03/01/2018 | 6:21PM | 0 | N | Y | Y | Y | Y | Y | Y |
| | HILLSBOROUGH COUNTY (HC)/CPA 17-04 – FUTURE LAND USE MAP (FLUM) CHANGE – LITHIA PINECREST AND BROWNING ROADS. Changed the amendment to a substitute motion being the applicant had two minutes and the audience, those that wanted to speak, two minutes. | | | | | | | | | | |
| 358 | | 03/07/2018 | 9:18AM | 0 | X | Y | Y | X | Y | Y | Y |
| | Changes. Moved the changes. | | | | | | | | | | |
| 359 | | 03/07/2018 | 10:04AM | 0 | Y | X | Y | X | Y | Y | Y |
| | Consent Agenda. Moved to approve consent. | | | | | | | | | | |
| 360 | D-1 | 03/07/2018 | 10:09AM | 0 | Y | X | Y | X | Y | Y | Y |
| | Conduct a public hearing in accordance with County Ordinance 17-17 for street lighting districts, and approve the resolutions for annexation and modifications of street lighting service areas to the Hillsborough County Consolidated... Moved the item. | | | | | | | | | | |
| 361 | F-3 | 03/07/2018 | 10:10AM | 0 | Y | X | Y | X | Y | Y | Y |
| | Receive the one-year update presentation on their PACE Program from Devesh Nirmul and Kate Wesner, from Ygrene Energy. Moved to waive the time certain rules. | | | | | | | | | | |
| 362 | F-3 | 03/07/2018 | 10:28AM | 0 | Y | X | N | X | Y | Y | Y |
| | Receive the one-year update presentation on their PACE Program from Devesh Nirmul and Kate Wesner, from Ygrene Energy. Moved to receive the report. | | | | | | | | | | |
| 363 | F-2 | 03/07/2018 | 11:01AM | 0 | Y | X | Y | X | Y | Y | Y |
| | Receive a presentation from Gene Earley, Director, Health Care Services, on expanding the eligibility requirements and services offered through the Hillsborough County Health Care Plan (HCHCP). Moved to accept the recommendation from staff. | | | | | | | | | | |
| 364 | B-3 | 03/07/2018 | 11:03AM | 0 | Y | X | Y | X | Y | Y | Y |
| | Receive County Audit Report 343, Software Licensing Management. Moved to receive the report. | | | | | | | | | | |
| 365 | F-4 | 03/07/2018 | 11:03AM | 0 | Y | X | Y | X | Y | Y | Y |
| | Request staff draft a proposed ordinance on Banning Assault Weapon Sales in the County. Moved to waive the time certain rules. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 366 | F-5 Request staff draft an ordinance increasing the Waiting Period for obtaining Fire Arms from 3 days to 5 days. Substitute motion to postpone the item indefinitely. FAILED | 03/07/2018 | 11:27AM | 0 | N | X | N | X | N | Y | Y |
| 367 | F-5 Request staff draft an ordinance increasing the waiting period for obtaining firearms from three days to five days. Moved to request staff to draft an ordinance increasing the waiting period for obtaining firearms from three days to five days. | 03/07/2018 | 11:27AM | 0 | Y | X | Y | X | Y | Y | N |
| 368 | F-6 Request staff draft an ordinance to make it a misdemeanor for anyone that makes a threat on social media or otherwise against a Hillsborough County School. Moved to request staff to draft an ordinance to make it a misdemeanor for anyone that made a... | 03/07/2018 | 11:36AM | 0 | Y | X | Y | X | Y | Y | Y |
| 369 | F-6 Request staff draft an ordinance to make it a Misdemeanor for anyone that makes a threat on social media or otherwise against a Hillsborough County School. Moved an amendment to amend the motion and just say a school killing, period. | 03/07/2018 | 11:39AM | 0 | Y | X | Y | X | Y | Y | Y |
| 370 | F-6 Request staff draft an ordinance to make it a Misdemeanor for anyone that makes a threat on social media or otherwise against a Hillsborough County School. Moved to ask the County Attorney to draft a resolution for the Board's consideration that... | 03/07/2018 | 11:39AM | 0 | Y | X | Y | X | Y | Y | Y |
| 371 | B-1 Award and execute an agreement with the lowest, responsive, and responsible bidder, Miller Pipeline LLC, in amount of \$2,766,651.50, for the rehabilitation of existing gravity sewer pipe, including installation of liners, to form new... Moved the item. | 03/07/2018 | 11:40AM | 0 | Y | X | Y | X | Y | Y | Y |
| 372 | B-2 Approve an increase to Contract Purchase Agreement (CPA) 216205384 with SHI International Corporation in amount of \$1,476,380.02, from \$3,879,000 to \$5,355,380.02... Moved to approve the item. | 03/07/2018 | 11:42AM | 0 | Y | X | Y | X | Y | Y | Y |
| 373 | F-1 Response to shooting in Parkland, Florida. Moved to defer Item F-1. | 03/07/2018 | 11:42AM | 0 | Y | X | Y | X | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 374 | G-1 Receive a report regarding the status of Reserve for Contingencies in the Tax Fund FY 2018 as of February 22, 2018. Moved to receive the report. | 03/07/2018 | 11:43AM | 0 | Y | X | Y | X | Y | Y | Y |
| 375 | Changes. Moved to approve the changes to the agenda. | 03/20/2018 | 9:06AM | 9 | X | Y | X | Y | Y | Y | X |
| 376 | Consent Agenda. Moved to approve the Consent Agenda. | 03/20/2018 | 9:07AM | 9 | X | Y | X | Y | Y | Y | X |
| 377 | C-1 Vacating Petition V18-0009, a petition by Henry H. Nguyen to vacate a portion of a platted 7.5-foot wide utility easement on Folio 069243-3420, lying within Section 23, Township 29 South, Range 20 East, in Brandon. Moved approval. | 03/20/2018 | 9:10AM | 9 | X | Y | X | Y | Y | Y | X |
| 378 | C-2 Vacation Petition V18-0011, a petition by Dune FL Land I Sub LLC, to vacate the ingress, egress, and utility easement on Folio 056352-0410, lying within Section 05, Township 32 South, Range 19 East, in the Ruskin area. Moved approval. | 03/20/2018 | 9:12AM | 9 | X | Y | X | Y | Y | Y | X |
| 379 | E-1 PRS 18-00319-BR/C - Sue Murphy. Moved approval. | 03/20/2018 | 9:17AM | 9 | X | Y | X | N | Y | Y | X |
| 380 | E-1 PRS 18-00319-BR/C - Sue Murphy. Moved to reconsider. | 03/20/2018 | 9:18AM | 9 | X | Y | X | N | Y | Y | X |
| 381 | E-1 PRS 18-00319-BR/C - Sue Murphy. Moved the Board postpone the item and bring the item back to the April 10, 2018, Board meeting. | 03/20/2018 | 9:19AM | 9 | X | Y | X | Y | Y | Y | X |
| 382 | E-3 PRS 18-0437-RV/S - EISENHOWER PROPERTY GROUP LLC | 03/20/2018 | 9:21AM | 9 | X | Y | X | Y | Y | Y | X |
| 383 | G-1 RZ 17-0936 ER/C (Remand) - Todd Pressman. Moved to open for oral argument. | 03/20/2018 | 9:25AM | 9 | Y | Y | X | Y | Y | Y | X |
| 384 | G-1 RZ 17-0936 ER/C (Remand) - Todd Pressman. Moved approval. | 03/20/2018 | 9:32AM | 9 | Y | Y | X | Y | Y | Y | X |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 385 | E-1 PRS 18-00319-BR/C - Sue Murphy. Moved to reconsider. | 03/20/2018 | 9:33AM | 9 | Y | Y | X | Y | Y | Y | X |
| 386 | E-1 PRS 18-00319-BR/C - Sue Murphy. Moved approval. | 03/20/2018 | 9:33AM | 9 | Y | Y | X | Y | Y | Y | X |
| 387 | G-2 RZ 17-1400-SR/S - HWWB DEVELOPMENT SERVICES. Moved to continue the item. | 03/20/2018 | 9:35AM | 9 | Y | Y | X | Y | Y | Y | X |
| 388 | PRS 18-0058-TH/C - JUNE ENGINEERING CONSULTANTS INCORPORATED; RZ-PD 17-1398-TH/C - Floriday Properties Incorporated. Moved approval. | 03/20/2018 | 9:37AM | 9 | Y | Y | X | Y | Y | Y | X |
| 389 | PRS 18-0133-BR/C - GATEWAY VICTORY INCORPORATED; MM 17-1020-BR/C (Remand) - Crhstian Brothers Automotive Corporation. Moved to continue Items H.2a. and H.2b. to the end of the meeting. | 03/20/2018 | 9:58AM | 9 | Y | Y | X | Y | Y | Y | X |
| 390 | PRS 18-0432-RV/S - EISENHOWER PROPERTY GROUP LLC; PRS 18-0455-RV/S - Eisenhower Property Group LLC. Moved approval. | 03/20/2018 | 10:01AM | 9 | Y | Y | X | Y | Y | Y | X |
| 391 | I-1 Authorization to proceed to public hearing for Land Development Code Amendment 18-0370. Moved the Board to authorize the item to move forward. | 03/20/2018 | 10:13AM | 9 | Y | Y | X | N | Y | Y | X |
| 392 | PRS 18-0133-BR/C - GATEWAY VICTORY INCORPORATED; MM 17-1020-BR/C (Remand) - Christian Brothers Automotive Corporation. Moved the Board continue the items to April 10, 2018, at 9:00 a.m. | 03/20/2018 | 10:15AM | 9 | Y | Y | X | Y | Y | Y | X |
| 393 | Changes. Moved the changes. | 03/21/2018 | 9:35AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 394 | Consent. Moved to approve consent. | 03/21/2018 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 395 | D-1 Conduct a public hearing to adopt an Ordinance establishing a Cultural Asets Commission of Hillsborough County. Made the amendment to add "arts and" in Section C on page 3 before the words "cultural assets." | 03/21/2018 | 10:15AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 396 | D-1 Conduct a public hearing to adopt an Ordinance establishing a Cultural Assets Commission of Hillsborough County. Moved approval approving the ordinance establishing the Cultural Assets Commission. Ordinance 18-12 | 03/21/2018 | 10:15AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 397 | F-3 Due to the recent resignation letter from County Attorney, Chip Fletcher, request Board...Moved to amend to remove the word "interim" from contract, and if the motion to amend passed, the amended motion would be just to appoint Ms. Beck...FAILED | 03/21/2018 | 10:56AM | 0 | N | N | N | Y | Y | N | Y |
| 398 | F-3 Due to the recent resignation letter from County Attorney, Chip Fletcher, request Board action... made a substitute motion the Board appoint Ms. Christine Beck as County Attorney with an interim contract not to exceed one year and give her all rights... | 03/21/2018 | 10:57AM | 0 | N | Y | Y | Y | Y | Y | Y |
| 399 | F-3 Due to the recent resignation letter from County Attorney, Chip Fletcher, request Board... Asked the County Attorney to bring back a recommended process including all options if the Board decided to engage in a search for the County Attorney | 03/21/2018 | 11:05AM | 0 | Y | Y | Y | Y | N | Y | Y |
| 400 | F-1 Response to the shooting in Parkland, Florida. Moved to postpone the item indefinitely. | 03/21/2018 | 11:20AM | 0 | Y | Y | N | N | N | Y | Y |
| 401 | F-1 Response to the shooting in Parkland, Florida. Moved to draft a letter of support on behalf of the Board in favor of placing a proposal on the ballot to ban the sale or transfer of assault weapons in the state of Florida. FAILED | 03/21/2018 | 11:26AM | 0 | N | N | N | Y | Y | N | N |
| 402 | F-1 Moved staff review the County fire arms laws and report back whether there were additional changes the County can make consistent with State law to close loopholes that allowed persons to obtain firearms including, specifically, AR-15s... FAILED | 03/21/2018 | 11:32AM | 0 | N | N | N | Y | Y | N | N |
| 403 | F-4 Moved to review all appointments to the CareerSource Tampa Bay board of directors; request all current CareerSource board appointees to reapply for their appointments as provided for in federal law consistent with the Board's prior discussion at the... | 03/21/2018 | 11:39AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 404 | F-4 Moved to request staff to come back with a plan going forward for CareerSource Tampa Bay, including, but not limited to governance, administration, and hiring of a new CEO reviewed by the Economic Development staff and the County Attorney's Office prior.. | 03/21/2018 | 11:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 405 | B-3 Approve the Tournament Sports Complex Management Interlocal Agreement between Tampa Sports Authority and Hillsborough County for TSA's operation of the Tournament Sports Complex. Moved approval. | 03/21/2018 | 12:02PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 406 | B-6 Approve & execute the Assignment of Contract & Acceptance of Assignment between the Tampa Sports Authority & Hills Co through which TSA assigns all rights under contract w/ Himes Electric Co for LED Lighting Installation for the... Moved approval. | 03/21/2018 | 12:04PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 407 | B-2 Approve a 2nd Modification to the Funding Agreement between Hillsborough County and the Greater Hillsborough County Fair Association... Moved the item. | 03/21/2018 | 12:08PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 408 | B-12 Approve a resolution to amend the FY 2018 - FY 2023 Hillsborough County Capital Improvement Program to add the Consolidated & Hardened Maintenance Facilities Project. Moved approval. | 03/21/2018 | 12:11PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 409 | B-1 Realign expenditures of (a) \$208,785 within the FY 12 Community Development Block Grant (CDBG) (b) \$839,835 within FY 13 CDBG (c) \$26,744 within the FY 14 CDBG (d) \$1,071,364 within the FY 17 CDBG. Moved approval. | 03/21/2018 | 12:28PM | 0 | Y | X | Y | X | Y | Y | Y |
| 410 | B-4 Adopt a Resolution amending and restating in its entirety Resolution No. R14-024 providing for the issuance of Capital Improvement Program Commercial Paper Notes of the County in an aggregate principal amount not to exceed \$300 million. Moved approval. | 03/21/2018 | 12:28PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 411 | B-5 Approve the Amended & Restated Funding Agreement between Hills Co & the Cuban Club Foundation, which combines previously allocated funds from a prior Agreement, as modified... Moved approval. | 03/21/2018 | 12:29PM | 0 | Y | Y | Y | X | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 412 | B-7 Award and execute a Construction Manager At-Risk Agreement with Bandes Construction Company, Inc. in the amount of \$3,963,500.00 for construction management, project administration... Moved approval. | 03/21/2018 | 12:30PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 413 | B-8 Award and execute two year agreements with New Vista Builders Group, JVA Construction, and Caladesi Construction, in the amount of \$6 million, \$4.5 million and \$3 million... Moved approval. | 03/21/2018 | 12:31PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 414 | B-9 Award and execute two year agreements with Cardinal Landscaping Services of Tampa in the amount of \$2,433,000 and Marks Excavating Inc in the amount of \$1,430,455... Moved approval. | 03/21/2018 | 12:31PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 415 | B-10 Approve the recommended award distribution detailed in the "Notice of Intent to Award - Transportation Impact Fee Solicition Number 3" which will result in the purchase of \$8,675,076.00 in offsets for \$6,684.297.81. Moved approval. | 03/21/2018 | 12:32PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 416 | B-11 Acknowledge and approve corrects to an agenda item, which was approved by the Board on February 21, 2018, awarding Invitation to Bid 1654,2 to Stage Door II, for the reconstruction of sidewalks. Moved approval. | 03/21/2018 | 12:33PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 417 | F-2 Moved to request Board approval of the 2018 Ellsworth G. Simmons Good Government Award Selection Committee's recommendation of former Sheriff David Gee as this year's recipient | 03/21/2018 | 12:34PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 418 | G-1 Accept the February 2018 monthly report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved approval. | 03/21/2018 | 12:34PM | 0 | X | Y | Y | Y | Y | Y | Y |
| 419 | Consent Agenda. Moved to approve the Consent Agenda. | 03/22/2018 | 9:18AM | 2 | Y | Y | X | Y | Y | Y | Y |
| 420 | B.1. Moved to open the public hearing to consider amendments to EPC Schedule Fee Rules, Chapter 1-6. | 03/22/2018 | 9:19AM | 2 | Y | Y | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|--------|------|-------|-------|--------------|------|--------|--------|-------|
| 421 | | 03/22/2018 | 9:29AM | 2 | Y | N | X | Y | Y | Y | Y |
| | B.1. Rule Amendment Public Hearing on Chapter 1-6, Rules of the EPC (Services-Fee Schedule). Moved the item. | | | | | | | | | | |

End of March

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 422 | | 04/04/2018 | 9:52AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Changes. So moved to approve the changes. | | | | | | | | | | |
| 423 | | 04/04/2018 | 10:19AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Public Comment. Moved the Board request a staff report on Mr. James Davison's transportation revenue plan to be scheduled the meeting after next, May 18, 2018. | | | | | | | | | | |
| 424 | | 04/04/2018 | 10:24AM | 0 | Y | Y | Y | X | Y | Y | Y |
| | Consent Agenda. So moved to approve the Consent Agenda. | | | | | | | | | | |
| 425 | D-1 | 04/04/2018 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Conduct a public hearing to accept comments on the proposed substantial amendments to the program years 2012, 2013, 2014, 2015, 2016, and 2017 annual action plans and the addition of new goals to the 2016-2020... So moved to adopt. | | | | | | | | | | |
| 426 | F-5 | 04/04/2018 | 10:35AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approve the 2018 two-year modification to 2016-2020 local workforce services plan of the Tampa Bay Workforce Alliance Incorporated, doing business as CareerSource Tampa Bay, as required by the... Moved to approve the two-year modification on Item F-5. | | | | | | | | | | |
| 427 | B-8 | 04/04/2018 | 10:37AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Realign Public Utilities FY 2018 Capital Improvement Program budget to increase various projects by \$10,650,000 and decrease various projects by \$10,650,000 to realign funds from finished projects and projects that were... So moved. | | | | | | | | | | |
| 428 | F-1 | 04/04/2018 | 10:44AM | 0 | Y | Y | Y | Y | N | Y | Y |
| | Board appointments to the following: Diversity Advisory Council. Moved the Board readvertise for Indian Asian. | | | | | | | | | | |
| 429 | F-1 | 04/04/2018 | 10:45AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Board appointments to the following: Diversity Advisory Council. So moved to confirm. | | | | | | | | | | |
| 430 | F-2 | 04/04/2018 | 11:04AM | 0 | N | Y | Y | N | N | Y | N |
| | Direct the County Attorney's Office to bring back a draft ordinance on May 2, 2018... Moved to instruct the County Attorney to draft an ordinance, to bring back an ordinance for the Board to consider to send for a ballot after public hearings. FAILED | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 431 | F-4 Direct the County Attorney's Office to bring back a draft ordinance proposing to amend Section 8.04 of the Hillsborough County Charter to require that... Moved to amend to just require any initiative to amend the County Charter required 60 percent vote. | 04/04/2018 | 11:09AM | 0 | Y | N | Y | N | N | Y | Y |
| 432 | F-4 Direct the County Attorney's Office to bring back a draft ordinance proposing to amend Section 8.04... Moved to direct the County Attorney's Office to bring back a draft ordinance proposing to amend Section 8.04 of the Hillsborough County Charter to... | 04/04/2018 | 11:13AM | 0 | Y | N | Y | Y | Y | Y | Y |
| 433 | F-7 Direct the County Attorney's Office to bring back a draft ordinance proposing to amend the Hillsborough County Charter to require that County Commissioner terms were limited to no... Moved to agenda the item for a report and some motions at that time. | 04/04/2018 | 11:54AM | 0 | N | N | Y | Y | Y | Y | Y |
| 434 | B-1 Approve the interim employment agreement between the County and Ms. Christine Beck for Services as County Attorney. There were sufficient funds in the requesting department operating budget. Moved approval. | 04/04/2018 | 11:55AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 435 | B-2 Award four-year contracts to the four lowest, responsive, and responsible bidders for the respective zones: Sensible Property Care Incorporated, in the amount of \$2,104,695.60 (Zones RN1, RN2, RN3, RN4, RN5, RN6, RN8, AC1... Moved approval. | 04/04/2018 | 11:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 436 | B-3 Select Campo Engineering Incorporated, Aurora Civil Engineering Incorporated, Watermark Engineering Group Incorporated, Applied Sciences Consulting Incorporated, and Baslee Engineering Solutions Incorporated, as the five top-ranked... Moved approval. | 04/04/2018 | 11:57AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 437 | B-4 Award to the respective lowest, responsive, and responsible bidders, Alan Jay Ford Lincoln Mercury Incorporated, in the amount of \$1,145,274.18 (Line Items 1, 2, 3, 4, 5, 6, 8, 9, and 13); Bozard Ford Company in the amount of \$31,696... Moved the item. | 04/04/2018 | 11:58AM | 0 | Y | Y | Y | X | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 438 | B-5 Award and execute two-year agreements with the three lowest, responsive, and responsible bidders, Kenyon and Partners Incorporated, in the amount of \$4,500,000; George G. Solar and Company Incorporated (a County certified... Moved approval. | 04/04/2018 | 11:59AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 439 | B-6 Award three-year contracts to the four lowest, responsive, and responsible bidders, Joe Payne Incorporated, Nova Engineering and Environmental LLC, Bureau Veritas North America Incorporated, and Quorum Services LLC, in the estimated... Moved approval. | 04/04/2018 | 12:00PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 440 | B-7 Award and execute two-year agreements with the lowest, responsive, and responsible bidders, Kimmins Contracting Corporation, in the amount of \$1,271,651, and Carl Hankins Incorporated, in the amount of \$1,372,924 for ongoing and... Moved approval. | 04/04/2018 | 12:01PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 441 | G-1 Receive a Preliminary Report on the Potential County Attorney Search Process. Moved approval. | 04/04/2018 | 12:02PM | 0 | Y | Y | Y | X | Y | Y | Y |
| 442 | Changes. Moved the changes. | 04/10/2018 | 9:04AM | 9 | X | Y | X | Y | Y | Y | Y |
| 443 | Consent Agenda. Moved the Consent Agenda. | 04/10/2018 | 9:04AM | 9 | X | Y | X | Y | Y | Y | Y |
| 444 | E-2 PRS 18-0433-LU/NW - Danva Development LLC - Moved the item. | 04/10/2018 | 9:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 445 | E-3 PRS 18-0435-WM/S - Eisenhower Property Group LLC - Moved to table the item and take it up last. | 04/10/2018 | 9:18AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 446 | E-4 PRS 18-0503-NWH/NW - Richard Caulley - Moved approval. | 04/10/2018 | 9:20AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 447 | E-5 PRS 18-0508-USF/NW - PM Turtle Creek LLC - Moved the item. | 04/10/2018 | 9:23AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 448 | E-6 PRS 18-0509-GB/S - Symmes Road Investment Property LLC - Moved the item. | 04/10/2018 | 9:25AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 449 | E-7 PRS 18-0510-BR/C - Woodmont Land Company - Moved to remand the item for the purposes of formulating maximum number of students to be enrolled as a condition, also to have a traffic study conducted or to gather data on the impacts of the traffic in and... | 04/10/2018 | 9:50AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 450 | E-8 PRS 18-0560-KO/NW - Jane Lord - Moved. | 04/10/2018 | 9:53AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 451 | E-3 PRS 18-0435-WM/S - Eisenhower Property Group LLC - Moved approval of the item. | 04/10/2018 | 10:08AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 452 | G-1 RZ-PD 17-1400-SR/S - HWWB Development Services - Moved to open for oral argument. | 04/10/2018 | 10:08AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 453 | G-1 RZ-PD 17-1400-SR/S - HWWB Development Services - Moved the item. | 04/10/2018 | 10:23AM | 9 | Y | Y | Y | N | Y | Y | Y |
| 454 | G-2 RZ-PD 17-1264-GPR/C - Josue Garcia and Janet Mercado - Moved to open for oral argument. | 04/10/2018 | 10:26AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 455 | G-2 RZ-PD 17-1264-GPR/C - Josue Garcia and Janet Mercado - Moved to find the applicant's request to submit additional evidence was not supported. | 04/10/2018 | 10:27AM | 9 | Y | X | Y | N | Y | Y | Y |
| 456 | G-2 RZ-PD 17-1264-GPR/C - Josue Garcia and Janet Mercado - Moved to continue the item until the next land use meeting, which would May 8, 2018, at 9:00 a.m., so Mr. Garcia could get a clear understanding what was going, what he was doing, and what he needed.. | 04/10/2018 | 10:36AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 457 | DA Amended and Restated Development Agreement between NNP-IV Lake Hutto LLC and the County and DRI 18-0122 BYT/S - Lake Hutto DRI - Moved the item. | 04/10/2018 | 10:42AM | 9 | Y | X | Y | X | Y | Y | Y |
| 458 | PRS 18-0338-USF/NW - Claire Clements and RZ-PD 17-1095-USF/NW - HR Tampa Bay LLC - Moved approval. | 04/10/2018 | 10:51AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 459 | PRS 18-0457-RV/S and RZ-PD 18-0300-RV/S - Hillsborough County School Board - Moved approval. | 04/10/2018 | 10:59AM | 9 | X | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 460 | | 04/10/2018 | 11:11AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | PRS 18-0496-BR/C and PRS 18-0497-BR/C - Meritage Homes Incorporated - Moved to continue and ask the applicant and the HOA sit down and have a meeting and then come back. | | | | | | | | | | |
| 461 | | 04/18/2018 | 9:25AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Changes. Moved to approve the changes. | | | | | | | | | | |
| 462 | | 04/18/2018 | 10:14AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Consent Agenda. So moved. | | | | | | | | | | |
| 463 | B-9 | 04/18/2018 | 10:30AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Receive County Audit Reports 344, Audit of Lutheran Services Florida Incorporated Contract Audit, and 345, Audit of Medical Examiner - Driver and Vehicles Information Database System Access. Moved to receive. | | | | | | | | | | |
| 464 | F-1 | 04/18/2018 | 10:31AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Request Board approval of the ELAPP Subcommittee selection of Ann Paul as the recipient of the 2018 Theodore Roosevelt Hillsborough Forever Conservation Award. Moved to approve the recommendation from the ELAPP subcommittee. | | | | | | | | | | |
| 465 | F-2 | 04/18/2018 | 10:32AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Direct staff to prepare a report on a process for the potential implementation of a municipal overlay district, pursuant to Section 163.3217, Florida Statute. Moved to waive the time certain rules. | | | | | | | | | | |
| 466 | F-2 | 04/18/2018 | 10:57AM | 0 | Y | N | N | Y | Y | Y | Y |
| | Direct staff to prepare a report on a process for the potential implementation of a municipal overlay district, pursuant to Section 163.3217, Florida Statute. Moved to direct staff to prepare a report on the process for the potential implementation of a.. | | | | | | | | | | |
| 467 | | 04/18/2018 | 11:02AM | 0 | Y | Y | Y | N | N | Y | Y |
| | Moved for renewal of Commissioner Higginbotham's item, F-2, direct the County Atty's Office to bring back a draft ordinance on 5/2/2018 proposing an amendment to the County Charter to make the five constitutional officers elected on a nonpartisan basis. | | | | | | | | | | |
| 468 | B-1 | 04/18/2018 | 11:06AM | 0 | Y | Y | X | Y | Y | Y | Y |
| | Approve a third modification to agreement with the city of Tampa for the Tampa Convention Center, extending the agreement through FY 2023 and committing up to an additional \$4 million (at no more than \$2 million a year... Moved approval. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 469 | B-2 Approve and execute the eighth modification to the agreement with Zenith American Solutions Inc. (Doc 04-1957) for the provision of automated claims adjudication services. Moved the item. | 04/18/2018 | 11:07AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 470 | B-3 Authorize an advance payment in the amount of \$2,556,524 for the purchase of one Pierce Manufacturing Inc-brand aerial platform truck (\$1,110,221) and three Pierce-brand fire pumper trucks (\$1,446,303) from Ten-8 Fire Equipment Inc. Moved the item. | 04/18/2018 | 11:08AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 471 | B-4 Approve the appropriation of \$15,500,000 to CIP C10239000 Northwest regional water reclamation facility expansion within Fund 40105 (utility system general revenue capital fund). Moved the item. | 04/18/2018 | 11:10AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 472 | B-5 Approve an increase to Blanket Purchase Agreement 214201583 with Presidio Networked Solutions LLC, by \$2,612,515.93, from \$12,100,191.23 to \$14,712,707.16, for continued ongoing and as-needed purchases of Cisco-brand hardware, software... Moved approval. | 04/18/2018 | 11:11AM | 0 | Y | Y | Y | X | Y | Y | X |
| 473 | B-6 Award and execute an agreement with the lowest, responsive, and responsible bidder, Douglas N. Higgins Inc., in the amount of \$1,361,200, for installation and/or replacement of 116 gate valves, 15 fire hydrants, and associated... Moved approval. | 04/18/2018 | 11:12AM | 0 | Y | Y | Y | X | Y | Y | X |
| 474 | B-7 Select and execute a three-year professional services agreement, in the amount of \$2,293,925.17, with Arcadis U.S. Inc., as the top-ranked and highest-qualified firm to provide professional engineering services... Moved approval. | 04/18/2018 | 11:12AM | 0 | Y | Y | Y | X | Y | Y | X |
| 475 | B-8 Accept and execute, for Social Services, Modification 3 to the FY 2017 Low Income Home Energy Assistance Program Agreement, Contract 17EA-0F-08-39-01-012... Moved approval. | 04/18/2018 | 11:13AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 476 | G-1 Receive a report on affordable housing. Made an amendment to the motion to remove the trust fund language from the motion and have the staff to go ahead and complete talking about identifying ways to create affordable housing, and in that language to... | 04/18/2018 | 12:07PM | 0 | N | Y | Y | N | Y | Y | Y |
| 477 | G-1 Receive a report on affordable housing. Moved to direct staff to prepare a report identifying ways to create an affordable housing trust fund by identifying and using a percentage of new revenues generated from increasing property values of multi-family.. | 04/18/2018 | 12:10PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 478 | G-1 Receive a report on affordable housing. Moved to direct staff to draft a letter to the County's local legislative delegation asking that the Legislature stop raiding the County's affordable housing trust, and also moved the Board include that issue... | 04/18/2018 | 12:20PM | 0 | Y | X | Y | Y | Y | Y | N |
| 479 | G-2 Receive a report on a proposed County charter amendment regarding limitations on the terms of County commissioners. Moved that based on the language of the Palm Beach, that no person may appear on the ballot for reelection to the office of commissioner... | 04/18/2018 | 12:42PM | 0 | N | Y | Y | Y | Y | Y | Y |
| 480 | G-3 Receive a report presented to the Board on April 18, 2018, from the County Attorney's Office regarding proposed charter amendment - seven or nine single-member districts. Moved an amendment that if the motion passed, the reapportionment... FAILED. | 04/18/2018 | 12:57PM | 0 | N | N | N | Y | Y | N | N |
| 481 | G-3 Receive a report presented to the Board on April 18, 2018, from the County Attorney's Office regarding proposed charter amendment... Moved for staff to draft an ordinance and amend the charter, which required that the County Planning Commission... | 04/18/2018 | 1:17PM | 0 | Y | Y | Y | N | N | Y | Y |
| 482 | A-9 Authorize the County Attorney's Office to schedule and advertise a public hearing for May 2, 2018 at 10:00 a.m., for the purpose of adopting an ordinance to amend the County Charter to require that amendments to the... Moved Item A-9 as the item was. | 04/18/2018 | 1:23PM | 0 | Y | Y | X | N | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|--------|------|-------|-------|--------------|------|--------|--------|-------|
| 483 | B-1 HC/CPA 18-01 – Future Land Use Map Change - County Road 579, North of Interstate 4. Moved for transmittal. | 04/19/2018 | 6:15PM | 0 | Y | Y | Y | Y | X | Y | Y |
| 484 | B-2 HC/CPA 18-03 - FLUM Change - Joe Ebert Road - Proposed change on 44.72 acres, more or les, from Agricultural Estate 1/2.5 to RES-1. Moved for transmittal. | 04/19/2018 | 6:31PM | 0 | Y | Y | Y | N | X | Y | Y |
| 485 | Consideration of Resolution. Moved for the resolution for transmittal of the amendments that had been approved for transmittal. | 04/19/2018 | 6:32PM | 0 | Y | Y | X | N | X | Y | Y |

End of April

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 486 | | 05/02/2018 | 10:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Changes. Moved the changes. | | | | | | | | | | |
| 487 | | 05/02/2018 | 10:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Consent Agenda. Moved to approve the Consent Agenda. | | | | | | | | | | |
| 488 | D-1 | 05/02/2018 | 11:10AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| | Conduct a public hearing to consider the adoption of an ordinance to amend the County Charter to require that amendments to the charter be effective... Moved the Board have a public hearing concerning the amendments on June 20, 2018, at 6:00 p.m. here. | | | | | | | | | | |
| 489 | D-2 | 05/02/2018 | 11:40AM | 5 | Y | N | Y | Y | Y | Y | N |
| | Conduct a public hearing and approve an amendment to Hillsborough County Ordinance... Moved the Board pass and approve an amendment to the County Ordinance 09-60 to increase the waiting period for the sale and delivery of firearms from three to five days. | | | | | | | | | | |
| 490 | F-1 | 05/02/2018 | 11:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Direct staff to come back with a recommended site for a library dedication in honor of the late.. Moved to forward to the library board and have them come back with a recommended site for a library dedication in honor of the late First Lady, Barbara Bush. | | | | | | | | | | |
| 491 | G-3 | 05/02/2018 | 12:28PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Receive the Annual Community Service Block Grant Report from the Community Action Board and Social Services. Moved the Board receive the report. | | | | | | | | | | |
| 492 | B-2 | 05/02/2018 | 12:30PM | 0 | Y | Y | Y | Y | X | Y | Y |
| | Approve a FY 2018 budget amendment to appropriate \$6,894,058 in excess Countywide fund balance to aid emergency response preparations for future disaster events including the upcoming hurricane season. An after action analysis of the... Moved the item. | | | | | | | | | | |
| 493 | B-3 | 05/02/2018 | 12:32PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Adopt a resolution declaring a County-owned property (property) surplus. The Property is located along the east side of Old Morris Bridge Road. It contains approximately 57.1 acres available for surplus. Real Estate and Facilities... Moved the item. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 494 | F-2 Request Board approval of the Wade Boggs Athletic Achievement Award Selection Committee's recommendations for the Board to award its 2018 Wade Boggs Athletic Achievement Award to Parker Messick of Plant City High School, and give... Moved approval. | 05/02/2018 | 12:33PM | 0 | Y | X | Y | Y | Y | Y | Y |
| 495 | G-1 Accept the March 2018 monthly report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved approval. | 05/02/2018 | 12:34PM | 0 | Y | X | Y | Y | Y | Y | Y |
| 496 | G-2 Receive the Solid Waste Collection Services Update. Moved to receive the update. | 05/02/2018 | 1:00PM | 0 | Y | X | Y | Y | Y | Y | Y |
| 497 | 9 Changes. Moved the changes. | 05/08/2018 | 9:06AM | 9 | X | Y | X | Y | Y | Y | Y |
| 498 | 9 Consent Agenda. Moved to approve the Consent Agenda. | 05/08/2018 | 9:06AM | 9 | X | Y | X | Y | Y | Y | Y |
| 499 | C-1 Vacating Petition V18-0008, a petition by View 13 LLC, to vacate a portion of unimproved maintained right of way abutting Folios 4183-0000, 4184-0000, 4185-0000, and 4169-0000, lying within Section 30, Township 18 South, and Range 17... Moved approval. | 05/08/2018 | 9:10AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 500 | C-2 Vacating Petition V17-0031, a petition by Victory 301 LLC, to vacate a portion of a platted drainage easement on Folio 072303-0402, lying within Section 31, Township 29 South, and Range 20 East, in Rieverview. Adopt a resolution... Moved the item. | 05/08/2018 | 9:12AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 501 | E-1 PRS 18-0510-BR/C - Woodmont Land Company. Moved approval of the item. | 05/08/2018 | 9:26AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 502 | G-2 RZ-PD 17-1264-GPR/C - Josue Garcia and Janet Mercado. Moved to open for oral argument. | 05/08/2018 | 9:27AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 503 | G-2 RZ-PD 17-1264-GPR/C - Josue Garcia and Janet Mercado. Moved for denial. | 05/08/2018 | 9:42AM | 9 | Y | Y | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 504 | G-3 RZ-PD 18-0109-RV/S - Simmons Loop Apartment Partners LLC. Moved to open for oral argument. | 05/08/2018 | 9:42AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 505 | G-3 RZ-PD 18-0109-RV/S - Simmons Loop Apartment Partners LLC. Moved for approval with the adding no parking to Condition 1. | 05/08/2018 | 10:21AM | 9 | Y | Y | X | Y | Y | Y | N |
| 506 | G-4 RZ-STD 18-0157-RV/S - James D. Scoggins. Moved to open for oral argument. | 05/08/2018 | 10:22AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 507 | G-4 RZ-STD 18-0157-RV/S - James D. Scoggins. Moved the Board continue to the next meeting. | 05/08/2018 | 10:26AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 508 | MM 17-1020-BR/C (Remand) Christian Brothers Automotive Corporation. Moved to open for oral argument. | 05/08/2018 | 10:42AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 509 | MM 17-1020-BR/C (Remand) Christian Brothers Automotive Corporation. Moved the question. | 05/08/2018 | 10:56AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 510 | MM 17-0923-KO/NW - Vincent Marchetti. Moved to open for oral argument. | 05/08/2018 | 10:57AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 511 | MM 17-0923-KO/NW - Vincent Marchetti. Moved to reject the additional evidence. | 05/08/2018 | 11:27AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 512 | MM 17-0923-KO/NW - Vincent Marchetti. Moved approval. | 05/08/2018 | 12:02PM | 9 | Y | Y | X | N | Y | Y | Y |
| 513 | RZ-PD 17-0921-KO/NW - Vincent Marchetti. Moved to open for oral argument. | 05/08/2018 | 12:03PM | 9 | Y | Y | X | Y | Y | Y | Y |
| 514 | RZ-PD 17-0921-KO/NW - Vincent Marchetti. Moved denial of both additional evidence requests based on not meeting the standard for approval. | 05/08/2018 | 12:14PM | 9 | Y | Y | X | Y | Y | Y | Y |
| 515 | RZ-PD 17-0921-KO/NW - Vincent Marchetti. Moved the Zoning Hearing Master recommendation. FAILED. | 05/08/2018 | 1:07PM | 9 | Y | Y | X | N | N | N | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 516 | | 05/08/2018 | 1:08PM | 9 | Y | Y | X | N | N | Y | Y |
| | RZ-PD 17-0921-KO/NW - Vincent Marchetti. Moved to continue to the Board's next land use meeting. | | | | | | | | | | |
| 517 | | 05/16/2018 | 9:47AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Changes. Moved to approve the changes. | | | | | | | | | | |
| 518 | | 05/16/2018 | 10:16AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Consent Agenda. Moved to approve the consent agenda. | | | | | | | | | | |
| 519 | D-1 | 05/16/2018 | 10:17AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Approve Final Assessment Resolution and assessment roll to create water & wastewater Impact Fee Assessment Unit 18201 that will allow property owners to pay impact fees over a 20-year period. Collection fees are included in the FY 18... Moved approval. | | | | | | | | | | |
| 520 | F-2 | 05/16/2018 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | To provide a community showcase to recognize & celebrate the past, present, & future contributions of African American artists, moved to direct staff to bring to the Board, in 30 days, recommendations for the establishment of an African American Art... | | | | | | | | | | |
| 521 | F-3 | 05/16/2018 | 10:48AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Moved to create a council that would lead the way in identifying past, present, & potentially future history, cultural, activities, places, & people, to form an advisory board that would be made up of people from the community with the roots, and... | | | | | | | | | | |
| 522 | B-1 | 05/16/2018 | 10:50AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Approve the modification agreements with St. Joseph's Community Care, Florida Health Science Centers, Suncoast Community Health Centers, & Tampa Family Health Centers to provide specialty care medical services to the Hillsborough County... Moved approval. | | | | | | | | | | |
| 523 | B-2 | 05/16/2018 | 10:52AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Accept State of Florida State Aid to Libraries grant funds of \$1,037,289 to assist in library operations. Realign \$1,037,289 within the FY 2017-2018 grant to bring the budget in line w/the grant award & better track expenditures. Moved approval. | | | | | | | | | | |
| 524 | F-1 | 05/16/2018 | 10:59AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Board appointments to Affordable Housing Advisory Board, Anti-Bullying Advisory Committee, Child Care Facilities Advisory Board, Code Enforcement Board, Land Use Appeals Board, & Public Library Board. Moved to accept. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 525 | G-1 Accept the April 2018 monthly report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved acceptance. | 05/16/2018 | 11:00AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 526 | Changes. Moved to accept the changes to the agenda. | 05/17/2018 | 9:03AM | 2 | Y | Y | Y | Y | Y | X | Y |
| 527 | Consent. Moved to approve the Consent Agenda | 05/17/2018 | 9:13AM | 2 | Y | Y | Y | Y | Y | Y | Y |
| 528 | EPC pay range adjustment to match current Civil Service pay range. Moved approval. | 05/17/2018 | 9:16AM | 2 | Y | Y | Y | Y | Y | Y | Y |

End of May

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 529 | | 06/06/2018 | 9:31AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Changes. Moved the changes. | | | | | | | | | | |
| 530 | | 06/06/2018 | 9:44AM | 0 | Y | X | Y | Y | Y | Y | Y |
| | Public Comment. Moved the Board send the worksheet and the financial numbers from Mr. James Davison along to the Citizens Advisory Committee to take a look at and work on with staff. | | | | | | | | | | |
| 531 | | 06/06/2018 | 10:02AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Public Comment. Asked County staff to look at the County roads & discuss w/ the city of Tampa how the Board could start to turn the County roads back over to the city of Tampa, & also added to have Chief Development & Infrastructure Services Admin... | | | | | | | | | | |
| 532 | | 06/06/2018 | 10:17AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Public Comment. Moved after the November 2018 elections, the Hillsborough County commissioners, along w/ the cities of Tampa, Plant City, & Temple Terrace, have a meeting w/ the local legislative delegation to discuss the funding of affordable housing... | | | | | | | | | | |
| 533 | | 06/06/2018 | 10:21AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Consent. Moved to approve the Consent Agenda. | | | | | | | | | | |
| 534 | B-9 | 06/06/2018 | 10:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Adopt Resolution authorizing the issuance of the Community Investment Tax Refunding Revenue Bonds in the principal amount of not to exceed \$70 million to refinance commercial notes and to finance the design, engineering, acquisition... Moved approval | | | | | | | | | | |
| 535 | B-1 | 06/06/2018 | 10:31AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approve contract #CCL-SR18/19 for \$1,058,904 w/ Early Learning Coalition of Hillsborough County for Child Care Licensing services that include regulation, technical assistance, training, inspection the enforcement of County ordinances... Moved approval. | | | | | | | | | | |
| 536 | B-2 | 06/06/2018 | 10:33AM | 5 | Y | Y | Y | N | N | Y | Y |
| | Review the draft Ordinance proposing nonpartisan election of constitutional officers & provide direction to the County Attorney's Office as to scheduling a public hearing. Should the Board direct the County Attorney's Office to... Moved the item. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 537 | B-4 Review the draft Ordinance to amend the County Charter to require amendments to the charter be effective upon approval by a 60% vote of the electors and provide direction to the County Attorney's Office as to scheduling a public hearing. Moved Item B-4. | 06/06/2018 | 10:35AM | 5 | Y | N | Y | N | Y | Y | Y |
| 538 | B-5 Review the draft Ordinance proposing a Charter amendment for 9 single-member districts or, in the alternate, 8 single-member districts & a countywide chair & provide direction to the County Attorney's Office... Moved to defer Item B-5 to a later time | 06/06/2018 | 10:50AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 539 | B-3 Review the draft Ordinance proposing a Charter amendment regarding BOCC term limits and provide direction to the County Attorney's Office as to scheduling a public hearing. Should the Board direct the County Attorney's Office... Moved to defer the item. | 06/06/2018 | 11:06AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 540 | B-3 Review the draft Ordinance proposing a Charter amendment regarding BOCC term limits and provide direction to the... Moved for the proposal should be included as a 10:00 a.m. time certain during the June 20, 2018, regular meeting for the public hearing. | 06/06/2018 | 11:07AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 541 | B-6 Approve action for the Head Start Department to submit application for a 2.6% COLA increase amounting to \$810,183 from US Department of Health and Human Services, Administration for Children & Families, Office of Head Start for FY18... Moved approval. | 06/06/2018 | 11:08AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 542 | B-7 Approve FY19 Head Start/Early Head Start grant application for Federal funding from the US Department of Health and Human Services totaling \$29,342,954 with required non-Federal match funds totaling \$7,335,739 for effective period... Moved approval. | 06/06/2018 | 11:09AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 543 | B-8 Approve action for the Head Start/Early Head Start Department to submit a supplemental application for a one time funding opportunity from the US Department of Health and Human Services in an amount up to \$1,494,160 for FY18 grant year... Moved approval. | 06/06/2018 | 11:09AM | 0 | Y | X | Y | Y | Y | Y | X |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 544 | G-2 Accept Head Start/Early Head Start's 2016-2017 Annual Report. Moved approval. | 06/06/2018 | 11:11AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 545 | B-10 Award Sun State International Trucks, LLC in the amount of \$1,078,934 for the purchase of six special purpose vehicles for the Fleet Management Department. The requested vehicles will be used by the Public Works and Public Utilities... Moved approval. | 06/06/2018 | 11:12AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 546 | B-11 Award and execute a five-year agreement with Southeast Drilling Services Inc. for \$3,662,528 to provide ongoing & as-needed well drilling, abandonment and capping of existing wells, inspection, and related parts and services required... Moved the item. | 06/06/2018 | 11:13AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 547 | B-12 Award a five-year sole source contract to Barney's Pump, Inc. in the amount of \$7,660,499.98 for various pumps, equipment, and related parts and services required at utility locations throughout the County for Public Utilities. Moved approval. | 06/06/2018 | 11:14AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 548 | B-13 Approve parameters for Transportation Impact Fee Solicitation Number 4, the buy-back of additional Transportation Impact Fee Offsets. Max offer will be 80% of book value of an Offset, \$8,315,702.19 in funds available, all Impact Fee... Moved approval. | 06/06/2018 | 11:14AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 549 | B-14 Award bidders for the purchase of 49 vehicles for the Fleet Management Department at a total cost of \$1,661,251.35: Alan Jay Ford Lincoln Mercury, Coggin Ford, Bozard Ford, Duval Ford, Ferman Motor Car Comp., Gator Ford Truck, & Jarrett... Moved approval. | 06/06/2018 | 11:16AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 550 | B-15 Authorize Procurement Services to use US Communities Contract No. EV2370 with Graybar Electric Company, for ongoing & as-needed purchase of electrical products by County departments in the estimate amount of at least \$2,500,000... Moved approval. | 06/06/2018 | 11:16AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 551 | B-16 | 06/06/2018 | 11:17AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 551 | Award a five-year sole source contract to Deccan International Corporation in the amount of \$1,002,213 for the purchase of customizable and proprietary programs associated with the County's existing Computer Aided Dispatch system for... Moved approval. | | | | | | | | | | |
| 552 | B-18 Award contract to Protiviti Inc. totaling \$256,920 to assist the County Internal Auditor in evaluating the efficiency & effectiveness of the Oracle Enterprise Resource Planning System and determine if it is functionally at an optimal level. Moved approval. | 06/06/2018 | 11:19AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 553 | B-17 Approve the first modification to the interlocal agreement between Hillsborough County & the Administrative Office of the Court to expand the Drug Pre-Trial Intervention Program to update the minimum performance measures, change payment... Moved approval. | 06/06/2018 | 11:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 554 | F-1 BOCC appointments to the following: Children's Services Advisory Board, Health Care Advisory Board, Hospital Authority, & Tampa Bay Regional Transit...Moved to re-advertise after the report was issued in 60 days for Children's Services Advisory Board. | 06/06/2018 | 11:21AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 555 | F-1 BOCC appointments to the following: Children's Services Advisory Board, Health Care Advisory Board, Hospital Authority, and Tampa Bay Regional Transit Authority Citizen's Advisory Committee. Moved to confirm. | 06/06/2018 | 11:25AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 556 | A-8 Schedule a public hearing to consider adoption of an ordinance requiring a Financial Impact Statement for Charter Amendments. Moved the Board amend the language to read as follows: The Board ask the County Attorney to revise the language in Section A... | 06/06/2018 | 11:30AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 557 | Changes. Moved the changes. | 06/12/2018 | 9:05AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 558 | Consent. Moved to approve the Consent Agenda. | 06/12/2018 | 9:05AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 559 | G-1 RZ-PD 17-0921 KO/NW - Vincent A. Marchetti. Moved to take (up) G-1. | 06/12/2018 | 9:07AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 560 | G-1 RZ-PD 17-0921 KO/NW - Vincent A. Marchetti. Moved to approve the Zoning Hearing Master recommendation. FAILED | 06/12/2018 | 9:14AM | 9 | N | Y | Y | N | N | N | Y |
| 561 | G-1 RZ-PD 17-0921 KO/NW - Vincent A. Marchetti. Moved to deny. | 06/12/2018 | 9:15AM | 9 | Y | N | N | Y | Y | Y | N |
| 562 | C-1 Vacating Petition V18-0010, a petition by Eric Porr and Susan Kitchenmaster, to vacate a portion of a platted 15-foot wide drainage and utility easement on folio 054952.3218, lying within Section 01, Township 32 South, Range 19 East, in... Moved to deny. | 06/12/2018 | 10:05AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 563 | C-2 Vacating Petition V16-0039, a petition by Iglesia La Unica Verdad, Inc., and Danva Real Estate, LLC, to vacate a portion of unimproved platted right-of-way abutting folios 27282.0000 and 27285.0000, lying within Section 28, Township 28... Moved approval. | 06/12/2018 | 10:07AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 564 | E-1 PRS 18-0407 TH/C - Bricklemyer Law Group, P.L. - SE quadrant of East Fowler Avenue and Walker Road - 61060.0000 and Multiple - Minor Modification to a Planned Development to add a new access point onto Williams Road to Parcel C and... Moved approval. | 06/12/2018 | 10:10AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 565 | E-2 PRS 18-0602 WM/S - Maria Yanet Lopez - 3323 Saffold Road - 79177.0580 - Minor modification to a Planned Development to allow accessory dwelling for the parcel identified by folio 79177.0580 - Moved the item. | 06/12/2018 | 10:15AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 566 | E-3 PRS 18-0606 RU/S - Eisenhower Property Group, LLC - Northwest quadrant of Southeast 21st Street and Southeast 11th Avenue - 55575.0000 - Minor modification to a Planned Development to convert Village 1 from 130 multi-family/townhomes... Moved approval. | 06/12/2018 | 10:17AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 567 | E-4 PRS 18-0631 BR/C - Antonina Chowdhari - 104 Lumsden Road - 71671.0000 - Minor modification to a Planned Development to increase the allowable square footage of the outparcel from 5,000 square feet to 10,000 square feet of medical office... Moved approval. | 06/12/2018 | 10:19AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 568 | E-5 PRS 18-0639 APB/S - Lennar Homes - 2402 Northeast 19th Avenue - 54243.0100 - Minor modification to a Planned Development to move the location of the required 'Community Gathering Space,' to move the location of the proposed 5,000... Moved approval. | 06/12/2018 | 10:21AM | 9 | Y | Y | Y | X | Y | Y | Y |
| 569 | E-6 PRS 18-0640 LU/NW - Storeroight Self Storage - Northwest quadrant of Crystal Grove Boulevard and North U.S. Highway 41 - 13686.0000 - Minor modification to a Planned Development to revise conditions of approval to allow use of onsite... Moved approval. | 06/12/2018 | 10:24AM | 9 | Y | Y | Y | X | Y | Y | Y |
| 570 | E-7 PRS 18-0715 LMS/S - Bricklemyer Law Group, P.L. - Northeast corner of South U.S. Highway 41 and Universal Drive - 32814.5052 - Minor modification to a Planned Development to provide an additional access point onto Universal Drive. Moved approval. | 06/12/2018 | 10:25AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 571 | E-8 PRS 18-0791 EGL/NW - Asurion Financial, Inc. - 3425 West Kenyon Avenue - 24702.0000 - Minor modification to a Planned Development to reduce the required buffer width along the west and east boundary from 20 feet to 10 feet... Moved approval. | 06/12/2018 | 10:27AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 572 | E-9 PRS 18-0806 RU/S - Tampa Electric Company - S/S of 19th Avenue Northeast 1185' West of Interstate 75 - 54956.0000 - Minor modification to a Planned Development to add an access point to the TECO substation on Northeast 19th Avenue. Moved approval. | 06/12/2018 | 10:29AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 573 | E-10 PRS 18-0813 KO/NW - Eric D. & Jennifer Watson - 11536 Trotting Down Drive - 001704.0138 - Minor modification to a Planned Development to allow an accessory dwelling for the parcel identified by folio 1704.0138. So moved. | 06/12/2018 | 10:30AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 574 | E-11 PRS 18-0824 RV/S - NHC FL204, LLC - 12500 McMullen Loop Road - 74781.0000 - Minor modification to a Planned Development to increase the number of MH/RV spaces by 9 from 298 to 307 and to reconfigure the location and layout of MH/RV spaces. Moved approval. | 06/12/2018 | 10:40AM | 9 | Y | Y | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 575 | E-12 CDD 18-0531 Petition to establish the Cypress Mill Community Development District. Moved approval. Ordinance 18-14 | 06/12/2018 | 10:42AM | 5 | Y | X | Y | Y | Y | Y | Y |
| 576 | G-2 RZ-STD 18-0157 RV/S - James D. Scoggins. Moved to open for oral argument. | 06/12/2018 | 10:43AM | 9 | Y | X | Y | Y | Y | Y | X |
| 577 | G-2 RZ-STD 18-0157 RV/S - James D. Scoggins. Moved the item. | 06/12/2018 | 10:54AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 578 | G-3 RZ-PD 17-1081 GPR/C - Will Velez. So moved to open for oral argument. | 06/12/2018 | 10:54AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 579 | G-3 RZ-PD 17-1081 GPR/C - Will Velez. So moved to deny the additional evidence request. | 06/12/2018 | 10:58AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 580 | G-3 RZ-PD 17-1081 GPR/C - Will Velez. Moved to continue the item to the next meeting, being July 24, 2018, and that before they came back, that the owner and the neighbors sat down, talked and saw if they could work out an agreement and come back to the Board | 06/12/2018 | 11:30AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 581 | G-4 RZ-PD 18-0100 BR/C - Vincent A. Marchetti. So moved to open for oral argument on Item G-4. | 06/12/2018 | 11:31AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 582 | G-4 RZ-PD 18-0100 BR/C - Vincent A. Marchetti. Moved the item. | 06/12/2018 | 12:05PM | 9 | Y | X | Y | Y | Y | Y | Y |
| 583 | G-5 RZ-PD 18-0278 BR/C - Plant City Ventures, LLC. So moved to open for oral argument. | 06/12/2018 | 1:34PM | 9 | X | X | Y | Y | Y | Y | Y |
| 584 | G-5 RZ-PD 18-0278 BR/C - Plant City Ventures, LLC. Moved to approve. | 06/12/2018 | 1:56PM | 9 | Y | X | Y | Y | N | Y | Y |
| 585 | H-1 DRI 17-1229 APB/S and 17-1293 APB/S - Bayview Properties, LTD, LLLP. Moved the item. | 06/12/2018 | 2:08PM | 9 | Y | X | Y | Y | Y | Y | Y |
| 586 | K-1 | 06/12/2018 | 2:43PM | 9 | Y | X | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White | |
|-------|---|------------|--------|------|-------|-------|--------------|------|--------|--------|-------|--|
| 586 | Update on the 2045 Population & Job Allocation. Moved to continue CPA 17-21 & LDC Amendment 18-0370, to the October Comp Plan amendment cycle & have staff & the applicant continue to work on the item in the meantime & that the Board continue to receive... | | | | | | | | | | | |
| 587 | K-1 | 06/12/2018 | 2:51PM | 9 | Y | X | X | Y | Y | Y | Y | |
| | Update on the 2045 Population & Job Allocation. Moved for an independent fiscal analysis that made fair comparisons of projected tax revenues vs financial implications at that development, including transportation impacts & other infrastructure costs... | | | | | | | | | | | |
| 588 | K-2 | 06/12/2018 | 3:13PM | 9 | Y | X | X | N | Y | Y | Y | |
| | Application Fee Comparison for Comprehensive Plan Amendments. Moved to have staff look at it over, meet with the industry, study it more with Tindale (Tindale-Oliver & Associates, Inc.) & then come back with a recommendation | | | | | | | | | | | |
| 589 | M-1 | 06/12/2018 | 3:14PM | 9 | Y | X | X | Y | Y | Y | Y | |
| | Off the agenda. Would like to direct the PC to add policy language to the Comp Plan that prohibited the development of submerged lands. | | | | | | | | | | | |
| 590 | | 06/14/2018 | 6:05PM | 0 | Y | Y | Y | Y | Y | Y | Y | |
| | HC/CPA 18-01 - Future Land Use Map Change – County Road 579, North of Interstate 4 – Proposed Change on 19.20 Acres, More or Less, From Residential 4 to Light Industrial Planned. Moved approval. | | | | | | | | | | | |
| 591 | | 06/14/2018 | 6:13PM | 0 | Y | Y | Y | N | Y | Y | Y | |
| | HC/CPA 18-03 - Future Land Use Map Change -Joe Ebert Road – Proposed change on 44.72 Acres, More or Less, From Agricultural Estate 1/2.5 TO RES-1 - Moved approval. | | | | | | | | | | | |
| 592 | | 06/14/2018 | 6:13PM | 5 | Y | Y | Y | N | Y | Y | Y | |
| | Consideration of Ordinance to Adopt Plan Amendments. So moved to approve the ordinance for adoption of the plan amendments, approve for adoption. Ordinance 18-15 | | | | | | | | | | | |
| 593 | | 06/20/2018 | 9:20AM | 0 | X | Y | Y | Y | Y | Y | Y | |
| | Changes. Moved to approve changes. | | | | | | | | | | | |
| 594 | | 06/20/2018 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y | |
| | Consent. Moved to approve consent. | | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
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| 595 | B-2 Approve the Head Start 2018-2019 State of Florida Statewide Voluntary Prekindergarten Provider Contract with the Early Learning Coalition of Hillsborough County for qualified children served in the Head Start program during the 2018-2019... Moved approval. | 06/20/2018 | 9:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 596 | D-1 Conduct a public hearing to consider a post disaster debris ordinance establishing County authority to access private roads & rights-of-way, as needed, to collect & remove debris to eliminate immediate threats to public... Moved approval. Ordinance 18-16 | 06/20/2018 | 10:01AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 597 | D-2 Conduct a public hearing to consider enactment of the Ordinance amending Hillsborough County Code of Ordinances & Laws providing additional restrictions & requirements on entities & drivers that engage in trespass towing...Moved the item. Ordinance 18-17 | 06/20/2018 | 10:02AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 598 | D-3 Conduct a public hearing to consider the adoption of an ordinance to amend the County Charter to require that amendments to the charter be effective upon approval by a 60% vote of the electors. Moved approval. FAILED. | 06/20/2018 | 10:09AM | 5 | N | N | Y | Y | Y | N | N |
| 599 | D-4 Consider the adoption of an Ordinance to amend the County Charter to require that elections of the 5 constitutional officers, Sheriff, Tax Collector...Moved a substitute motion to continue the item to a point on the agenda immediately following Item G-4. | 06/20/2018 | 10:40AM | 5 | Y | Y | Y | N | N | Y | Y |
| 600 | D-5 Consider the adoption of an ordinance to implement the requirement in the Charter to adopt an Ordinance requiring a financial impact statement for all proposed Charter amendments and all other proposed Countywide...Moved the item. Ordinance 18-19 | 06/20/2018 | 10:44AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 601 | B-3 Accept Jan K. Platt Environmental Lands Acquisition & Protection Program & the Conservation & Environmental Lands Management/Environmental Lands Management Section/Part 1, Audit Report#18-02, performed by County Internal Auditor's Office. Moved the item. | 06/20/2018 | 10:46AM | 0 | Y | X | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

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|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 602 | B-1 Approve the Tampa Bay Workforce Alliance, Inc., doing business as CareerSource Tampa Bay, Planning Budget for FY 2018-2019 as required by the Federal Workforce Innovation & Opportunity Act. Moved to approve | 06/20/2018 | 10:50AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 603 | F-1 BOCC appointments to the following: CareerSource Tampa Bay. Moved approval. | 06/20/2018 | 10:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 604 | B-4 Approve the renewal of the Participation Agreement with Hillsborough County & Bank of America in an amount estimated at \$4,620,000 to provide uninterrupted electronic payment processing services for customers of County services... Moved approval. | 06/20/2018 | 10:54AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 605 | B-5 Award a five-year contract to Lance Aviation Inc., in the amount of \$1,310,000 for ongoing and as-needed maintenance & repair of the County's Bell Jet Ranger Helicopter for the Public Works Department. Due to the complex nature of the... Moved approval. | 06/20/2018 | 10:55AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 606 | B-6 Award a two-year contract to bidders for ongoing & as-needed purchase of emergency medical supplies for the Fire Rescue Department at a total estimated cost of \$3,280,579.70 during the contract term. Recommended Bound Tree Medical... Moved approval. | 06/20/2018 | 10:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 607 | B-7 Award a five-year sole source contract to ICON Supply, for \$2,978,643.64 for various ICON, Solcon, & Yaskawa-brand variable-frequency drives, related items, & associated services required at utility facilities throughout the County by... Moved approval | 06/20/2018 | 10:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 608 | B-8 Award three-year contracts for ongoing and as-needed purchases of hygiene paper products to Southeastern Paper Group for \$793,410 and GROUPO GTE LLC in the amount of \$1,066,320 for a total estimated expenditure of \$1,859,730. Moved approval. | 06/20/2018 | 10:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 609 | B-9 Select Faller Davis & Associates to provide professional engineering services for a Project Development and Environmental study with 30 percent design plans and design services to widen Van Dyke Road for Public Works Department... Moved the item. | 06/20/2018 | 11:05AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 610 | B-12 Approve the seventh Mod to the Tampa Bay Passenger Ferry Interim Public Private Partnership Agreement between Hillsborough County, HMS Ferries Incorporated and South Swell Development Group LLC to extend agreement from... Moved to approve Item B-12. | 06/20/2018 | 11:32AM | 0 | Y | Y | Y | Y | N | Y | Y |
| 611 | G-2 Receive a joint report from the County Administrator & County Attorney regarding whether the County is able to pursue criminal charges against persons using the County logo... Moved to receive the joint report from the County Administrator and County... | 06/20/2018 | 11:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 612 | G-2 Receive a report from the Co. Administrator & Co. Attorney regarding whether the Co. is able to pursue criminal charges against persons using the County logo... Moved at the July 18 regular meeting, PACE brings forth all of the policies, documentation... | 06/20/2018 | 11:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 613 | F-3 Receive a presentation from St. Petersburg Mayor Rick Kriseman regarding the Tampa Bay Ferry Demonstration Project for this season. Moved the Board show support for the cross-bay ferry. | 06/20/2018 | 12:23PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 614 | D-4 Consider the adoption of an Ordinance to amend the County Charter to require that elections of the five constitutional officers be conducted on a nonpartisan basis, the Sheriff, Tax Collector, Property... Moved to move the item forward. Ordinance 18-18 | 06/20/2018 | 12:33PM | 5 | Y | Y | Y | N | N | Y | Y |
| 615 | B-10 Award a five-year contract to Clarke Environmental Mosquito Management in the amount of \$4,702,350 for ongoing and as-needed mosquito control ground spraying for Public Works Department. The award amount includes contingency of \$100,000... Moved the item. | 06/20/2018 | 12:35PM | 0 | Y | Y | Y | Y | X | Y | Y |
| 616 | B-11 Award a five-year contract to Vector Disease Control International, LLC for \$1,220,000 for ongoing and as-needed mosquito control aerial spraying for the Public Works Department. The award amount includes contingency of \$100,000 for... Moved the item. | 06/20/2018 | 12:36PM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 617 | B-13 Approve a contract for purchase and sale of real property between Hillsborough County & NWR Development LLC for the sale of surplus property located on West Spruce Street and North Clark Avenue. Approve a County Deed conveying parcel to.. Moved approval. | 06/20/2018 | 12:37PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 618 | G-3 Accept the May 2018 Monthly Report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved to receive the report. | 06/20/2018 | 12:43PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 619 | G-4 Accept the Self-Assessment Program Outcome Analysis & Program Improvement Plan 2017-2018. Moved to receive the report. | 06/20/2018 | 12:44PM | 0 | Y | Y | Y | Y | Y | Y | Y |

End of June

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|---|------------|--------|------|-------|-------|--------------|------|--------|--------|-------|
| 620 | | 07/18/2018 | 9:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Changes. Moved approval. | | | | | | | | | | |
| 621 | | 07/18/2018 | 9:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Consent. Moved to approve the Consent Agenda. | | | | | | | | | | |
| 622 | B-1 | 07/18/2018 | 9:49AM | 0 | X | Y | Y | Y | Y | Y | Y |
| | Budget amendment to appropriate the FY 18-19 SHIP grant revenue & expenditures to bring budget in line w/ actual revenue received...Moved the item. | | | | | | | | | | |
| 623 | B-5 | 07/18/2018 | 9:51AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Award a two-year contract to Biosolids Distribution Services LLC for ongoing & as-needed routine transportation & disposal of biosolids to maintain regulatory compliance at wastewater treatment facilities throughout the county... Moved approval. | | | | | | | | | | |
| 624 | B-6 | 07/18/2018 | 9:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approve the recommended award distribution detailed in Notice of Intent to Award - Transportation Impact Fee Solicitation Number 4... Moved approval. | | | | | | | | | | |
| 625 | B-7 | 07/18/2018 | 9:55AM | 0 | Y | Y | X | Y | Y | Y | Y |
| | Award and execute an agreement w/ Dallas 1 Corp. for drainage improvements along Lambright St. in Pinecrest West Park Area of Town 'N Coutry for Public Works. Moved approval. | | | | | | | | | | |
| 626 | B-8 | 07/18/2018 | 9:56AM | 0 | Y | Y | X | Y | Y | Y | Y |
| | Approve and execute a 3rd Amendment to Enterprise License Agreeemnt w/ Environmental Systems Research Institute Inc. for continued maintenance & support of County Geographic Information System platform for Public Works... Moved approval. | | | | | | | | | | |
| 627 | B-9 | 07/18/2018 | 9:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Award and execute an agreement with Cone and Graham Inc. for replacement of Bridge 104428 on East Keysville Road. in Lithia for Public Works. Moved approval. | | | | | | | | | | |
| 628 | B-10 | 07/18/2018 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Award and execute an agreement w/ Douglas N. Higgins Inc. for drainage improvements at Lower Sweetwater Creek in the Upper Town 'N Country Area for Public Works. Moved approval. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 629 | B-11 Award a four-year contract to Curry Controls Company for purchases of pump station electrical panels and related items used for upgrades of wastewater pump stations throughout the County for Public Utilities. Moved the item. | 07/18/2018 | 9:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 630 | B-12 Award and execute a three-year sole source Frontier Services agreement with Frontier Communications Corporation for internet fiber and CentraNet Svcs for Information and Innovation Office. Moved the item. | 07/18/2018 | 10:01AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 631 | D-1 Conduct public hearing to consider amending Hillsborough County Codes and Ordinances pertaining to regulation of Rave/Dance Hall Establishments. Moved staff recommendations which amended the rave, dance hall ordinance. Ordinance 18-20 | 07/18/2018 | 10:04AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 632 | D-2 Conduct public hearing & adopt the resolution establishing the Solid Waste non-ad valorem disposal and collection assessment rates, other user fees & charges, and the solid waste disposal & collection rolls. Moved the item. | 07/18/2018 | 10:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 633 | F-1 Receive presentation from Martine Collier, Executive Director, Arts Council of Hillsborough County. Moved to waive the time certain rules. | 07/18/2018 | 10:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 634 | F-2 Receive report from PACE program providers regarding utilization of their policies and practices for screening and vetting contractors. Moved to waive the time certain rules. | 07/18/2018 | 10:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 635 | F-2 PACE providers about utilization policies/practices for screening & vetting contractors. Moved to receive the report from County staff & let them go forth with what they had to do to work with the companies to make sure all the policies, procedures... | 07/18/2018 | 10:25AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 636 | B-2 Hillsborough County Public Schools' request to disburse school impact fees to construct High School TTT & appropriate funds from FY 18 school site impact fund reserves to Gov Agencies Distribution of impact fees & commissions. Moved approval. | 07/18/2018 | 10:27AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 637 | B-3 FY 18 Budget amendment to realign funds from Building Svcs Fund Reserves to Building Svcs Operating Budget to cover increased operating expenditures from increased permit & inspection activity... Moved approval. | 07/18/2018 | 10:28AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 638 | B-4 Approve the 1st modification to agreements w/ 1465 Oakfield Drive Operations LLC, 518 W Fletcher Ave Operations LLC, and 2916 Habana Way Operations LLC for provision of skilled nursing facility svcs for HCHCP clients... Moved approval. | 07/18/2018 | 10:30AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 639 | B-18 Receive presentation by Clerk of Court & Comptroller Pat Frank on FY 17 Financial Overview, including FY 17 Comp Annual Financial Report & Summary & presentation from Cherry Bekaert LLP Audit Partner John Gilberto. Moved to waive the time certain rules. | 07/18/2018 | 10:30AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 640 | B-19 Receive County Audit Report 349, Indigent Health Care Surtax Trust Fund FY 2016-2017. Moved to waive the time certain rules. | 07/18/2018 | 10:46AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 641 | B-19 Receive County Audit Report 349, Indigent Health Care Surtax Trust Fund FY 2016-2017. Moved to receive the audit report. | 07/18/2018 | 10:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 642 | B-20 Receive County Audit Report 350, Development Services Mobility Fees Control Environment. Moved approval. | 07/18/2018 | 10:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 643 | B-13 Approve a budget amendment to accept & appropriate NNP IV-Lake Hutto LLC cash contribution to fund construction of Bell Shoals Road widening improvements as per the amended & restated development agreement b/t NNP IV-Lake Hutto LLC... Moved the item. | 07/18/2018 | 10:51AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 644 | B-14 Approve a change order to construction term pavement treatment program contract with AJAX Paving Industries of Florida increasing total contract capacity for renewal contract period with no time extension, to complete FY18 surfacing work. Moved approval. | 07/18/2018 | 10:52AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
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| 645 | B-15 Approve a change order to construction term pavement treatment program contract with Hubbard Construction Company increasing the total contract capacity for renewal contract period in order to complete the FY 18 resurfacing work plan. Moved approval. | 07/18/2018 | 10:52AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 646 | B-16 Approve a budget amendment resolution to appropriate, by supermajority vote, contingency funds for mosquito surveillance and spray missions in response to increase mosquito and virus activity. Moved approval. | 07/18/2018 | 10:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 647 | B-17 Approve a budget amendment to appropriate funds in Solid Waste Division operating fund for increases in residential collection & disposal costs due to new growth. Moved approval. | 07/18/2018 | 10:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 648 | G-1 Accept the June 2018 monthly report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved approval. | 07/18/2018 | 11:33AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 649 | Changes. Moved to approve. | 07/24/2018 | 9:06AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 650 | Consent. Moved to approve. | 07/24/2018 | 9:06AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 651 | C-1 Vacating Petition V18-0017, a Petition by Big Bend Storage, LLC, to vacate a portion of a platted 30-foot wide drainage easement on folio 77673-0000, lying within Section 8, Township 31 South, Range 20 East, in Riverview. Moved to waive the rules. | 07/24/2018 | 9:21AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 652 | C-1 Vacating Petition V18-0017, a Petition by Big Bend Storage, LLC, to vacate a portion of a platted 30-foot wide drainage easement on folio 77673-0000... Moved to amend that Item C-1 and Item G-5 come back as related items. | 07/24/2018 | 9:41AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 653 | C-1 Vacating Petition V18-0017, a Petition by Big Bend Storage, LLC, to vacate a portion of a platted 30-foot wide drainage easement... Moved the Board continue the item until staff or someone went out there, talked to the citizens to have a good look... | 07/24/2018 | 9:41AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
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| 654 | C-2 Vacating Petition V18-0025, a Petition by Cornergate Development, LLC, to vacate the plat of Americana Subdivision and to approve the release and termination of drainage easement (OR Book 8561, Page 304), the partial release... Moved the item. | 07/24/2018 | 9:43AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 655 | C-3 Vacating Petition V17-0030, a Petition by Palanisamy Rathinasamy and Kalyanamathy Rathinasamy, to vacate a portion of unimproved platted right-of-way abutting folios 70513-0000, 70514-0000, 70515-5000, and 70913-0000. Moved approval. | 07/24/2018 | 9:54AM | 9 | N | Y | Y | N | N | Y | Y |
| 656 | E-1 PRS 18-0848 TNC/NW - Bricklemyer Law Group, P.L. - E/S of Henderson Road S/O Veterans Expressway - Minor modification to a Planned Development to reduce maximum building height from 100 to 90 feet for building site #7 and to reduce... Moved the item. | 07/24/2018 | 9:56AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 657 | E-2 PRS 18-0949 TNC/NW - University Community Hospital, Inc. - 10909 Sheldon Road - Minor Modification to a Planned Development to relocate the medical office building use to Building A, to relocate the free-standing emergency room... Moved the item. | 07/24/2018 | 9:58AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 658 | E-3 PRS 18-0950 LU/NW - Calatlanic Group, Inc. - 19120 Geraci Road and 18805 Noble Caspian Drive - Minor Modification to a Planned Development to modify the screening condition to allow required fence to be placed on western property... Moved the item. | 07/24/2018 | 10:00AM | 9 | Y | X | Y | X | Y | Y | Y |
| 659 | E-4 PRS 18-0953 TH/C - MI Homes of Tampa, LLC - SE corner of Joe Ebert Road and Sorbonne Loop, NE corner of Williams Road and Papillon Boulevard and E termination of Cabernet Avenue E/O Sorbonne Loop - Minor Modification to a Planned... Moved Approval. | 07/24/2018 | 10:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 660 | E-5 PRS 18-0960 BR/C - Todd Pressman - N/S of Bloomingdale Avenue W/O Providence Road and E/O Simpson Road - Minor Modification to a Planned Development to increase the height of the self-storage facility's leasing/management... Moved approval. | 07/24/2018 | 10:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| 661 | E-6 PRS 18-0965 TNC/NW - MNG II, LP - N/S West Waters Avenue, W/O Henderson Road and E/O Twelve Oaks Boulevard - Minor Modification to a Planned Development to modify site plan to add right-in/right-out access point onto Twelve Oaks... Moved approval. | 07/24/2018 | 10:06AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 662 | E-7 PRS 18-0972 BYT/S - Timothy Powell - S/S of Fishhawk Boulevard, E/O Boyette Road, and E/S of Boyette Road, S/O Fishhawk Boulevard - Minor modification to a Planned Development to permit a 7-foot encroachment into the 15-foot Suburban... Moved approval. | 07/24/2018 | 10:08AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 663 | E-8 PRS 18-0973 RV/S - Progress Park, LLC - S/S of Progress Boulevard W/O S. U.S. Highway 301 - Minor Modification to a Planned Development to modify Parcel B to increase the maximum entitlements from 108,000 to 113,000 square feet and... Moved approval. | 07/24/2018 | 10:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 664 | E-9 PRS18-0975 TH/C - Molloy and James - NW corner of C.R. 579 and Joe Ebert Road - Minor Modification to a Planned Development to add a cross-access point on the western property boundary to folio 60823.0000... Moved approval. | 07/24/2018 | 10:13AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 665 | G-1 RZ-PD 17-1081 GPR/C - Will Velez - N/S of 32nd Avenue South - Rezone to a Planned Development... Moved to open for oral argument. | 07/24/2018 | 10:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 666 | G-1 RZ-PD 17-1081 GPR/C - Will Velez - N/S of 32nd Avenue South - Rezone to a Planned Development... Moved the Board approve the item and with the condition that they have security every time they were open: high-paid, certified, licensed security. | 07/24/2018 | 10:35AM | 9 | N | Y | Y | Y | Y | Y | Y |
| 667 | G-2 RZ-PD 18-0305 RU/S - Eisenhower Property Group, LLC - SE Quadrant of 14th Avenue SE and 15th Street SE - Rezone to a Planned Development... Moved to open for oral argument. | 07/24/2018 | 10:35AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 668 | G-2 RZ-PD 18-0305 RU/S - Eisenhower Property Group, LLC - SE Quadrant of 14th Avenue SE and 15th Street SE - Rezone to a PD... Moved to deny the additional evidence request by the applicant's attorney based on the request not meeting the standard... | 07/24/2018 | 10:36AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 669 | G-2 RZ-PD 18-0305 RU/S - Eisenhower Property Group, LLC - SE Quadrant of 14th Avenue SE and 15th Street SE - Rezone to a Planned Development. Moved to remand the item back to the Zoning Hearing Master. | 07/24/2018 | 11:17AM | 9 | Y | Y | Y | N | Y | Y | Y |
| 670 | G-3 RZ-PD 18-0304 RV and BA/S - Vincent Marchetti - SW Quadrant of Shelley Lane, C.R. 672, and S/S of Rhodine Road - Rezone to a Planned Development. Moved to open for oral argument. | 07/24/2018 | 11:17AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 671 | G-3 RZ-PD 18-0304 RV & BA/S - Vincent Marchetti - SW Quadrant of Shelley Ln, C.R. 672, and S/S of Rhodine Rd. - Rezone to a PD. Moved a substitute motion to remand the item & ask the ZHM to look at two issues: one would be the buffering issue and... | 07/24/2018 | 11:53AM | 9 | Y | N | Y | Y | Y | Y | Y |
| 672 | G-4 MM 18-0336 BR/C - Gardner Brewer Martinez-Monfort - 530 Brandon Town Center Drive - Major Modification to a Planned Development. Moved to open for oral argument. | 07/24/2018 | 11:54AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 673 | G-4 MM 18-0336 BR/C - Gardner Brewer Martinez-Monfort - 530 Brandon Town Center Drive - Major Modification to a Planned Development... Moved the item. | 07/24/2018 | 11:59AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 674 | G-4 DRI 18-0999 RV/S & PRS 18-0436 RV/S - Waterleaf, LLC - Minor modification to a Planned Development. Moved the items. | 07/24/2018 | 12:01PM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 675 | L-1 Request for reconsideration of Board actions on Rezoning Petition 17-0921 and Major Modification Petition 17-0923 ... Moved a substitute motion the Board grant the rehearing and go through the process that the applicant requested. FAILED. | 07/24/2018 | 12:26PM | 9 | N | Y | Y | N | N | N | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Crist | Hagan | Higginbotham | Kemp | Miller | Murman | White |
|-------|--|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 676 | L-1 Request for reconsideration of Board of County Commissioners actions on Rezoning Petition 17-0921 and Major Modification Petition 17-0923 filed by Vincent A. Marchetti. Moved the Board did not reconsider. | 07/24/2018 | 12:27PM | 9 | Y | N | N | Y | Y | Y | N |
| 677 | Off-the-agenda. Moved that County staff research LDC 10.00.05 and bring back a draft ordinance that would either reshape the particular orders or do away with it totally that in some way or repeal it. | 07/24/2018 | 12:33PM | 0 | Y | X | X | Y | Y | Y | Y |
| 678 | Budget Reconciliation. Moved the flag items, minus the HART item. | 07/26/2018 | 9:22AM | 0 | Y | Y | N | N | Y | Y | Y |
| 679 | Budget Reconciliation. Moved to search & select for a permanent HART director, to expedite the process, a statewide search should be undertaken before a nationwide search, the completion of a fiscal substantial operating plan for Hart by the new exec... | 07/26/2018 | 9:42AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 680 | Budget Reconciliation. Moved the Board adopt the Wimauma/Ruskin transportation pilot project and University Area circulator service and that those monies do not come out of the \$2.3 million for HART. | 07/26/2018 | 9:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 681 | Budget Recon. Amendment to the motion that the \$500,000 would come out of the HART allocation of \$2.6 mill because the Board would not be able to spend all that by the time the Board was done w/ all items the Board had for HART; so it would be \$2.1 mill | 07/26/2018 | 10:03AM | 0 | Y | Y | N | N | N | Y | Y |
| 682 | Budget Reconciliation. Moved to take \$500,000 of that and put the money as additional Jan K. Platt ELAPP funding. | 07/26/2018 | 10:03AM | 0 | Y | Y | N | N | N | Y | Y |
| 683 | Budget Reconciliation. Moved the Board set the following proposed operating and debt service millages for the purpose of the TRIM notices and set the date, time, and place of the first public hearing on the County FY 2019 budget. | 07/26/2018 | 10:06AM | 0 | Y | Y | Y | Y | Y | Y | Y |

End of July

Hillsborough County Commissioners Vote Comparison

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|-------|--|------------|--------|------|-------|-------|--------------|------|--------|--------|-------|
| 684 | | 08/01/2018 | 9:25AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Changes. Moved the changes. | | | | | | | | | | |
| 685 | | 08/01/2018 | 9:38AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Consent. Moved to adopt the consent. | | | | | | | | | | |
| 686 | B-2 | 08/01/2018 | 9:39AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Approve FY 18 budget amendment for the Head Start Grant to re-align \$2,260,000 from personnel services and \$110,000 from capital outlay to operating expenses and for the Early Head Start grant, to realign \$130,000 from... Moved the item. | | | | | | | | | | |
| 687 | B-3 | 08/01/2018 | 9:41AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Accept the grant award from the US Department of Health and Human Services, Health Resources and Services Administration for the period of March 1, 2018 through February 28, 2019. Approve a budget amendment resolution to decrease the... Moved approval. | | | | | | | | | | |
| 688 | B-6 | 08/01/2018 | 9:42AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Award and execute an agreement with MTM Contractors Inc. in the amount of \$1,252,337.60 to remove and replace the existing stormwater pipe along Hanna Avenue in the Pinecrest West Park Area of Town and Country for the Public Works... Moved approval. | | | | | | | | | | |
| 689 | B-7 | 08/01/2018 | 9:43AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Award a two-year contract for ongoing and as-needed purchases of mosquito control chemicals to Adapco LLC, Clarke Mosquito Control Products Inc., Rentokil North America Inc., and Valent Biosciences Corporation... Moved approval. | | | | | | | | | | |
| 690 | B-8 | 08/01/2018 | 9:44AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Award and execute a one-year agreement with AJAX Paving Industries of Florida, LLC, in the amount of \$4,722,625 for ongoing and as-needed road resurfacing, sidewalk replacement, minor stormwater infrastructure repairs, and other... Moved approval. | | | | | | | | | | |
| 691 | B-9 | 08/01/2018 | 9:44AM | 0 | X | Y | Y | Y | X | Y | Y |
| | Award and execute a two-year agreement in the amount of \$8,682,300 with Pete and Ron's Tree Service, Inc. for ongoing and as-needed tree trimming, removal, and stump grinding services at public roadside/right-of-ways, medians, pond... Moved approval. | | | | | | | | | | |

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|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 692 | B-10 Approve the 2018 Annual Impact Fee Assessment Resolution for Hillsborough County's water and/or wastewater systems. Establish the 2018 Impact Fee Assessment Unit Non-Ad Valorem Assessment roll. Moved approval. | 08/01/2018 | 9:46AM | 0 | X | Y | Y | Y | X | Y | Y |
| 693 | G-1 Receive the report on the Employee Health Plan for Plan Year 19. Moved to receive the report. | 08/01/2018 | 9:54AM | 0 | X | Y | Y | Y | X | Y | Y |
| 694 | B-4 Approve a new BOCC policy for Health Insurance Plan Revenues. The policy requires that annually a five-year financial pro forma analysis of the County's health insurance plan will be completed. The results of this analysis... Moved the item. | 08/01/2018 | 9:56AM | 0 | X | Y | Y | Y | X | Y | Y |
| 695 | F-1 Direct staff to work with The Spring and Commissioner Hagan's office to bring back recommendations on creating a program that fosters pets of abuse victims. Moved to waive the rules. | 08/01/2018 | 9:56AM | 0 | X | Y | Y | Y | X | Y | Y |
| 696 | F-1 Direct staff to work with The Spring and Commissioner Hagan's office to bring back recommendations... Moved to direct staff to work with the Spring and his office to bring back recommendations on creating a program that fostered pets of abuse victims. | 08/01/2018 | 10:03AM | 0 | X | Y | Y | Y | X | Y | Y |
| 697 | D-1 Conduct a public hearing and consider enactment of an ordinance amending and restating portions of Chapter 18, Article III, Hillsborough County Code, for the principal purpose of repealing the current \$20 traffic... Moved the item. Ordinance 18-21 | 08/01/2018 | 10:06AM | 5 | X | Y | Y | Y | X | Y | Y |
| 698 | B-5 Adopt the resolution amending and restating in its entirety Resolution No. R05-148 as previously supplemented that provided for the issuance of the Court Facilities Refunding Revenue Note, Series 2015 in the original principal amount... Moved the item. | 08/01/2018 | 10:07AM | 0 | X | Y | Y | Y | X | Y | Y |
| 699 | D-2 Conduct a Public Hearing and consider the adoption of a proposed ordinance granting an exemption from certain ad valorem taxation for Materials Lifecycle Management Company of Tampa LLC under Hillsborough... Moved the item. Ordinance 18-22. | 08/01/2018 | 10:08AM | 5 | X | Y | Y | Y | X | Y | Y |

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|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 700 | B-1 Adopt the resolution recommending that Materials Lifecycle Management Company of Tampa, LLC be approved as a Qualified Target Industry Business pursuant to Florida's Qualified Target Industries Tax Refund Program... Moved approval. | 08/01/2018 | 10:09AM | 0 | X | Y | Y | Y | X | Y | Y |
| 701 | D-3 Conduct a public hearing to accept comments on the proposed PY 2018/19 annual action plan & substantial amendments to PY 2014, PY 2016 & PY 2017 Annual Action Plans, as required by the US dept. of housing & urban development... Moved approval. | 08/01/2018 | 10:14AM | 0 | X | Y | Y | Y | X | Y | Y |
| 702 | B-11 Approve the Contribution Agreement with the Office of Veterans Affairs, and authorize the Chairman to execute the same on behalf of the county. The agreement provides full funding to Hills. Co. for the design, construction... Moved to waive the rules. | 08/01/2018 | 10:14AM | 0 | X | Y | Y | Y | X | Y | Y |
| 703 | B-11 Approve the Contribution Agreement with the Office of Veterans Affairs, and authorize the Chairman to execute the same on behalf of the county. The agreement provides full funding to Hills. Co. for the design, construction, and right of... Moved the item. | 08/01/2018 | 10:16AM | 0 | X | Y | Y | Y | X | Y | Y |
| 704 | Changes. Moved to approve the changes. | 08/07/2018 | 9:05AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 705 | Consent Agenda. So moved to approve the Consent Agenda. | 08/07/2018 | 9:05AM | 9 | Y | Y | Y | Y | Y | Y | N |
| 706 | C-1 Vacating Petition V18-0019, a petition by Christopher D. Valle and Athena D. Valle, to vacate a portion of the platted 7.5-foot wide utility easement within Folio 011119-0000, lying within Section 2, Township 29 South, and Range... Moved to approve. | 08/07/2018 | 9:08AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 707 | E-1 PRS 18-0851 RU/S - Sherwood Ruskin LLC - S/S of 16th Avenue SE E/O 12th Street, E,S 6th Street, N/O 21st Avenue SE and NE corner of 12th Street SE and 21st Avenue SE. Moved approval. | 08/07/2018 | 9:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 708 | E-2 PRS 18-0977 RU/S - Robert Brauer & Lisa Moreau - SE quadrant of Southwest Tenth Street and Woodland Estates Avenue... Moved approval. | 08/07/2018 | 9:12AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| 709 | E-3 PRS 18-1010 RV/S - Lennar Homes LLC, CalAtlantic Group Incorporated, and Southfork P. Development LLC - North of Ambleside Boulevard, west of Tonya Anne Drive. Moved to approve the item. | 08/07/2018 | 9:14AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 710 | G-1 MM 18-0561 SM/C - Vincent Marchetti - 12 feet SW/O intersection of North and South Parsons Avenue and West Old Hillsborough Avenue... Moved to open for oral argument. | 08/07/2018 | 9:15AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 711 | G-1 MM 18-0561 SM/C - Vincent Marchetti - 12 feet SW/O intersection of North and South Parsons Avenue and West Old Hillsborough Avenue... Moved a substitute motion to continue to the next land meeting. | 08/07/2018 | 9:59AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 712 | H-1 H.1a. & H.1b. - RZ-PD 18-0574 USF/NW - Agency for Community Treatment Services Incorporated & PRS 18-0958 - USF/NW - John N. Larocca... Moved to approve the items. | 08/07/2018 | 10:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 713 | Off the agenda. Moved the Board express its support for the position of the County Administrator and Hillsborough County Fire Rescue Administration in labor negotiations. | 08/15/2018 | 9:36AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 714 | Changes. Moved the changes. | 08/15/2018 | 9:38AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 715 | Consent. Moved to approve the Consent Agenda. | 08/15/2018 | 9:52AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 716 | B-1 Approve the resolution creating the committee to assist the Budget Director in preparing the required financial impact statement for any proposed Charter Amendments. Moved the item. | 08/15/2018 | 9:55AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 717 | B-2 Adopt a resolution approving the issuance by the Housing Finance Authority of Hills. Co. of its Multi-Family Housing Revenue Bond for the purpose of financing the acquisition, construction, and equipping of a Multi-Family rental housing... Moved approval. | 08/15/2018 | 9:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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|-------|---|------------|---------|------|-------|-------|--------------|------|--------|--------|-------|
| 718 | B-5 Approve and execute the First Mod. to the Agreement with Huron Consulting Services LLC to extend the agreement for a five-year period for ongoing data warehouse maintenance services and programming enhancements for the Health Care... Moved approval. | 08/15/2018 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 719 | B-6 Approve an interlocal agreement with the City of St. Petersburg, City of Tampa, and Pinellas County... Moved the Board have a report at the end of three months and a report at the end of six months, as to the ridership of the ferry, back and forth... | 08/15/2018 | 10:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 720 | B-6 Approve an interlocal agreement with the City of St. Petersburg, City of Tampa, and Pinellas County to fund the Tampa - St. Petersburg Ferry Service. The service will be provided from Nov. 1, 2018 through April 30, 2019... Moved to approve Item B-6. | 08/15/2018 | 10:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 721 | D-1 Conduct a public hearing to consider enactment of the Ordinance regulating massage & bathhouse establishments. This Ordinance will provide for a permitting process and regulation of massage and bathhouse... Moved to approve the Ordinance. Ordinance 18-23 | 08/15/2018 | 10:08AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 722 | D-2 Conduct a public hearing and approve the Final Assessment Resolution and assessment roll to create water and wastewater Impact Fee Assessment Unit 18301. This action will allow the property owners to pay impact fees over a 20-year period. Moved approval. | 08/15/2018 | 10:10AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 723 | D-3 Conduct a public hearing to establish separate, uniform rates for the various street lighting classifications for the 2018 tax year, by approving the attached rate schedule. Moved approval. | 08/15/2018 | 10:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 724 | F-3 Receive an update from Sarah Combs, CEO, University Area Community Development Corporation Incorporated on their programs and initiatives. Moved to waive the time certain rules. | 08/15/2018 | 10:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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| 725 | B-3 Approve the resolution creating the committee to assist the Budget Director in preparing the required financial impact statement for any proposed Charter Amendments. Moved the item. | 08/15/2018 | 10:37AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 726 | B-4 Accept the Public Records Request Business Process, Audit Report# IT-18-03, performed by the County Internal Auditor's Office. Moved to approve. | 08/15/2018 | 10:37AM | 0 | Y | Y | Y | X | Y | Y | Y |
| 727 | F-1 Board Appointments. Moved to confirm. | 08/15/2018 | 10:51AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 728 | A-45 Board Appointments. Moved to reconsider the approval of the Planning Commission appointee. | 08/15/2018 | 10:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 729 | A-45 Board Appointments. Moved to pull the appointment and readvertise. | 08/15/2018 | 10:53AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 730 | G-2 Accept the July 2018 monthly report from the Department of Head Start/Early Head Start and Hillsborough Head Start Policy Council. Moved to accept Dr. Jenkin's report. | 08/15/2018 | 12:12PM | 0 | Y | X | X | Y | Y | Y | Y |
| 731 | G-3 Receive the report regarding the Status of Reserves for Contingencies in the Tax Fund FY 2018 as of August 2, 2018. So moved. | 08/15/2018 | 12:13PM | 0 | Y | X | X | Y | Y | Y | Y |
| 732 | A-20 Approve the Commission on the Status of Women's 2018 Work Plan. Moved to approve Item A-20, but also direct staff to work with the Commission on the Status of Women on the details on their project so that there was collaboration on developing that... | 08/15/2018 | 12:14PM | 0 | Y | X | X | Y | Y | Y | Y |
| 733 | Moved to accept the agenda. | 08/16/2018 | 9:07AM | 2 | Y | Y | Y | Y | X | Y | Y |
| 734 | Consent Agenda. So moved to approve the consent. | 08/16/2018 | 9:34AM | 2 | Y | Y | Y | Y | X | Y | Y |
| 735 | C-1 Three-Year Microsoft license agreement renewal. So moved to authorize the Vice Chairman to execute the contract. | 08/16/2018 | 9:36AM | 2 | Y | Y | Y | Y | X | Y | Y |

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| 736 | 08/16/2018 6:14PM 6 HC/CPA 17-23 - FLUM change - U.S. Highway 301 and Summerfield Crossing Boulevard - Proposed change on 23.34 acres, more or less, from Research Corporate Park to Office Commercial-20. Moved to approve. | 08/16/2018 | 6:14PM | 6 | | Y | Y | Y | X | Y | Y |
| 737 | 08/16/2018 6:15PM 6 DRI 18-952 - LG 301 & Summerfield LLC - Hillsborough County Development staff recommends the BOCC approve the proposed changes to the Summerfield Crossings... & MM 18-0567 - LG 301 & Summerfield - Major Modification to PD 81-0339... So moved to approve. | 08/16/2018 | 6:15PM | 6 | | Y | Y | Y | X | Y | Y |
| 738 | 08/16/2018 6:33PM 6 HC/CPA 18-08 Future Land Use Element Text Change - Legally nonconforming mobile home parks. A text amendment that would recognize legal, non-conforming mobile home parks with densities higher than the Future Land Use... So moved to approve CPA 18-08. | 08/16/2018 | 6:33PM | 6 | Y | Y | Y | Y | X | Y | Y |
| 739 | 08/16/2018 6:41PM 6 Consideration of resolution - Transmittal of plan amendment for State review (County Attorney's Office)... So moved to transmit CPA 18-08. | 08/16/2018 | 6:41PM | 6 | Y | Y | Y | Y | X | Y | Y |
| 740 | 08/16/2018 7:31PM 6 HC/CPA 18-05 - Future Land Use Map change - Timmons Road. Proposed change on 39.44 acres, more or less, from Agricultural Estate-1/2.5 to Residential-2. Moved denial. | 08/16/2018 | 7:31PM | 6 | Y | Y | Y | Y | X | Y | Y |

End of August